

Arabi Senza Dio Ateismo E Libert Di Culto In Medio Oriente Rivoluzionaria

Orthodoxy Paul Evdokimov 2011 "Translated by Jerry Hummerstone and updated for this edition by Callan Slipper from the 1979 French edition published by Desclee de Brouwer"

Religion and International Relations Theory Jack Snyder 2011-03-31 Religious concerns stand at the center of international politics, yet key paradigms in international relations, namely realism, liberalism, and constructivism, barely consider religion in their analysis of political subjects. The essays in this collection rectify this. Authored by leading scholars, they introduce models that integrate religion into the study of international politics and connect religion to a rising form of populist politics in the developing world. Contributors identify religion as pervasive and distinctive, forcing a reframing of international relations theory that reinterprets traditional paradigms. One essay draws on both realism and constructivism in the examination of religious discourse and transnational networks. Another positions secularism not as the opposite of religion but as a comparable type of worldview drawing on and competing with religious ideas. With the secular state's perceived failure to address popular needs, religion has become a banner for movements that demand a more responsive government. The contributors to this volume recognize this trend and propose structural and theoretical innovations for future advances in the discipline.

Arabi senza Dio. Ateismo e libertà di culto in Medio Oriente Brian Whitaker 2015-06-10 Un ritratto sorprendente dell'ateismo e del non credere dagli albori dell'Islam ai giorni nostri Nei Paesi arabi, dichiarare apertamente di non credere in Dio significa compiere un atto clamoroso e talvolta pericoloso, a volte equivale a firmare la propria condanna a morte. Eppure sempre più persone, incoraggiate dalle rivolte delle Primavere arabe e dalla diffusione del social media, trovano la forza di esprimere le loro idee. In questo libro vengono descritte le mille sfaccettature del problema della fede e il dibattito in corso nei paesi mediorientali secondo il metodo dell'inchiesta giornalistica e dello studio sociale. I grandi fermenti e la diversità di vedute pongono governi e autorità religiose di fronte a una sfida alla loro autorità divina che non si può più semplicemente reprimere o ignorare. Il Medio Oriente di oggi non parla più con una sola voce: in questo libro, Whitaker non commenta sul "sentito dire" ma raccoglie testimonianze dirette di chi combatte quotidianamente per la libertà di culto in quelle zone, tracciando un ritratto sorprendente dell'ateismo e del non credere dagli albori dell'Islam ai giorni nostri. L'AUTORE: Brian Whitaker è un giornalista inglese e lavora al "Guardian" dal 1987. Dal 2000 al 2007 è stato caporedattore responsabile per il Medio Oriente. È uno dei massimi esperti del mondo arabo e dal 1998 cura il suo blog al-bab.com sulla società e la politica araba.

Arabs Without God Brian Whitaker 2014-09-19 In Arab countries, openly declaring a disbelief in God is a shocking and sometimes dangerous thing to do. Many have been imprisoned for it, some have been forced into exile and others threatened with execution. And yet, in a region where the influence of religion is almost inescapable, growing numbers are claiming a right to believe - or disbelieve - as they see fit. Social media have given them a voice and the uprisings that toppled Arab dictators have emboldened them to speak out. In this ground-breaking book, journalist Brian Whitaker looks at the factors that lead them to abandon religion and the challenges they pose for governments and societies that claim to be organised according to the will of God.

Gods of the City Robert A. Orsi 1999-07-22 Book Review

The Rule of Saint Benedict Saint Benedict (Abbot of Monte Cassino.) 1990 Fifteen centuries after it was written, the Rule of St. Benedict still provides a deep and practical spirituality that helps lay people cope with everyday problems and challenges.

Priest of Nature Rob Iliffe 2017 Religion and faith dominated much of Newton's life and work. His papers, never made available to the public, were filled with biblical speculation and timelines along with passages that excoriated the early Church fathers. Indeed, his radical theological leanings rendered him a heretic, according to the doctrines of the Anglican Church.

The Philosophy of Giambattista Vico Benedetto Croce 1913

Books-in-Brief: Anthropomorphic Depictions of God Zulfiqar Ali Shah 2012-01-01 This monumental study examines issues of anthropomorphism in the three Abrahamic Faiths, as viewed through the texts of the Hebrew Bible, the New Testament and the Qur'an. Throughout history Christianity and Judaism have tried to make sense of God. While juxtaposing the Islamic position against this, the author addresses the Judeo-Christian worldview and how each has chosen to framework its encounter with God, to what extent this has been the result of actual scripture and to what extent the product of theological debate, or church decrees of later centuries and absorption of Hellenistic philosophy. Shah also examines Islam's heavily anti-anthropomorphic stance and Islamic theological discourse on Tawhid as well as the Ninety-Nine Names of God and what these have meant in relation to Muslim understanding of God and His attributes. Describing how these became the touchstone of Muslim discourse with Judaism and Christianity he critiques theological statements and perspectives that came to dilute if not counter strict monotheism. As secularism debates whether God is dead, the issue of anthropomorphism has become of immense importance. The quest for God, especially in this day and age, is partly one of intellectual longing. To Shah, anthropomorphic concepts and corporeal depictions of the Divine are perhaps among the leading factors of modern atheism. As such he ultimately draws the conclusion that the postmodern longing for God will not be quenched by pre-modern anthropomorphic and corporeal concepts of the Divine which have simply brought God down to this cosmos, with a precise historical function and a specified location, reducing the intellectual and spiritual force of what God is and represents, causing the soul to detract from a sense of the sacred and thereby belief in Him.

Being Arab Samir Kassir 2013-03-12 Before his assassination in 2005, Samir Kassir was one of Lebanon's foremost public intellectuals. In *Being Arab*, a thought-provoking assessment of Arab identity, he calls on the people of the Middle East to reject both Western double standards and Islamism in order to take the future into their own hands. Passionately written and brilliantly argued, this rallying cry for change has now been heard by millions.

Revelation and Tradition Karl Rahner 1966

Africae Munus. Esortazione Apostolica. Ediz. Inglese Benedetto XVI (Joseph Ratzinger) 2011

Conversion to Islam in the Balkans Anton Minkov 2004-01-01 By examining available demographic data and petitions submitted by non-Muslims for accepting Islam, this volume convincingly reconstructs the stages of the Islamization process in the Balkans and offers an insight to the motives and factors behind conversion.

Rediscovering the Umma Ina Merdjanova 2016 In *Rediscovering the Umma*, Ina Merdjanova discusses the conditions and role of Islam in relation to post-Ottoman nation-building, the communist period, and post-communist developments in the Balkans, focusing in particular on the remarkable transformations experienced by Muslim communities after the end of the Cold War. Amidst multiple structural and cultural transitions, they sought to renegotiate their place and reclaim their Islamic identities in formally secular legal and normative environments, mostly as minorities in majority-Christian societies. The rising political and cultural self-awareness of Muslims in Southeast Europe was frequently expressed by recourse to two frames of reference: the national and the transnational. Despite a certain level of tension between those two perspectives, they were closely intertwined. Moreover, transnational Islamic influences often reinforced Muslim ethnonational identities rather than prompting a radical redefinition of religious allegiances in the key of a "universalist" Islam. Merdjanova explores the transformations of Muslim identities in the region under the influence of national and transnational, domestic and global factors, while also looking at the historical legacies that inform

present complexities. Furthermore, she examines the evolving status and roles of Muslim women both in their religious communities and in the larger societies. The book challenges representations of Islam and Muslims as alien to Europe, which overlook the fact that Europe has considerable indigenous Muslim populations in its southeastern part as well as societies that have developed certain models of negotiating cultural differences.

Colonial Fantasies Meyda Yegenoglu 1998-04-30 In this 1998 book, Meyda Yegenoglu investigates the intersection between post-colonial and feminist criticism, focusing on the Western fascination with the veiled women of the Orient. She examines the veil as a site of fantasy and of nationalist ideologies and discourses of gender identity, analyzing travel literature, anthropological and literary texts to reveal the hegemonic, colonial identity of the desire to penetrate the veiled surface of 'otherness'. Representations of cultural difference and sexual difference are shown to be inextricably linked, and the figure of the Oriental woman to have functioned as the veiled interior of Western identity.

Unspeakable Love Brian Whitaker 2011-08-20 Homosexuality is a taboo subject in the Arab world. While clerics denounce it as a heinous sin, newspapers write cryptically of 'shameful acts' and 'deviant behaviour'. Amid the calls for reform in the Middle East, homosexuality is one issue that almost everyone in the region would prefer to ignore. In this absorbing account, Guardian journalist Brian Whitaker calls attention to the voices of men and women who are struggling with gay identities in societies where they are marginalized and persecuted by the authorities. He paints a disturbing picture of people who live secretive, fearful lives and who are often jailed, beaten, and ostracized by their families, or sent to be 'cured' by psychiatrists. Deeply informed and engagingly written, *Unspeakable Love* reveals that -- while deeply repressive prejudices and stereotypes still govern much thinking about homosexuality -- there are pockets of change and tolerance. *Unspeakable Love* was shortlisted for the Lambda Literary Award in 2006. This updated edition includes new material covering developments since the book's first publication. 'A must-read for anyone who believes in human rights' Rabih Alameddine 'Masterful -- incredibly balanced and thoughtful' Ben Summerskill 'Anyone interested in reform in the Arab world must read this book' Mai Yamani 'Wise and compassionate' Guardian 'Groundbreaking' Daily Star Lebanon 'Never before has such a comprehensive study of gay civil rights been published' The Middle East Gay Journal 'Boldly delves into one of the biggest taboos in modern Muslim societies with subtlety and sensitivity' Globe and Mail

The Land of Remorse Ernesto De Martino 2005 Anthropological view of the phenomenon of tarantism in Southern Italy ; dance, music and colours combined in a ritual to exorcise the victim of a mythical tarantula.

The Blasphemer Waleed Al-Husseini 2017-05-09 The Infuriating Tale Of A Young Palestinian Punished For Exercising His Freedom Of Speech. Like many of his generation, Waleed Al-Husseini began a blog in his twenties. However, unlike many, Waleed also had the misfortune of having been a blogger in Palestine; worse yet, he often criticized Islam and its adherents—and declared himself an apostate—in his writings. The Palestinian Authority did not take well to this and eventually put Waleed in jail without a trial or even a wisp of legal justification. As if this was not bad enough, they placed Waleed in solitary confinement. This state of affairs continued for 11 months. Over the course of this time, Waleed was tortured and suffered innumerable indignities and deprivations simply for having the audacity to speak his mind. Eventually his unjust imprisonment began to draw international attention from foreign governments and human rights organizations, which pressured the Palestinian Authority and finally forced it to provide him a trial and parole. After being paroled, Waleed fled Palestine, first to Jordan and then to France, where he has become an outspoken advocate for freedom of speech and a critic of the state of contemporary Islam. *The Blasphemer* is a sobering, impassioned recounting of this Kafkaesque experience as well as a searing polemic against the corruption and hypocrisy that define contemporary Palestine.

Excavating Modernity Joshua Arthurs 2013-09-20 The cultural and material legacies of the Roman Republic and Empire in evidence throughout Rome have made it the "Eternal City." Too often, however, this patrimony has caused Rome to be seen as static and antique, insulated from the transformations of the modern world. In *Excavating Modernity*, Joshua Arthurs dramatically revises this perception, arguing that as both place and idea, Rome was strongly shaped by a radical vision of modernity imposed by Mussolini's regime between the two world wars. Italian Fascism's appropriation of the Roman past—the idea of Rome, or *romanità*—encapsulated the Fascist virtues of discipline, hierarchy, and order; the Fascist "new man" was modeled on the Roman legionary, the epitome of the virile citizen-soldier. This vision of modernity also transcended Italy's borders, with the Roman Empire providing a foundation for Fascism's own vision of Mediterranean domination and a European New Order. At the same time, *romanità* also served as a vocabulary of anxiety about modernity. Fears of population decline, racial degeneration and revolution were mapped onto the barbarian invasions and the fall of Rome. Offering a critical assessment of *romanità* and its effects, Arthurs explores the ways in which academics, officials, and ideologues approached Rome not as a site of distant glories but as a blueprint for contemporary life, a source of dynamic values to shape the present and future.

Creating and Digitizing Language Corpora J. Beal 2007-07-12 A range of electronic corpora has become accessible via the WWW and CD-ROM. This coincides with improvements in standards governing the collecting, encoding and archiving of such data. This book develops similar standards for enriching and preserving 'unconventional' data': the fragmentary texts and voices left to us as accidents of history.

Christians and Jews in the Ottoman Empire Benjamin Braude 2014 How did the vast Ottoman empire, stretching from the Balkans to the Sahara, endure for more than four centuries despite its great ethnic and religious diversity? The classic work on this plural society, the two-volume *Christians and Jews in the Ottoman Empire*, offered seminal reinterpretations of the empire's core institutions and has sparked more than a generation of innovative work since it was first published in 1982. This new, abridged, and reorganized edition, with a substantial new introduction and bibliography covering issues and scholarship of the past thirty years, has been carefully designed to be accessible to a wider readership.

The Shaping of the Modern Middle East Bernard Lewis 1994-02-17

Atheism Alexandre Kojève 2018-11-06 One of the twentieth century's most brilliant and unconventional thinkers, Alexandre Kojève was a Russian émigré to France whose lectures on Hegel in the 1930s galvanized a generation of French intellectuals. Although Kojève wrote a great deal, he published very little in his lifetime, and so the ongoing rediscovery of his work continues to present new challenges to philosophy and political theory. Written in 1931 but left unfinished, *Atheism* is an erudite and open-ended exploration of profound questions of estrangement, death, suicide, and the infinite that demonstrates the range and the provocative power of Kojève's thought. Ranging across Heidegger, Buddhism, Christianity, German idealism, Russian literature, and mathematics, Kojève advances a novel argument about freedom and authority. He investigates the possibility that there is not any vantage point or source of authority—including philosophy, science, or God—that is outside or beyond politics and the world as we experience it. The question becomes whether atheism—or theism—is even a meaningful position since both affirmation and denial of God's existence imply a knowledge that seems clearly outside our capacities. Masterfully translated by Jeff Love, this book offers a striking new perspective on Kojève's work and its implications for theism, atheism, politics, and freedom.

The Crowd Gustave Le Bon 1896 A work devoted to the study and characteristics of crowds. An endeavor to examine the difficult problem presented by crowds in a purely scientific matter, proceeding with method, without being influenced by opinions, theories and doctrines. With sections devoted to the mind of crowds, opinions and beliefs of crowds and the classification and description of the different kinds of crowds.

The Arc of War Jack S. Levy 2011-08-26 In this far-reaching exploration of the evolution of warfare in human history, Jack S. Levy and William R. Thompson provide insight into the perennial questions of why and how humans fight. Beginning with the origins of warfare among foraging groups, *The Arc of War* draws on a wealth of empirical data to enhance our understanding of how war began and how it has changed over time. The authors point to the complex interaction of political economy, political and military organization, military technology, and the threat environment—all of which create changing incentives for states and other actors. They conclude that those actors that adapt survive, and those that do not are eliminated. In modern times, warfare between major powers has become exceedingly costly and therefore quite rare, while lesser powers are too weak to fight sustained and decisive wars or to prevent internal rebellions. Conceptually innovative and historically sweeping, *The Arc of War* represents a significant contribution to the existing literature on

warfare.

Why We Believe in God(s) J. Anderson Thomson 2014-07-01 In this groundbreaking volume, J. Anderson Thomson, Jr., MD, with Clare Aukofer, offers a succinct yet comprehensive study of how and why the human mind generates religious belief. Dr. Thomson, a highly respected practicing psychiatrist with credentials in forensic psychiatry and evolutionary psychology, methodically investigates the components and causes of religious belief in the same way any scientist would investigate the movement of astronomical bodies or the evolution of life over time—that is, as a purely natural phenomenon. Providing compelling evidence from psychology, the cognitive neurosciences, and related fields, he, with Ms. Aukofer, presents an easily accessible and exceptionally convincing case that god(s) were created by man—not vice versa. With this slim volume, Dr. Thomson establishes himself as a must-read thinker and leading voice on the primacy of reason and science over superstition and religion.

The Hajj F. E. Peters 1996-01-11 This collection of first hand accounts of travellers on Muslim pilgrimages provides a literary history of the central ritual of Islam, from its remote pre-Islamic origins to the end of the Hashimite Kingdom of the Hijaz in 1926.

Islam in Europe Jack Goody 2013-05-08 This vigorously argued book reveals the central role that Islam has played in European history. Following the movement of people, culture and religion from East to West, Goody breaks down the perceived opposition between Islam and Europe, showing Islam to be a part of Europe's past and present. In an historical analysis of religious warfare and forced migration, Goody examines our understanding of legitimate violence, ethnic cleansing and terrorism. His comparative perspective offers important and illuminating insights into current political problems and conflicts. Goody traces three routes of Islam into Europe, following the Arab through North Africa, Spain and Mediterranean Europe; the Turk through Greece and the Balkans; and the Mongol through Southern Russia to Poland and Lithuania. Each thrust made its mark on Europe in terms of population and culture. Yet this was not merely a military impact: especially in Spain, but elsewhere too, Europe was substantially modified by this contact. Today it takes the form of some eleven million immigrants, not to speak of the possible incorporation of further millions through Bosnia, Albania and Turkey.

Sensus Fidei 2014

Freedom of Religion and Belief: A World Report Kevin Boyle 2013-03-07 This report, the first of its kind yet to be published, provides a detailed and impartial account of how the individual's right to hold beliefs is understood, protected or denied throughout the world. Consisting of accessible, short edited entries based on drafts commissioned from experts living in the countries surveyed, it exposes persecution and discrimination in virtually all world regions. The book: * provides an analysis of United Nations standards of freedom of religion and belief * covers over fifty countries, divided into regions and introduced by a regional overview * covers themes including: the relationships between belief groups and the state; freedom to manifest belief in law and practice; religion and schools; religious minorities; new religious movements; the impact of beliefs on the status of women; and the extent to which conscientious objection to military service is recognised by governments * draws on examples of accommodation and co-operation between different religions and beliefs and identifies the main challenges to be overcome if the diversity of human conviction is to be established.

The Encyclopedia of World Religions Robert S. Ellwood 2008 Contains nearly 600 brief entries on the world's religious traditions.

Muslims in Western Europe Jørgen S. Nielsen 1995 Nielsen describes the history of early European Muslims and outlines the causes and courses of twentieth-century Muslim immigration. Explaining how Muslim communities have developed in individual countries, the book examines their origins, their present-day ethnic composition, organizational patterns, and the political, legal and cultural contexts in which they exist. The book also provides a comparative consideration of issues common to Muslims in all Western European countries, namely the role of the family, and questions of worship, education, and religious thought. In the third edition, all country-related chapters have been substantially updated. A new chapter has also been added on southern Europe, where the maturity of a new generation has seen moves toward political integration.

The Political Language of Islam Bernard Lewis 2018-12-14 What does jihad really mean? What is the Muslim conception of law? What is Islam's stance toward unbelievers? Probing literary and historical sources, Bernard Lewis traces the development of Islamic political language from the time of the Prophet to the present. His analysis of documents written in Arabic, Persian, and Turkish illuminates differences between Muslim political thinking and Western political theory, and clarifies the perception, discussion, and practices of politics in the Islamic world. "Lewis's own style, combining erudition with a simple elegance and subtle humor, continues to inspire. In an era of specialization and narrowing academic vision, he stands alone as one who deserves, without qualification, the title of historian of Islam."—Martin Kramer, *Middle East Review* "A superb effort at synthesis that presents all the relevant facts of Middle Eastern history in an eminently lucid form. . . . It is a book that should prove both rewarding and congenial to the Muslim reader."—S. Parvez Manzoor, *Muslim World Book Review* "By bringing his thoughts together in this clear, concise and readable account, [Lewis] has placed in his debt scholars and all who seek to understand the Muslim world."—Ann K. S. Lambton, *Bulletin of the School of Oriental and African Studies* "[Lewis] constructs a fascinating account of the ways in which Muslims have conceived of the relations between ruler and ruled, rights and duties, legitimacy and illegitimacy, obedience and rebellion, justice and oppression. And he shows how changes in political attitudes and concepts can be traced through changes in the political vocabulary."—Shaul Bakhash, *New York Review of Books*

Nationalism Philip Spencer 2002-04-25 `Spencer and Wollman remain succinct and clear in their critical introduction to the most influential nationalism theories. The book is well structured, the arguments clearly presented. Its format makes it a great textbook for all seeking a deeper understanding of nationalism and national identity, while those already familiar with the subject will no doubt enjoy this erudite volume as well' - *Sociology* `This book is a valuable source for the interested reader who needs a concise and critical introduction into theories and theorists of nationalism. The extensive bibliography and a good index make it a work which should be on the bookshelf of anyone teaching nationalism' - *Journal of Contemporary European Studies* Nationalism provides an indispensable review of the study of nationalism that both introduces and critically positions all the main issues, theories and contemporary debates. Drawing upon and introducing a wide range of literatures from across politics, sociology, history, social anthropology and cultural studies, the authors seek to further challenge fixed notions of national identity, ethnicity and culture to more fully explore and understand the contemporary complexities of citizenship and the genuine potential for a cosmopolitan democracy. The text surveys both classical and contemporary approaches including those from within feminism, postmodernism, postcolonialism and globalisation studies. It will be essential reading for all students and academics seeking a deeper understanding of nationalism and national identity today.

The Psychology of Terrorism John G. Horgan 2014-06-16 This new edition of John Horgan's critically acclaimed book is fully revised and expanded. The book presents a critical analysis of our existing knowledge and understanding of terrorist psychology. Despite the on-going search for a terrorist pathology, the most insightful and evidence-based research to date not only illustrates the lack of any identifiable psychopathology in terrorists, but demonstrates how frighteningly 'normal' and unremarkable in psychological terms are those who engage in terrorist activity. By producing a clearer map of the processes that impinge upon the individual terrorist, a different type of terrorist psychology emerges, one which has clearer implications for efforts at countering and disrupting violent extremism in today's world. In this 2nd edition, Horgan further develops his approach to the arc of terrorism by delving deeper into his IED model of Involvement, Engagement and Disengagement - the three phases of terrorism experienced by every single terrorist. Drawing on new and exciting research from the past decade, with new details from interviews with terrorists ranging from al-Qaeda to left-wing revolutionaries, biographies and autobiographies of former terrorists, and insights from historic and contemporary terrorist attacks since 2005, Horgan presents a fully revised and expanded edition of his signature text. This new edition of *The Psychology of Terrorism* will be essential reading for students of terrorism and political violence, and counterterrorism studies, and recommended for forensic psychology, criminology, international security and IR in general.

Twitter and Jihad. The Communication Strategy of ISIS M. Maggioni 2015

Christianity and Classical Culture Charles Norris Cochrane 2015-12-31 The theme of this work is the revolution in thought and action which came about through the impact of Christianity upon the Graeco-Roman world. This book is organized as follows: Preface Part I. Reconstruction I. Pax Augusta: The Restored Republic II. Romanitas: Empire and Commonwealth III. Roma Aeterna: The Apotheosis of Power IV. Regnum Caesaris Regnum Diaboli Part II. Renovation V. The New Republic: Constantine and the Triumph of the Cross VI. Quid Athenae Hierosolymis? The Impasse of Constantinianism VII. Apostasy and Reaction VIII. State and Church in the New Republic IX. Theodosius and the Religion of State Part III. Regeneration X. The Church and the Kingdom of God XI. Nostra Philosophia: The Discovery of Personality XII. Divine Necessity and Human History

Freud and Jung on Religion Michael Palmer 2003-09-02 Palmer analyses Freud's claim that religion is an obsessional neurosis, considers Jung's rejection of Freud's theory, and looks at Jung's assertion that it is the absence of religion, not its presence, which leads to neurosis.

Studies in Religious Fundamentalism Lionel Caplan 1987-01-01 This book examines the specific circumstances that nurture fundamentalist beliefs and practices. It studies contemporary fundamentalist developments in several continents, involving groups associated with five major religions. The authors answer important questions regarding the [rationality] of fundamentalism, its complex link with modernism, the nature of its relationship to a sacred text, and its perspectives on history and knowledge. No fixed set of qualities defines fundamentalism. Since it implies a view of the universe and a discourse about the nature of truth, it encompasses and transcends the religious domain. For that reason, every movement or cause is potentially fundamentalist.

Atheism, Morality, and Meaning Michael Martin 2009-12-02 Despite the pluralism of contemporary American culture, the Judaeo-Christian legacy still has a great deal of influence on the popular imagination. Thus it is not surprising that in this context atheism has a slightly scandalous ring, and unbelief is often associated with lack of morality and a meaningless existence. Distinguished philosopher and committed atheist Michael Martin sets out to refute this notion in this thorough defense of atheism as a both moral and meaningful philosophy of life. Martin shows not only that objective morality and a meaningful life are possible without belief in God but that the predominantly Christian world view of American society is seriously flawed as the basis of morality and meaning. Divided into four parts, this cogent and tightly argued treatise begins with well-known criticisms of nonreligious ethics and then develops an atheistic meta-ethics. In Part 2, Martin criticizes the Christian foundation of ethics, specifically the Divine Command Theory and the idea of imitating the life of Jesus as the basis of Christian morality. Part 3 demonstrates that life can be meaningful in the absence of religious belief. Part 4 criticizes the theistic point of view in general terms as well as the specific Christian doctrines of the Atonement, Salvation, and the Resurrection. This highly informed and sophisticated defense of atheism is a stimulating challenge to religious believers and a serious contribution to ethical theory.

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