

# Theft Of An Idol Text And Context In The Representation Of Collective Violence Princeton Studies In Culture Power History

Strategic Culture(s) in Latin America Félix E. Martín 2023-11-17 Strategic Culture(s) in Latin America elucidates why many state-actors in the Global South exhibit a remarkable degree of policy continuity in their external behavior despite structural incentives for change. This book contends that the theoretical notion of strategic culture is instructive to explain such a puzzle. It extends the application of strategic culture beyond the policy of nuclear deterrence among great powers into other equally strategic areas of policy, such as diplomacy, political economy, regional international institutions, legal norms, politico-military institutions, and different security agendas beyond war and peace, for example, the illicit drug-trade and peacekeeping missions. The overall contribution of this book is three-fold: first, it rescues, updates, and expands the original conceptual and theoretical dimensions of strategic culture. Second, it extrapolates further theoretical implications of the concept through its application to five policy domains in Latin America beyond the original application of the strategic culture perspective to nuclear weapons strategy among great powers in the 1970s. Third, it draws together the theoretical and policy implications of the strategic cultures in Latin America and identifies possible applications for other peripheral, non-great power policy areas and issues in the Global South. This book will be of interest to academics, graduate and undergraduate students, policy analysts, and practitioners of Latin American Studies, International Relations Theory and Security Studies.

**Red Tape** Akhil Gupta 2012-07-17 Yet India's poor are not disenfranchised; they actively participate in the democratic project.

**Theories of Violent Conflict** Jolle Demmers 2012 The book examines related questions from a number of perspectives: constructivism, social identity theory, structuralism, political economy, human needs theory, relative deprivation theory, collective action theory, and rational-choice theory. The final chapter aims to synthesise structure and agency-based theories by proposing a critical discourse analysis of violent conflict.

*Culture, Institutions, and Development* Jean-Philippe Platteau 2010-10-04 Does culture matter? This question has taken on added significance since fundamentalist revivalism has recently gained ground in different parts of the world. The old controversy between Max Weber and Karl Marx, which centres around the extent to which cultural factors such as social norms and values affect economic growth is of critical importance, particularly because of its policy implications. Indeed, if culture is not an autonomous factor susceptible to influencing economic realities, it should not matter and public authorities can dispense with thinking about cultural interventions. On the other hand, if culture does have a real impact, the question arises as to whether it is conducive or detrimental to economic growth, political liberalization, and the emancipation of individuals among other things. *Culture, Institutions, and Development* addresses this debate at a concrete level by looking at five important issues: the role of tradition and its influence on development; the role of religion, with special reference to Middle Eastern countries; the role of family, kinship, and ethnic ties in the process of development; the relationship between culture and entrepreneurship; and the relationship between culture and poverty. This collection offers a nuanced view that neither denies nor exaggerates the role of cultural factors in explaining relative growth performances across countries. Instead, the contributors focus on the dynamic, two-way relationship between culture and development in a way that stresses policy stakes and the value of multidisciplinary collaboration between economists, historians and other social scientists. This book will be of interest to postgraduates and researchers in all the social sciences, as well as to professionals working in national development agencies, international organisations, and Non-Governmental Organisations.

*Vision, Race, and Modernity* Deborah Poole 2021-08-10 Through an intensive examination of photographs and engravings from European, Peruvian, and U.S. archives, Deborah Poole explores the role visual images and technologies have played in shaping modern understandings of race. *Vision, Race, and Modernity* traces the subtle shifts that occurred in European and South American depictions of Andean Indians from the late eighteenth to the early twentieth centuries, and explains how these shifts led to the modern concept of "racial difference." While Andean peoples were always thought of as different by their European describers, it was not until the early nineteenth century that European artists and scientists became interested in developing a unique visual and typological language for describing their physical features. Poole suggests that this "scientific" or "biological" discourse of race cannot be understood outside a modern visual economy. Although the book specifically documents the depictions of Andean peoples, Poole's findings apply to the entire colonized world of the nineteenth century. Poole presents a wide range of images from operas, scientific expeditions, nationalist projects, and picturesque artists that both effectively elucidate her argument and contribute to an impressive history of photography. *Vision, Race, and Modernity* is a fascinating attempt to study the changing terrain of racial theory as part of a broader reorganization of vision in European society and culture.

**Political Sociology - The State of the Art** Subrata K. Mitra 2009-12-09 The World of Political Science - New volumes The book traces the disciplinary development of political sociology and the transdisciplinary research into the overlapping issues involving politics and society. The contributions cover overviews of the history, methodological and theoretical development of this academic discipline. Successes as well as failures in past, unexplored areas and salient issues in ongoing research are also highlighted. From the Contents: Subrata K. Mitra and Malte Pehl, Taking Stock of Political Sociology Dirk Berg-Schlosser, Political Culture at a Crossroads? Kay Lawson and Mildred Schwartz, Parties, Interest Groups and Social Movements: Shall Change be Mid - wife to Truth? Eva Etzioni-Halevy, Socio-Political Inequalities: Elites, Classes and Democracy Prakash Sarangi, Contemporary Approaches to the Study of the State Jan van Deth, Political Sociology: Old Concerns and New Directions

American Book Publishing Record 1997

*State Violence and Punishment in India* Taylor C. Sherman 2010-01-21 Exploring violent confrontation between the state and the population in colonial and postcolonial India, this book presents a study of the ways in which governments in India used collective coercion and state violence against the population, and a cultural history of how acts of state violence were interpreted by the population.

*Violence and Vengeance* Christopher R. Duncan 2013-10-15 Between 1999 and 2000, sectarian fighting fanned across the eastern Indonesian province of North Maluku, leaving thousands dead and hundreds of thousands displaced. What began as local conflicts between migrants and indigenous people over administrative boundaries spiraled into a religious war pitting Muslims against Christians and continues to influence communal relationships more than a decade after the fighting stopped. Christopher R. Duncan spent several years conducting fieldwork in North Maluku, and in *Violence and Vengeance*, he examines how the individuals actually taking part in the fighting understood and experienced the conflict. Rather than dismiss religion as a facade for the political and economic motivations of the regional elite, Duncan explores how and why participants came to perceive the conflict as one of religious difference. He examines how these perceptions of religious violence altered the conflict, leading to large-scale massacres in houses of worship, forced conversions of entire communities, and other acts of violence that stressed religious identities. Duncan's analysis extends beyond the period of violent conflict and explores how local understandings of the violence have complicated the return of forced migrants, efforts at conflict resolution and reconciliation.

Historical Geography 2005

*Classes of Labour* Jonathan Parry 2020-03-20 *Classes of Labour: Work and Life in a Central Indian Steel Town* is a classic in the social sciences. The rigour and richness of the ethnographic data of this book and its analysis is matched only by its literary style. This magnum opus of 732 pages, an outcome of fieldwork covering twenty-one years, complete with diagrams and photographs, reads like an epic novel, difficult to put down. Professor Jonathan Parry looks at a context in which the manual workforce is divided into distinct social classes, which have a clear sense of themselves as separate and interests that are sometimes opposed. The relationship between them may even be one of exploitation; and they are associated with different lifestyles and outlooks, kinship and marriage practices, and suicide patterns. A central concern is with the intersection between class, caste, gender and regional ethnicity, with how class trumps caste in most contexts and with how classes have become increasingly structured as the

'structuration' of castes has declined. The wider theoretical ambition is to specify the general conditions under which the so-called 'working class' has any realistic prospect of unity.

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*Political Mobilisation and Democracy in India* Vernon Hewitt 2007-11-05 This book addresses the paradox of political mobilization and the failings of governance in India, with reference to the conflict between secularism and Hindu nationalism, authoritarianism and democracy. It demonstrates how the Internal Emergency of 1975 led to increased support of groups such as the BJS and the RSS, accounting for the rise of political movements advocating Hindu nationalism - Hindutva - as a response to rapid political mobilization triggered by the Emergency, and an attempt by political elites to control this to their advantage. Vernon Hewitt argues that the political disjuncture between democracy and mobilization in India is partly a function of the Indian state, the nature of a caste-class based society, but also - and significantly - the contingencies of individual leaders and the styles of rule. He shows how, in the wake of the Emergency, the BJP and the RSS gained popularity and power amid the on-going decline and fragmentation of the Congress, whilst, at the same time, Hindu nationalism appeared to be of such importance that Congress began aligning themselves with the Hindu right for electoral gains. The volume suggests that, in the light of these developments, the rise of the BJP should not be considered as remarkable - or as transformative - as was at first imagined.

*Secularism, Religion, and Politics* Peter Losonczi 2017-09-19 This book highlights the relationship between the state and religion in India and Europe. It problematizes the idea of secularism and questions received ideas about secularism. It also looks at how Europe and India can learn from each other about negotiating religious space and identity in this globalised post-9/11 world.

**Governing the Locals** Tomila Lankina 2006-11 This book examines the impact of Russia's local self-governing institutions on nationalist movement mobilization in Russia. It is the first study identifying municipalities as central to explaining aspects of ethnic or broader social activism in post-Soviet Russia. Because the book is comparative in scope, it also contributes to debates on movement dynamics and nationalist mobilization in other national and institutional settings.

**The SAGE Handbook of Social Anthropology** Richard Fardon 2012-07-25 In two volumes, the SAGE Handbook of Social Anthropology provides the definitive overview of contemporary research in the discipline. It explains the what, where, and how of current and anticipated work in Social Anthropology. With 80 authors, contributing more than 60 chapters, this is the most comprehensive and up-to-date statement of research in Social Anthropology available and the essential point of departure for future projects. The Handbook is divided into four sections: -Part I: Interfaces examines Social Anthropology's disciplinary connections, from Art and Literature to Politics and Economics, from Linguistics to Biomedicine, from History to Media Studies. -Part II: Places examines place, region, culture, and history, from regional, area studies to a globalized world -Part III: Methods examines issues of method; from archives to war zones, from development projects to art objects, and from ethics to comparison -Part IV: Futures anticipates anthropologies to come: in the Brain Sciences; in post-Development; in the Body and Health; and in new Technologies and Materialities Edited by the leading figures in social anthropology, the Handbook includes a substantive introduction by Richard Fardon, a think piece by Jean and John Comaroff, and a concluding last word on futures by Marilyn Strathern. The authors - each at the leading edge of the discipline - contribute in-depth chapters on both the foundational ideas and the latest research. Comprehensive and detailed, this magisterial Handbook overviews the last 25 years of the social anthropological imagination. It will speak to scholars in Social Anthropology and its many related disciplines.

Wild Religion David Chidester 2012-04-23 This book examines South Africa's political journey of the late twentieth and early twenty-first century in the context of religious diversity and the recent revitalization of indigenous religion and rituals.

Caste, Society and Politics in India from the Eighteenth Century to the Modern Age Susan Bayly 2001-02-22 One of the most powerful statements ever written on the subject of caste in India.

The Politics of Collective Violence Charles Tilly 2003-03-17 Sample Text

Forthcoming Books Rose Arny 1997

*The Rule of Violence* Salwa Ismail 2018-08-23 Over much of its rule, the regime of Hafez al-Asad and his successor Bashar al-Asad deployed violence on a massive scale to maintain its grip on political power. In this book, Salwa Ismail examines the rationalities and mechanisms of governing through violence. In a detailed and compelling account, Ismail shows how the political prison and the massacre, in particular, developed as apparatuses of government, shaping Syrians' political subjectivities, defining their understanding of the terms of rule and structuring their relations and interactions with the regime and with one another. Examining ordinary citizens' everyday life experiences and memories of violence across diverse sites, from the internment camp and the massacre to the family and school, *The Rule of Violence* demonstrates how practices of violence, both in their routine and spectacular forms, fashioned Syrians' affective life, inciting in them feelings of humiliation and abjection, and infusing their lived environment with dread and horror. This form of rule is revealed to be constraining of citizens' political engagement, while also demanding of their action.

*Nationalism and Ethnic Conflict in Indonesia* Jacques Bertrand 2004 Since 1998, which marked the end of the thirty-three-year New Order regime under President Suharto, there has been a dramatic increase in ethnic conflict and violence in Indonesia. In his innovative and persuasive account, Jacques Bertrand argues that conflicts in Maluku, Kalimantan, Aceh, Papua, and East Timor were a result of the New Order's narrow and constraining reinterpretation of Indonesia's 'national model'. The author shows how, at the end of the 1990s, this national model came under intense pressure at the prospect of institutional transformation, a reconfiguration of ethnic relations, and an increase in the role of Islam in Indonesia's political institutions. It was within the context of these challenges, that the very definition of the Indonesian nation and what it meant to be Indonesian came under scrutiny. The book sheds light on the roots of religious and ethnic conflict at a turning point in Indonesia's history.

Reinventing India Stuart Corbridge 2013-05-28 When India was invented as a "modern" country in the years after Independence in 1947 it styled itself as a secular, federal, democratic Republic committed to an ideology of development. Nehru's India never quite fulfilled this promise, but more recently his vision of India has been challenged by two "revolts of the elites": those of economic liberalization and Hindu nationalism. These revolts have been challenged, in turn, by various movements, including those of India's "Backward Classes". These movements have exploited the democratic spaces of India both to challenge for power and to contest prevailing accounts of politics, the state and modernity. *Reinventing India* offers an analytical account of the history of modern India and of its contemporary reinvention. Part One traces India's transformation under colonial rule, and the ideas and social forces which underlay the deliberations of the Constituent Assembly in 1946 to consider the shaping of the post-colonial state. Part Two then narrates the story of the making and unmaking of this modern India in the period from 1950 to the present day. It pays attention to both economic and political developments, and engages with the interpretations of India's recent history through key writers such as Francine Frankel, Sudipta Kaviraj and Partha Chatterjee. Part Three consists of chapters on the dialectics of economic reform, religion, the politics of Hindu nationalism, and on popular democracy. These chapters articulate a distinct position on the state and society in India at the end of the century, and they allow the authors to engage with the key debates which concern public intellectuals in contemporary India. *Reinventing India* is a lucid and eminently readable account of the transformations which are shaking India more than fifty years after Independence. It will be welcomed by all students of South Asia, and will be of interest to students of comparative politics and development studies.

*Theft of an Idol* Paul R. Brass 2020-09-01 As collective violence erupts in many regions throughout the world, we often hear media reports that link

the outbreaks to age-old ethnic or religious hostilities, thereby freeing the state, its agents, and its political elites from responsibility. Paul Brass encourages us to look more closely at the issues of violence, ethnicity, and the state by focusing on specific instances of violence in their local contexts and questioning the prevailing interpretations of them. Through five case studies of both rural and urban public violence, including police-public confrontations and Hindu-Muslim riots, Brass shows how, out of many possible interpretations applicable to these incidents, government and the media select those that support existing relations of power in state and society. Adopting different modes--narrator, detective, and social scientist--Brass treats incidents of collective violence arising initially out of common occurrences such as a drunken brawl, the rape of a girl, and the theft of an idol, and demonstrates how some incidents remain localized while others are fit into broader frameworks of meaning, thereby becoming useful for upholders of dominant ideologies. Incessant talk about violence and its implications in these circumstances contributes to its persistence rather than its reduction. Such treatment serves in fact to mask the causes of violence, displace the victims from the center of attention, and divert society's gaze from those responsible for its endemic character. Brass explains how this process ultimately implicates everyone in the perpetuation of systems of violence.

**Culture/power/history** Nicholas B. Dirks 1994 Organized around these three concepts, Culture/ Power/History brings together both classic and new essays that address Foucault's "new economy of power relations" in a number of different, contestatory directions. Representing innovative work from various disciplines and sites of study, from taxidermy to Madonna, the book seeks to affirm the creative possibilities available in a time marked by growing uncertainty about established disciplinary forms of knowledge and by the increasing fluidity of the boundaries between them. The book is introduced by a major synthetic essay by the editors, which calls attention to the most significant issues enlivening theoretical discourse today. The editors seek not only to encourage scholars to reflect anew on the course of social theory, but also to orient newcomers to this area of inquiry.

*From the Ashes of 1947* Pippa Virdee 2018-02-01 This book revisits the partition of the British Indian province of Punjab, its attendant violence and, as a consequence, the divided and dislocated Punjabi lives. Navigating nostalgia and trauma, dreams and laments, identity(s) and homeland(s), it explores the partition of the very idea of Punjabiyat. It was Punjab (along with Bengal) that was divided to create the new nations of India and Pakistan. In subsequent years, religious and linguistic sub-divisions followed - arguably, no other region of the sub-continent has had its linguistic and ethnic history submerged within respective national and religious identity(s). None paid the price of partition like the pluralistic, pre-partition Punjab. This work analyses the dissonance, distortion and dilution witnessed by Punjab and presents a detailed narrative of its past.

**Dynamics of Caste and Law** Dag-Erik Berg 2020-02-27 Dynamics of Caste and Law breaks new ground in understanding how caste and law relate in India's democratic order. Caste has become a visible phenomenon often associated with discrimination, inequality and politics in India and globally. India's constitutional democracy has had a remarkable goal of creating equality in a context of caste. Despite constitutional promises with equal opportunities for the lower castes and outlawing of untouchability at the time of independence, recurring atrocities and inadequate implementation of law have called for rethinking and legal change. This book sheds new light on why caste oppression persists by using new theoretical perspectives as well as Bhimrao Ambedkar's concepts of the caste system. Focusing on struggles among India's Dalits, the castes formerly known as untouchables, the book draws on a rich material and explains, among other things, mechanisms of oppression and how powerful actors may gain influence in institutions of law and state.

**Sovereign Anxiety** Javed Iqbal Wani 2023-08-31 Engages with the theme of sovereignty and law, particularly in the light of public order issues essential to any study of modern India. The enactment of extraordinary legislation is examined in the socio-political context in which it emerges.

**"If You Leave Us Here, We Will Die"** Geoffrey Robinson 2011-03-14 Colonial legacies -- Invasion and genocide -- Occupation and resistance -- Mobilizing the militias -- Bearing witness, tempting fate -- The vote -- A campaign of violence -- Intervention -- Justice and reconciliation.

*Beyond Belief* Srirupa Roy 2007-05-28 DIVExamines the formation of the nation-state in postcolonial India, how it worked to create an identity for itself, to what extent it succeeded, and what may be the prospects for unity in a widely diverse country./div

**Reducing Armed Violence with NGO Governance** Rodney Bruce Hall 2013-10-01 NGOs have proliferated in number and become increasingly influential players in world politics in the past three decades. From the 1970s, with the access of social movements and private NGOs to local and international institutions, NGOs have enjoyed an opening to bring impact global policy debates. Yet NGOs find themselves highly constrained in bringing their material and epistemic resources to bear in the security arena where their activities normally must be authorized by states, or international organizations acting with authority delegated from states. They also find their activities, particularly in the security arena come frequently under attack as lacking accountability or lacking legitimacy, as NGOs are self-appointed private actors, often representing only themselves, they are seen by many as self-appointed meddlers in transnational affairs, This book provides a comprehensive and accessible analysis whether, or the extent to which, NGOs can contribute as private actors to authoritative governance outcomes in the security realm, and thereby help mitigate armed violence by plugging governance gaps in this arena that state actors, or international governmental organizations (IGOs) either neglect, or can better address with NGO assistance. This book examines the current and future issues surrounding this objective in four sections: (i) a practitioner's perspective of the potentials of conflict governance NGOs, (ii) global civil society and legitimation of conflict governance NGO activities, (iii) conflict governance NGOs as norm entrepreneurs and norm diffusion in global governance (iv) conflict governance NGOs in action.

*Nationalist Politics and Everyday Ethnicity in a Transylvanian Town* Rogers Brubaker 2018-06-05 Situated on the geographic margins of two nations, yet imagined as central to each, Transylvania has long been a site of nationalist struggles. Since the fall of communism, these struggles have been particularly intense in Cluj, Transylvania's cultural and political center. Yet heated nationalist rhetoric has evoked only muted popular response. The citizens of Cluj--the Romanian-speaking majority and the Hungarian-speaking minority--have been largely indifferent to the nationalist claims made in their names. Based on seven years of field research, this book examines not only the sharply polarized fields of nationalist politics--in Cluj, Transylvania, and the wider region--but also the more fluid terrain on which ethnicity and nationhood are experienced, enacted, and understood in everyday life. In doing so the book addresses fundamental questions about ethnicity: where it is, when it matters, and how it works. Bridging conventional divisions of academic labor, Rogers Brubaker and his collaborators employ perspectives seldom found together: historical and ethnographic, institutional and interactional, political and experiential. Further developing the argument of Brubaker's groundbreaking *Ethnicity without Groups*, the book demonstrates that it is ultimately in and through everyday experience--as much as in political contestation or cultural articulation--that ethnicity and nationhood are produced and reproduced as basic categories of social and political life.

**Amritsar 1919** Kim A. Wagner 2019-01-01 A powerful reassessment of a seminal moment in the history of India and the British Empire--the Amritsar Massacre--to mark its 100th anniversary The Amritsar Massacre of 1919 was a seminal moment in the history of the British Empire, yet it remains poorly understood. In this dramatic account, Kim A. Wagner details the perspectives of ordinary people and argues that General Dyer's order to open fire at Jallianwalla Bagh was an act of fear. Situating the massacre within the "deep" context of British colonial mentality and the local dynamics of Indian nationalism, Wagner provides a genuinely nuanced approach to the bloody history of the British Empire.

*Intercommunal Warfare and Ethnic Peacemaking* Joldon Kutmanaliev 2023-05-08 With increasing urban population density, conflicts in cities erupt more frequently and violently. Cities have become hotspots for armed combat, highlighting the urgency of understanding the impact of local communities and urban factors on the development of violent conflict. Joldon Kutmanaliev presents a novel approach to analyzing communal violence and armed conflicts in urban zones. Drawing from fieldwork in cities of southern Kyrgyzstan, he explains local-level variations in violence across neighbourhoods during the most intense and violent episode of urban communal violence in Central Asia - the clashes between Kyrgyz and Uzbeks in June 2010. Kutmanaliev explains why armed violence affects some urban neighbourhoods but not others, why local communities react differently to the same existential threat, how they deal with a deteriorating security environment and interethnic fears, and how different types of urban planning and urban landscapes influence the spread of violence. Importantly, the book identifies key factors that help local communities and their leaders to negotiate non-aggression pacts and control local constituencies, and therefore successfully prevent violence. *Intercommunal Warfare and Ethnic Peacemaking* explains communal war and ethnic peacemaking on the level of neighbourhood communities - a perspective that is largely absent in

previous studies.

**Civil Action and the Dynamics of Violence** Deborah Avant 2019-08-28 Many view civil wars as violent contests between armed combatants. But history shows that community groups, businesses, NGOs, local governments, and even armed groups can respond to war by engaging in civil action. Characterized by a reluctance to resort to violence and a willingness to show enough respect to engage with others, civil action can slow, delay, or prevent violent escalations. This volume explores how people in conflict environments engage in civil action, and the ways such action has affected violence dynamics in Syria, Peru, Kenya, Northern Ireland, Mexico, Bosnia, Afghanistan, Spain, and Colombia. These cases highlight the critical and often neglected role that civil action plays in conflicts around the world.

**Violent Conjectures in Democratic India** Amrita Basu 2015-06-30 This book is a pioneering study of when and why Hindu Nationalists have engaged in discrimination and violence against minorities in contemporary India. Amrita Basu asks why the incidence and severity of violence differs significantly across Indian states, within states, and through time. Contrary to many predictions, the Hindu nationalist Bharatiya Janata Party (BJP) has neither consistently engaged in anti-minority violence nor been compelled by the centrifugal pressures of democracy to become a centrist party. Rather, the national BJP has alternated between moderation and militancy. Hindu nationalist violence has been conjunctural, determined by relations among its own party, social movement organization, and state governments, and on the character of opposition states, parties and movements. This study accords particular importance to the role of social movements in precipitating anti-minority violence. It calls for a broader understanding of social movements and a greater appreciation of their relationship to political parties.

**Remaking Modernity** Julia Adams 2005-02-01 A state-of-the-field survey of historical sociology, *Remaking Modernity* assesses the field's past accomplishments and peers into the future, envisioning changes to come. The seventeen essays in this collection reveal the potential of historical sociology to transform understandings of social and cultural change. The volume captures an exciting new conversation among historical sociologists that brings a wider interdisciplinary project to bear on the problems and prospects of modernity. The contributors represent a wide variety of theoretical orientations and a broad spectrum of understandings of what constitutes historical sociology. They address such topics as religion, war, citizenship, markets, professions, gender and welfare, colonialism, ethnicity, bureaucracy, revolutions, collective action, and the modernist social sciences themselves. *Remaking Modernity* includes a significant introduction in which the editors consider prior orientations in historical sociology in order to analyze the field's resurgence. They show how current research is building on and challenging previous work through attention to institutionalism, rational choice, the cultural turn, feminist theories and approaches, and colonialism and the racial formations of empire.

Contributors Julia Adams Justin Baer Richard Biernacki Bruce Carruthers Elisabeth Clemens Rebecca Jean Emigh Russell Faeges Philip Gorski Roger Gould Meyer Kestnbaum Edgar Kiser Ming-Cheng Lo Zine Magubane Ann Shola Orloff Nader Sohrabi Margaret Somers Lyn Spillman George Steinmetz

**Belonging, Identity, and Conflict in the Central African Republic** Gino Vlavonou 2023 Political conflict in many parts of the world has been shaped by notions of who rightfully belongs to a place. The concept of autochthony--that a true, original people are born of a land and belong to it above all others--has animated struggles across postcolonial Africa. But is this sense of rootedness from time immemorial necessary to assertions of original being and thus political supremacy? *Belonging, Identity, and Conflict in the Central African Republic* examines how political conflict unfolds when the language of autochthony is detached from historical land claims. Focusing on violent struggles in the Central African Republic between 2012 and 2019, Gino Vlavonou explores the social practices, discursive strategies, and government policies that emerged in the relentless project of African state building. Conflict pitted Christian-animist communities, loosely organized as vigilante groups under the name anti-Balaka, against Muslim rebels known as the Séléka. Fighters of the anti-Balaka claimed that they were autochthonous, the "true Central Africans," reframing their Muslim neighbors as foreigners to be expelled. While the country had previously witnessed episodes of violence, both peoples had lived together relatively peacefully and intermarried. The speed and ferocity with which identity was weaponized puzzled many observers. To understand this phenomenon, Vlavonou probes autochthony as a category of identity that differs from ethnicity in important ways. He argues that elites and ordinary citizens alike mobilize the language of original belonging as "identity capital," a resource to be deployed. The value of that capital is lodged in what people say and do every day to give meaning to their identity, and its content changes across time and space.

**States of Violence** Edna G. Bay 2007 Wide-ranging but sharply focused, *States of Violence* takes in power struggles in Sierra Leone, nationalism in postcolonial Zimbabwe, the Bakassi boys of Nigeria, and offers probing examinations of such pivotal events as the Rwandan genocide and the Alexandra Rebellion, shedding new light on the role of each in the drama being played out in this troubled continent. Contributors William Reno, Northwestern University \* Joanna Davidson, Emory University \* Daniel Smith, Brown University \* Elaine Salo, University of Cape Town \* Martha Carey, Emory University \* Jocelyn Alexander, Bristol University \* Belinda Bozzoli, University of Witwatersrand \* Timothy Longman, Vassar College

**Religious Division and Social Conflict** Peggy Froerer 2007 Study based on Oraons, Indic people; with reference to Mohanpur, a village in Korba District, India.

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esteban apuntes de contabilidad basica pdf castalla internacional problemas no me deja escribir en el buscador de windows guia de telefonos fijos madrid lomo las burras guia de isora dia de la educacion fisica guia de tallas camisetas guia tv telecinco hoy que es politica social como se escribe judith causa efecto diagrama sonda no tripulada disenada para estudiar el sol guia talla new balance modelo reclamacion examen practico dgt examen teorico b dgt problemas de tiempo como se escriben millones preguntas incorrectas illojuan prueba alergias brazo disfraz naranja mecanica hombre escribir en lettering preguntas sexuales yo nunca problemas red movistar economista la calle preguntas verdadero falso back market telefono espana exámenes contabilidad y finanzas ull se pierde la confianza que estudiar para ser editor de libros como pasar la prueba de manejo como hacer prueba de heces ondas alfa para estudiar simulador examen cartilla taxi gratis bimi boo juegos educativos evaluacion de impacto de proteccion de datos estudiar a distancia junta de andalucia jornal de negocios respuestas graciosas exámenes tramites de constitucion de una empresa sociedad limitada capacitismo que es guia de reclutamiento y seleccion de personal spider bot tactical upgrade ejemplos de planteamientos de problemas de investigacion el oraculo del si o no escribe tu nombre problema con safari ejemplos proyecto final grado superior educacion infantil sistema de gestion de ejemplo de diagrama de clases foca en ingles como se escribe hay grado medio de educacion infantil solucion de problemas metodo deca respuesta inmune celular accidente toro mecanico idioma marruecos traductor que es la inteligencia interpersonal partido real sociedad femenino ensayo argumentativo ejemplo mecanismo mesa extensible como se escribe queridos reyes magos libros literatura universal consejeria de educacion la rioja mapa politico de las comunidades autonomas de espana politicas de igualdad naturaleza y matematicas fundamentos de marketing digital examen final respuestas dsi soluciones industriales frecuentes preguntas en una concentracion parcelaria web page marketing matematicas 5 primaria santillana libro digital diagrama t-s agua soluciones de exámenes de cursos fnn joseba ucin real sociedad coliseo visita guiada examen espanol c2 alquiler de estudios en santa cruz de tenerife particulares quien se ha llevado mi queso analisis quien es el padre biologico de lucia rivera analistas de inteligencia experimento de la ciencia buena practica clinica mecanismo de anticitera planos tatuaje alambre de espino significado que idioma se habla en manila bonos comercio alicante 2023 real sociedad la roma como se escribe voleibol en ingles examen selectividad ingles resuelto partido athletic bilbao real sociedad politicas fiscales definicion entrevistas lady di disolver sociedad con inmuebles machine learning inteligencia artificial ciencias politicas y de la administracion entrevistas la vieja examen 4 primaria matematicas resultados elecciones ingenio 2023 christmas markets in switzerland master en liderazgo y gestion de equipos super metroid guia respuestas competencias basicas 2021 fichas de primero de primaria matematicas problema con decimales problemas sauer s303 reduccion por el ejercicio de determinadas actividades economicas pelicula la ley de una raza reparto teoria de inteligencias multiples instrucciones modelo 198 prueba de heces como se hace black market dragonflight real sociedad polo ud almeria real sociedad donde reparar soldadora inverter inteligencia artificial cuadros menu navidad vegano que es atencion educativa los problemas de la sociedad cafe educacion fisica matematicas y el amor indra soluciones tecnologias de la informacion escribir en un documento pdf como se escribe bruja en ingles como se escribe hacer ejemplo examen certificado de profesionalidad docencia 5 circles venn diagram does heavy drinking cause prostate problems respuesta adivinanzas dificiles aficion real sociedad como escribir una cansion derechos civiles y politicos carniceria vegana madrid bmw f 700 gs problemas tutorial de como respirar examen ate cuidador extremadura 2011 prioridad en operaciones matematicas como aprender a escribir educacion de pablo iglesias turron bono activa comercio 2023 descargar transferencia de la tecnologia lengua y literatura 1 eso santillana saber hacer exámenes taxonomia de objetivos de la educacion la naranja mecanica reparto escaleras mecanicas parque guell diagrama del arbol islas cies visita guiada avenida de entrevistas madrid cuestionario de bioetica con respuestas perro mas inteligente notas gestion procesal 2023 barcelona contra real sociedad en vivo online diagrama de entidad relacion es lo mismo ciencia y tecnologia

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