

Ges Economista Ricchezza Propriet Privata E Giustizia Sociale

The Gift Marcel Mauss 2002-09-10 First published in 1990. Routledge is an imprint of Taylor & Francis, an informa company.

Bettering Humanomics Deirdre Nansen McCloskey 2023-06-05 Deirdre Nansen McCloskey's latest meticulous work examines how economics can become a more "human" science. Economic historian Deirdre Nansen McCloskey has distinguished herself through her writing on the Great Enrichment and the betterment of the poor—not just materially but spiritually. In *Bettering Humanomics* she continues her intellectually playful yet rigorous analysis with a focus on humans rather than the institutions. Going against the grain of contemporary neo-institutional and behavioral economics which privilege observation over understanding, she asserts her vision of “humanomics,” which draws on the work of Bart Wilson, Vernon Smith, and most prominently, Adam Smith. She argues for an economics that uses a comprehensive understanding of human action beyond behaviorism. McCloskey clearly articulates her points of contention with believers in “imperfections,” from Samuelson to Stiglitz, claiming that they have neglected scientific analysis in their haste to diagnose the ills of the system. In an engaging and erudite manner, she reaffirms the global successes of market-tested betterment and calls for empirical investigation that advances from material incentives to an awareness of the human within historical and ethical frameworks. *Bettering Humanomics* offers a critique of contemporary economics and a proposal for an economics as a better human science.

Handbook of Game Theory Petyon Young 2014-10-01 The ability to understand and predict behavior in strategic situations, in which an individual's success in making choices depends on the choices of others, has been the domain of game theory since the 1950s. Developing the theories at the heart of game theory has resulted in 8 Nobel Prizes and insights that researchers in many fields continue to develop. In Volume 4, top scholars synthesize and analyze mainstream scholarship on games and economic behavior, providing an updated account of developments in game theory since the 2002 publication of Volume 3, which only covers work through the mid 1990s. Focuses on innovation in games and economic behavior Presents coherent summaries of subjects in game theory Makes details about game theory accessible to scholars in fields outside economics

Bilychnis rivista di studi religiosi, edita dalla Facoltà della Scuola teologica battista di Roma 1931

The Connectives Lloyd Humberstone 2011 In *The Connectives*, Lloyd Humberstone examines the semantics and pragmatics of natural language sentence connectives (and, or, if, not), giving special attention to their formal behavior according to proposed logical systems and the degree to which such treatments capture their intuitive meanings. It will be an essential resource for philosophers, mathematicians, computer scientists, linguists, or any scholar who finds connectives, and the conceptual issues surrounding them, to be a source of interest.

The History of the Jews in Early Modern Italy Marina Caffiero 2022 "Challenging traditional historiographical approaches, this book offers a new history of Italian Jews in the Early Modern age. The fortunes of the Jewish communities of Italy in their various aspects-demographic, social, economic, cultural, and religious-can only be understood if these communities are integrated into the picture of a broader European, or better still, global, system of Jewish communities and populations; and, secondly, that this history should be analyzed from within the dense web of relationships with the non-Jewish surroundings that enveloped the Italian communities. The book presents new approaches on such essential issues as ghettoization, antisemitism, the Inquisition, the history of conversion and Jewish-Christian relations. It sheds light on the autonomous culture of the Jews in Italy, focusing on case studies of intellectual and cultural life using a micro-historical perspective. First published in Italy in 2014 by one of

the leading scholars on Italian Jewish history. This book will appeal to students and scholars alike studying and researching Jewish History, Early Modern Italy, Early Modern Jewish and Italian culture, and Early Modern society"--

Foundations of Human Sociality Joseph Henrich 2004-03-25 What motives underlie the ways humans interact socially? Are these the same for all societies? Are these part of our nature, or influenced by our environments? Over the last decade, research in experimental economics has emphatically falsified the textbook representation of Homo economicus. Literally hundreds of experiments suggest that people care not only about their own material payoffs, but also about such things as fairness, equity and reciprocity. However, this research left fundamental questions unanswered: Are such social preferences stable components of human nature; or, are they modulated by economic, social and cultural environments? Until now, experimental research could not address this question because virtually all subjects had been university students, and while there are cultural differences among student populations throughout the world, these differences are small compared to the full range of human social and cultural environments. A vast amount of ethnographic and historical research suggests that people's motives are influenced by economic, social, and cultural environments, yet such methods can only yield circumstantial evidence about human motives. Combining ethnographic and experimental approaches to fill this gap, this book breaks new ground in reporting the results of a large cross-cultural study aimed at determining the sources of social (non-selfish) preferences that underlie the diversity of human sociality. The same experiments which provided evidence for social preferences among university students were performed in fifteen small-scale societies exhibiting a wide variety of social, economic and cultural conditions by experienced field researchers who had also done long-term ethnographic field work in these societies. The findings of these experiments demonstrated that no society in which experimental behaviour is consistent with the canonical model of self-interest. Indeed, results showed that the variation in behaviour is far greater than previously thought, and that the differences between societies in market integration and the importance of cooperation explain a substantial portion of this variation, which individual-level economic and demographic variables could not. Finally, the extent to which experimental play mirrors patterns of interaction found in everyday life is traced. The book starts with a succinct but substantive introduction to the use of game theory as an analytical tool and its use in the social sciences for the rigorous testing of hypotheses about fundamental aspects of social behaviour outside artificially constructed laboratories. The results of the fifteen case studies are summarized in a suggestive chapter about the scope of the project.

Synthesis of the Doctrine of Race 2022-11-14 In this book Evola set out his own racial doctrine on the premise of the traditional tripartition of the human being into body, soul, spirit. In the first part, race is presented as a revolutionary idea. The three degrees of race are defined in the second part and elaborated upon in the third part. The fourth part begins with a clear definition of the term "Aryan" and ends with considerations on the racial issue from the point of view of law. Finally, the problem of racial rectification is discussed thoroughly.

La cultura sociale politica letteraria rivista cattolica bimensile 1900

Catalogo generale della libreria Italiana 1900

The Idea of Justice Amartya Sen 2009 Presents an analysis of what justice is, the transcendental theory of justice and its drawbacks, and a persuasive argument for a comparative perspective on justice that can guide us in the choice between alternatives.

Bilychnis 1931

The Economy of Cuba After the VI Party Congress Alberto Gabriele 2012 This text is the product of collaborations between Cuban and European social scientists. Without ignoring the devastating impact of the US embargo, it shows that Cuba's grave economic impasse is endogenously rooted in the contradictions of its peculiar version of state socialism.

To Have Or To Be? Erich Fromm 2013-06-27 Fromm gennemgår forskellen mellem begreberne at have og at være og mener, at hvis alle tilslutter sig en "værende" livsform, vil et nyt og sundere samfund opstå

Monitore bibliografico italiano 1851

Italian Mathematics Between the Two World Wars Angelo Guerraggio 2006-01-20 This book describes Italian mathematics in the period between the two World Wars. It analyzes the development by focusing on both the interior and the external influences. Italian mathematics in that period was shaped by a colorful array of strong personalities who concentrated their efforts on a select number of fields and won international recognition and respect in an incredibly short time. Consequently, Italy was considered a third mathematical power after France and Germany.

Working Papers in the Theory of Action Talcott Parsons 1966

Modes of Censorship Francesca Billiani 2014-05-22 Modes of Censorship and Translation articulates a variety of scholarly and disciplinary perspectives and offers the reader access to the widening cultural debate on translation and censorship, including cross-national forms of cultural fertilization. It is a study of censorship and its patterns of operation across a range of disciplinary settings, from media to cultural and literary studies, engaging with often neglected genres and media such as radio, cinema and theatre. Adopting an interdisciplinary and transnational approach and bringing together contributions based on primary research which often draws on unpublished archival material, the volume analyzes the multi-faceted relationship between censorship and translation in different national contexts, including Italy, Spain, Great Britain, Greece, Nazi Germany and the GDR, focusing on the political, ideological and aesthetic implications of censorship, as well as the hermeneutic play fostered by any translational act. By offering innovative methodological interpretations and stimulating case studies, it proposes new readings of the operational modes of both censorship and translation. The essays gathered here challenge current notions of the accessibility of culture, whether in overtly ideological and politically repressive contexts, or in seemingly 'neutral' cultural scenarios.

The Years of High Theory G. L. S. Shackle 1967-08-01 Even a decade after the end of the 1914-1918 war, economic theory assumed that the world was tranquil and orderly. By 1939 an economic slump without parallel, allied to the re-emergence of military ambition in Europe, had brought economic theorists face to face with reality. In this classic book, first published in 1967, Professor Shackle provides a study, in exact and professional language, of the precise nature, structure, presuppositions, language and inter-relations of the theories which were formulated in these fourteen years - unparalleled in the whole history of economics except perhaps by the years of the Physiocrats and Adam Smith. These theories are not prototypes on the way to something better but are of essential and permanent importance.

Developing Corporate Social Responsibility Francesco Perrini 2006-01-01 'Perrini et al provide a detailed, authoritative look at the evolving European perspective on corporate social responsibility. They show how Europe has moved from follower status to leading edge practice. The book is the best current indicator of what the next stages of CSR will look like.' - Thomas W. Dunfee, University of Pennsylvania, US The rapidly increasing attention devoted to Corporate Social Responsibility (CSR) has resulted in the term 'CSR' being applied to myriad dissimilar phenomena. The authors therefore aim to dispel this confusion by presenting a multi-faceted view of socially responsible corporate behavior and related themes. They provide a conceptualization of CSR that emphasizes the role of the adoption and implementation of specific CSR strategies and their impact on corporate social and economic performance.

La Croce contro il Leviatano. Perché il Cristianesimo può salvarci dallo Stato onnipotente Guglielmo Piombini 2022-01-24 La Croce contro il Leviatano. Perché il Cristianesimo può salvarci dallo Stato onnipotente offre un'interpretazione radicalmente libertaria e antistatalista del messaggio cristiano, basata sul riconoscimento di un legame strettissimo tra la tradizione morale giudaico-cristiana e la filosofia giusnaturalista del liberalismo

classico. La tesi centrale del libro è che tra le norme morali del Cristianesimo e i diritti naturali inviolabili della tradizione liberale vi è una completa corrispondenza. In particolare, il nucleo del messaggio morale evangelico corrisponde esattamente al principio di non aggressione della dottrina libertaria, secondo cui non è mai legittimo dare inizio a un'aggressione contro individui pacifici. Partendo da questo assunto, ne consegue che il Cristianesimo non è compatibile con lo statalismo, perché questa si fonda sulla coercizione e sull'aggressione sistematica alla vita, alla libertà e alla proprietà degli individui.

Deathwing Neil Jones 2002-01-02 The Deathwing are the secretive inner circle of the most vigilant and zealous of the Emperor's warriors, the Dark Angels. They alone bear the truth of the hidden shame that taints them. This gripping collection is set in the stark and brutal universe of Warhammer(40,000, and stretch from the exploits of the lethal agents of the Officio Assassinorum to the babbling of incarcerated lunatics.

The Origins of Socialism George Lichtheim 1972

Catalogo generale della libreria italiana dall'anno 1847 a tutto il 1899 Attilio Pagliaini 1939

The Eurozone Crisis Kaarlo Tuori 2014-01-09 Comprehensive overview of the Eurozone crisis from a multidimensional constitutional perspective which incorporates the underlying economic assumptions and developments.

Was Jesus a Socialist? Lawrence W Reed 2020-06-09 Economist and historian Lawrence W. Reed has been hearing people say “Jesus was a socialist” for fifty years. And it has always bothered him. Now he is doing something about it. Reed demolishes the claim that Jesus was a socialist. Jesus called on earthly governments to redistribute wealth? Or centrally plan the economy? Or even impose a welfare state? Hardly. Point by point, Reed answers the claims of socialists and progressives who try to enlist Jesus in their causes. As he reveals, nothing in the New Testament supports their contentions. Was Jesus a Socialist? could not be more timely. Socialism has made a shocking comeback in America. Poll after poll shows that young Americans have a positive image of socialism. In fact, more than half say they would rather live in a socialist country than in a capitalist one. And as socialism has come back into vogue, more and more of its advocates have tried to convince us that Jesus was a socialist. This rhetoric has had an impact. According to a 2016 poll by the Barna Group, Americans think socialism aligns better with Jesus’s teachings than capitalism does. When respondents were asked which of that year’s presidential candidates aligned closest to Jesus’s teachings, a self-proclaimed “democratic socialist” came out on top. Sure enough, the same candidate earned more primary votes from under-thirty voters than did the eventual Democratic and Republican nominees combined. And in a 2019 survey, more than seventy percent of millennials said they were likely to vote for a socialist. Was Jesus a Socialist? expands on the immensely popular video of the same name that Reed recorded for Prager University in July 2019. That video has attracted more than four million views online. Ultimately, Reed shows the foolishness of trying to enlist Jesus in any political cause today. He writes: “While I don’t believe it is valid to claim that Jesus was a socialist, I also don’t think it is valid to argue that he was a capitalist. Neither was he a Republican or a Democrat. These are modern-day terms, and to apply any of them to Jesus is to limit him to but a fraction of who he was and what he taught.”

Finance and the Common Good Cor van Beuningen 2019-07-16 Over the past fifty years, (financial) capitalism has brought about an enormous growth in wealth. Millions around the world have been lifted out of poverty. However, the downsides of the present global economic constitution are rapidly becoming evident as well. Rising inequality, soaring debt levels, and repeated cycles of boom and bust have proven to be some of its key characteristics. After the 2008 crisis brought the financial system to the brink of collapse, new regulations, stricter supervision, higher capital requirements, and ethical codes were introduced to the sector. Today we find ourselves in the middle of another economic boom. Yet one pressing question remains: has anything changed? Have the (necessary) repairs fixed the flaws in the system? Or do we require even more fundamental

reforms? This volume builds on the observation that society has co-evolved with the financial sector. We cannot simply claim that 'finance' was the sole instigator of the 2008 crisis. Society itself has become financialized; the process of replacing relations, structures of trust and reciprocity, by anonymous and systemic transactions. The volume poses vital questions with regard to this societal development. How did this happen? And more importantly: is change possible? If yes, how? This volume contains 21 essays on the themes mentioned above. Authors include Jan Peter Balkenende, Wouter Bos, Lans Bovenberg, Govert Buijs, and Herman Van Rompuy. A recommendation by Dutch Minister of Finance Wopke Hoekstra is also included.

Catalogo generale della libreria Italiana dall'anno 1847 a t Attilio Pagliani 1939

Nature for Sale Giovanna Ricoveri 2013-06-04 Nature for Sale uncovers the rich heritage of common ownership which existed before the dominance of capitalist property relations. Giovanna Ricoveri argues that the subsistence commons of the past can be reinvented today to provide an alternative to the current destructive economic order. Ricoveri outlines the distinct features of common ownership as it has existed in history: cooperation, sustainable use of natural resources and decision-making through direct democracy. In doing so, she shows how it is possible to provide goods and services which are not commodities exchanged on the capitalistic market, something still demonstrated today in village communities across the global South. Tracing the erosion of the commons from the European enclosures at the dawn of the Industrial Revolution to the new enclosures of modern capitalism, the book concludes by arguing that a new commons is needed today. It will be essential reading for activists as well as students and academics in history, politics, economics and development studies.

Gesù economista Charles Gave 2018-02-02 Questo non è un libro sulla religione, ma un saggio di economia che si basa sui Vangeli. Mentre molti hanno trovato nel Nuovo Testamento una giustificazione di natura morale al socialismo e all'intervento dello Stato, Charles Gave accosta i testi sacri per mettere in risalto il messaggio di libertà e responsabilità individuale che caratterizza la predicazione di Gesù Cristo. Secondo l'autore, gli scritti di Matteo, Marco, Luca e Giovanni non sono stati adeguatamente letti e compresi dagli economisti, con il risultato che il loro significato sociale è stato in larga misura travisato. Con la semplicità delle sue parabole, Gesù ha invece saputo parlare in maniera assai interessante di questioni economiche, riuscendo a piantare i semi di una riflessione che è tuttora attuale per comprendere la realtà produttiva e finanziaria dei nostri giorni.

Compendium of the Social Doctrine of the Church Catholic Church. Pontificium Consilium de Iustitia et Pace 2005

Palestinian Refugees in International Law Francesca P. Albanese 2020-05-21 The Palestinian refugee question, resulting from the events surrounding the birth of the state of Israel seventy years ago, remains one of the largest and most protracted refugee crises of the post-WWII era. Numbering over six million in the Middle East alone, Palestinian refugees' status varies considerably according to the state or territory 'hosting' them, the UN agency assisting them and political circumstances surrounding the Israeli-Palestinian conflict these refugees are naturally associated with. Despite being foundational to both the experience of the Palestinian refugees and the resolution of their plight, international law is often sidelined in political discussions concerning their fate. This compelling new book, building on the seminal contribution of the first edition (1998), offers a clear and comprehensive analysis of various areas of international law (including refugee law, human rights law, humanitarian law, the law relating to stateless persons, principles related to internally displaced persons, as well as notions of international criminal law), and probes their relevance to the provision of international protection for Palestinian refugees and their quest for durable solutions.

Il Muro di Berlino e i suoi calcinacci. Cosa c'è da festeggiare? Leonardo Facco 2019-11-06 Crollati quei 155 chilometri di Muro, nel 1989, sulle ceneri dei partiti comunisti sono sorte "nuove" formazioni politiche socialdemocratiche, che hanno ottenuto un seguito di massa, riuscendo nei diversi paesi a coprire ruoli di governo. I consensi elettorali raccolti dai postcomunisti sono legati in buona misura alle ovvie sofferenze sociali causate dai regimi

precedenti, ma addossate al neoliberismo durante il timido passaggio all'economia di mercato. L'Ovest ha esportato a Est la democrazia, non il capitalismo! I neosocialisti hanno convinto le masse che una versione democratizzata del socialismo non sarebbe solo più umana, ma anche economicamente più produttiva ed efficiente. Oggi, nel pieno dei festeggiamenti dei 30 anni della caduta del Muro di Berlino, l'autore ritiene che ci sia poco da festeggiare, perché non è caduto anche il comunismo! Anzi. Il suo crollo ha, paradossalmente, tolto all'Occidente un alibi per chiamare, ed additare, quell'ideologia criminale nel modo più appropriato: dittatura!

Catalogo generale della libreria italiana dall'anno 1900 a tutto il 1920 Attilio Pagliaini 1939

Leave Me Alone and I'll Make You Rich Deirdre Nansen McCloskey 2020-10-30 A "thought-provoking" one-volume distillation of the author's powerful trilogy in praise of the middle class's role in creating a better, and richer, world (Library Journal). The economist and historian Deirdre Nansen McCloskey has been best known recently for her Bourgeois Era trilogy, a vigorous defense, unrivaled in scope, of commercially tested betterment. Its massive volumes, *The Bourgeois Virtues*, *Bourgeois Dignity*, and *Bourgeois Equality*, solve Adam Smith's puzzle of the nature and causes of the wealth of nations, and of the moral sentiments of modernity. The world got rich, she argues, not chiefly by material causes but by an idea and a sentiment, a new admiration for the middle class and its egalitarian liberalism. For readers looking for a distillation of McCloskey's magisterial work, *Leave Me Alone and I'll Make You Rich* is what you've been waiting for. In this lively volume, McCloskey and the economist and journalist Art Carden bring together the trilogy's key ideas and its most provocative arguments. The rise of the west, and now the rest, is the story of the rise of ordinary people to a dignity and liberty inspiring them to have a go. The outcome was an explosion of innovation after 1800, and a rise of real income by an astounding 3,000 percent. The Great Enrichment, well beyond the conventional Industrial Revolution, did not, McCloskey and Carden show, come from the usual suspects, capital accumulation or class struggle. It came from the idea of economic liberty in Holland and the Anglosphere, then Sweden and Japan, then Italy and Israel and China and India, an idea that bids fair in the next few generations to raise up the wretched of the earth. The original shift to liberalism arose from 1517 to 1789 from theological and political revolutions in northwest Europe, upending ancient hierarchies. McCloskey and Carden contend further that liberalism and "innovism" made us better humans as well as richer ones. Not matter but ideas. Not corruption but improvement. *Leave Me Alone and I'll Make You Rich* draws in entertaining fashion on history, economics, literature, philosophy, and popular culture, from growth theory to the Simpsons. It is the perfect introduction for a broad audience to McCloskey's influential explanation of how we got rich. At a time when confidence in the economic system is under challenge, this book mounts an optimistic and persuasive defense of liberal innovism, and of the modern world it has wrought. Praise for the Bourgeois Era Trilogy "A contender for the great book of our age." —The Times, Book of the Week "Persuasive . . . richly detailed and erudite." —Financial Times

The Social Crisis of Our Time Wilhelm Röpke 1952

Catalogo generale della libreria italiana ... Attilio Pagliaini 1939

Gesù economista. Ricchezza, proprietà privata e giustizia sociale Charles Gave 2018

The Spirit of Utopia 2000-08 I am. We are. That is enough. Now we have to start. These are the opening words of Ernst Bloch's first major work, *The Spirit of Utopia*, written mostly in 1915-16, published in its first version just after the First World War, republished five years later, 1923, in the version here presented for the first time in English translation. *The Spirit of Utopia* is one of the great historic books from the beginning of the century, but it is not an obsolete one. In its style of thinking, a peculiar amalgam of biblical, Marxist, and Expressionist turns, in its analytical skills deeply informed by Simmel, taking its information from both Hegel and Schopenhauer for the groundwork of its metaphysics of music but consistently interpreting the cultural legacy in the light of a certain Marxism, Bloch's *Spirit of Utopia* is a unique attempt to rethink the history of

Western civilizations as a process of revolutionary disruptions and to reread the artworks, religions, and philosophies of this tradition as incentives to continue disrupting. The alliance between messianism and Marxism, which was proclaimed in this book for the first time with epic breadth, has met with more critique than acclaim. The expressive and baroque diction of the book was considered as offensive as its stubborn disregard for the limits of disciplines. Yet there is hardly a discipline that didn't adopt, however unknowingly, some of Bloch's insights, and his provocative associations often proved more productive than the statistical account of social shifts. The first part of this philosophical meditation--which is also a narrative, an analysis, a rhapsody, and a manifesto--concerns a mode of self-encounter that presents itself in the history of music from Mozart through Mahler as an encounter with the problem of a community to come. This we-problem is worked out by Bloch in terms of a philosophy of the history of music. The self-encounter, however, has to be conceived as self-invention, as the active, affirmative fight for freedom and social justice, under the sign of Marx. The second part of the book is entitled Karl Marx, Death and the Apocalypse. I am. We are. That's hardly anything. But enough to start.

Cultura sociale 1967

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