

Reincanare Il Mondo Femminismo E Politica Dei Commons

La merce e il mito Luca Scafoglio 2013

Agire sociale natura umana Axel Honneth 2023-01-25 Nel 1980 Axel Honneth e Hans Joas pubblicano a quattro mani *Soziales Handeln und menschliche Natur*, un'opera di antropologia filosofica. Sulla scia dei movimenti femministi, ecologisti e controculturali, i due autori sfidano i consueti timori verso una ripresa del concetto di natura umana e riportano al centro del dibattito delle scienze sociali l'urgenza di ripensare l'essere umano alla luce della sua appartenenza alla natura e della sua relazione pratica con essa, cogliendone la creatività, il carattere significativo e l'intrinseca radice intersoggettiva. Attraverso la ricostruzione delle riflessioni antropologiche sviluppate da Feuerbach, dal marxismo, dall'antropologia filosofica tedesca, sino ad arrivare a Foucault e Habermas, Honneth e Joas dischiudono nuovi orizzonti di critica sulle società contemporanee. Questo nuovo volume della collana "La critica sociale" è la prima traduzione italiana di *Soziales Handeln und menschliche Natur*, a cura di Francesca Sofia Alexandratos, con un'introduzione degli autori all'edizione italiana, la prefazione di Charles Taylor all'edizione inglese e una postfazione di Francesca Sofia Alexandratos.

Cochabamba! Oscar Olivera 2004 Historically a common trust, water is now bought and sold as a private commodity. With billions at the mercy of an unrestrained marketplace, it is easy to understand why this precious resource is at the center of the international movement working to turn back the rising tide of corporate globalization. The triumphant struggle of grassroots activists in Cochabamba, Bolivia, sounded a significant opening salvo in the water wars. In 2001, water warriors there regained control of their water supply and defied all odds by driving out the transnational corporation that had stolen their water in the first place. *Cochabamba!* is the story of the first great victory against corporate globalization in Latin America. Oscar Olivera, a 45-year-old machinist who helped shape and lead a movement that brought thousands of ordinary people to the streets, powerfully conveys the perspective of a committed participant in a victorious and inspirational rebellion. The beloved and highly respected Olivera relates the selling of the city's water supply to Aguas del Tunari--a subsidiary of US-based Bechtel--the subsequent astronomical rise in water prices, and the refusal of poverty-strapped Bolivians to pay them. Olivera brings us to the front lines of a movement, chronicling how the people organized an opposition and the dramatic struggles that eventually defeated the privatizers. With hard-won political savvy, Olivera reflects on major themes that emerged from the war over water: the fear and isolation that Cochabambinos faced with a spirit of solidarity and mutual aid; the challenges of democratically administering the city's water supply; and the impact of the water wars on subsequent resistance. Oscar Olivera is president of the Cochabamba Federation of Factory Workers and 2001 winner of the prestigious Goldman Environmental Prize. Tom Lewis is Latin America editor for the *International Socialist Review* and professor of Spanish at the University of Iowa.

Reincanare il mondo. Femminismo e politica dei «commons» Silvia Federici 2018

Women, the Environment and Sustainable Development Rosi Braidotti 1994 "There is a widespread perception that the development process is in a state of multiple crisis. While the notion of sustainable development is supposed to address adequately its environmental dimensions, there is still no agreed framework relating women to this new perspective. This book is an attempt to present and disentangle the various positions put forward by major actors and to clarify the political and theoretical issues that are at stake in the debates on women, the environment and sustainable development. Among the current critiques of the western model of development which the authors review are the feminist analysis of Science itself and the power relations inherent in the production of knowledge; Women, Environment and Development (WED); Alternative Development; Environmental Reformism; and Deep Ecology, Social Ecology and Ecofeminism. In traversing this important landscape of ideas, they show how they criticise the dominant developmental model at the various levels of epistemology, theory and policy. The authors also go further and put forward their own ideas as to the basic elements they consider necessary in constructing a paradigmatic shift -- emphasising such values as holism, mutuality, justice, autonomy, self-reliance, sustainability and peace. This unique work is a signally useful contribution to clarifying thinking on a topic with immense implications for all women."-- Publisher's description.

Filosofia dei mezzi Elettra Stimilli 2023-04-28T00:00:00+02:00 Non vi è epoca della storia e del pensiero in cui i corpi non siano stati espressione di differenze sociali, di razza e di classe, di sesso e di genere, prima ancora che anatomiche. Lontano dall'essere campi esclusivamente biologici, i corpi sono campi di battaglia concettuale e politica, dove sono in gioco forme di dominio e, all'opposto, di liberazione. I corpi sono «mezzi per». Mezzi per la riproduzione della vita e del lavoro, mezzi, insomma, iscritti in un ordine «naturale»: questo concetto ha attraversato l'intera storia della metafisica e della cultura occidentale. La sua persistenza e i suoi sviluppi hanno contribuito alla definizione di un predominio culturale e politico, quello della razionalità occidentale e dell'uomo bianco suo ideatore. Questo libro indaga, in primo luogo, la forza teorica e politica dei mezzi. Anche in considerazione di un mondo ipertecnologico e di una profonda crisi degli ecosistemi ambientali, viene qui problematizzato il ruolo dei mezzi nell'epoca in cui la politica si identifica con la mera amministrazione, senza più alcuna pretesa di senso o di finalità. I mezzi sono davvero strumenti subordinati a finalità loro estranee o possono essere altro? Cercando di rispondere a questa domanda attraverso un'indagine filosofica, Elettra Stimilli svela in queste pagine il potere politico dei corpi come mezzi politici, mai neutri, all'origine di fenomeni collettivi, le cui potenzialità chiedono solo di essere interrogate. Dagli Stati Uniti al Sudamerica, dall'Europa a molti dei paesi del Nordafrica e del Medioriente sino all'Iran delle donne in rivolta, al centro di enormi movimenti transazionali e intersezionali, i corpi sono oggi all'ordine del giorno come mezzi non strumentali di nuove forme di riproduzione sociale. Una nuova sessuazione del mondo. «Se oggi la politica si identifica con l'amministrazione senza più alcuna pretesa di senso o di visioni che la orientino, più che un recupero di fini perduti, decisiva è una indagine sui mezzi. Riflettere sui mezzi significa però dare centralità ai corpi, non neutri, ma sessuati, subordinati e potenti al tempo stesso». Hanno scritto de Il debito del vivente: «La filosofa Elettra Stimilli individua le radici culturali dell'indebitamento nella natura stessa del capitalismo». Gad Lerner, la Repubblica «Il saggio di Elettra Stimilli ha un obiettivo allo stesso tempo radicale e ambizioso: da che cosa deriva, da un punto di vista filosofico e culturale, il sentimento onnipresente, così tipico del nostro tempo, per il quale ci sentiamo in difetto e in colpa?» Paolo Napoli, Jacobin *Designing Futuring beyond the emergency scenario* Lotti, Giuseppe 2022-11-30 The book picks up a series of contributions born from an online column edited by the Design Laboratory for Sustainability of Dipartimento DIDA (UNIFI) during the period of the pandemic (March 2020, COVID-19): Marco Petroni, Formafantasma, Lorenzo Giorgi, Duccio Maria Gambi and Federica Fragapane. Designing Futuring - beyond the emergency scenario reflects on the heavy contemporary global upheavals through a collection of ideas, actions and case studies of particular interest, representing the different souls and fields of action of the discipline. Designers, researchers, historians, thinkers and activists called to share their thoughts have been involved in building a cartography of alternative landscapes and visions to recognize complexity by learning to navigate it, for a more sustainable future.

Soggettività e trasformazione Prospettive Marxiane VV. AA. 2020-12-10T00:00:00+01:00 Nato da un convegno internazionale tenutosi nel 2018, bicentenario della nascita di Marx, questo libro raccoglie i contributi dei maggiori studiosi che, sullo scenario globale, hanno proposto negli ultimi anni interpretazioni innovative e attuali della riflessione marxiana. I saggi raccolti nel volume affrontano, da differenti punti di vista, tutte le più importanti questioni che riguardano l'interpretazione del pensiero di Marx e la sua attualità: dalla critica dell'economia politica alle trasformazioni del lavoro, dal concetto di popolo ai rapporti tra marxismo e femminismo. Nel complesso i testi contribuiscono a delineare una lettura molto articolata del pensiero marxiano capace di metterlo in relazione con il tempo presente.

The Witch-Hunt in Early Modern Europe Brian P. Levack 2013-11-05 Between 1450 and 1750 thousands of people – most of them women – were accused, prosecuted and executed for the crime of witchcraft. The witch-hunt was not a single event; it comprised thousands of individual prosecutions, each shaped by the religious and social dimensions of the particular area as well as political and legal factors. Brian Levack sorts through the proliferation of theories to provide a coherent introduction to the subject, as well as contributing to the scholarly debate. The book: Examines why witchcraft prosecutions took place, how many trials and victims there were, and why witch-hunting eventually came to an end. Explores the beliefs of both educated and illiterate people regarding witchcraft. Uses regional and local studies to give a more detailed analysis of the chronological and geographical distribution of witch-trials. Emphasises the legal context of witchcraft prosecutions. Illuminates the social, economic and political history of early modern Europe, and in particular the position of women within it. In this fully updated third edition of his exceptional study, Levack incorporates the vast amount of literature that has emerged since the last edition. He substantially extends his consideration of the decline of the witch-hunt and goes further in his exploration of witch-hunting after the trials, especially in contemporary Africa. New illustrations vividly depict beliefs about witchcraft in early modern Europe.

The Immaterial André Gorz 2010 We live in a world where material products have increasingly become vehicles for intangible symbolic and aesthetic messages. A very sizeable marketing and advertising industry produces only images and symbols--the immaterial dimension that `sells' material commodities. The economic boom that accelerated in the 1990s and crashed so spectacularly in 2008 was based largely on immaterial consumption, as capitalism tried to overcome the crisis of the Fordist regime by throwing itself into the new, so-called knowledge economy. --

Technology, Gender, and Power in Africa Patricia Stamp 1990 Technology, Gender and Power in Africa

Agire in comune Luca Basso 2021-09-18T00:00:00+02:00 La posta in gioco di questo lavoro, che costituisce la seconda edizione (con una nuova Introduzione) del testo uscito nel 2012, consiste nella coimplicazione fra “individuale” e “collettivo”, in distonia rispetto sia a una lettura individualistica sia a una lettura comunitarista del percorso marxiano. Il libro si sofferma, per un verso, sul Capitale, per l’altro sugli scritti, diversificati al proprio interno, dell’ultima fase: viene sottoposta a indagine la relazione fra concetti come individuo, forza-lavoro, classe, società e comunità. La riflessione articolata è volta a evitare la dicotomia fra oggettivismo e soggettivismo attraverso un rapporto stretto, ma non immediato, fra la critica dell’economia politica e la politica. La questione della natura umana risulta cruciale, ma nello stesso tempo non viene mai definita una volta per tutte. Così, in questo volume, l’antropologia viene intesa non tanto come una disciplina specifica né come una parte della filosofia, ma come un problema aperto, insieme connesso e disgiunto con la politica. Il “comune”, irriducibile sia all’unità superiore dello Stato sia a una società autonoma da sostituire allo Stato, non è un dato né può venir creato in modo volontaristico, dal momento che si iscrive materialmente nei rapporti sociali. L’agire in comune non costituisce il frutto dell’ipostatizzazione di una dimensione comunitaria, risultando connesso a soggettività che si fanno carico della propria prassi, singolarmente e collettivamente. Senza voler in alcun modo operare un’attualizzazione immediata del suo pensiero (e della sua pratica politica), si delinea una prospettiva marxiana tutt’altro che lineare e pienamente compatta, ma con una carica critica ancora dirompente nei confronti dello “stato di cose presente”, di un capitalismo sempre più predatorio.

Patriarchy of the Wage Silvia Federici 2021-08-24 At a time when we are witnessing a worldwide expansion of capitalist relations, a feminist rethinking of Marx’s work is vitally important. In *Patriarchy of the Wage*, Silvia Federici, bestselling author and the most important Marxist feminist of our era, asks why Marx's crucial analysis of the exploitation of human labor was blind to women’s work and struggle on the terrain of social reproduction. Why was Marx unable to anticipate the profound transformations in the proletarian family that took place at the turn of the nineteenth century creating a new patriarchal regime? *Patriarchy of the Wage* does more than just redefine classical Marxism. It is an urgent call for a new kind of radical politics.

Beyond the Periphery of the Skin Silvia Federici 2020-01-01 More than ever, “the body” is today at the center of radical and institutional politics. Feminist, antiracist, trans, ecological movements—all look at the body in its manifold manifestations as a ground of confrontation with the state and a vehicle for transformative social practices. Concurrently, the body has become a signifier for the reproduction crisis the neoliberal turn in capitalist development has generated and for the international surge in institutional repression and public violence. In *Beyond the Periphery of the Skin*, lifelong activist and best-selling author Silvia Federici examines these complex processes, placing them in the context of the history of the capitalist transformation of the body into a work-machine, expanding on one of the main subjects of her first book, *Caliban and the Witch*. Building on three groundbreaking lectures that she delivered in San Francisco in 2015, Federici surveys the new paradigms that today govern how the body is conceived in the collective radical imagination, as well as the new disciplinary regimes state and capital are deploying in response to mounting revolt against the daily attacks on our everyday reproduction. In this process she confronts some of the most important questions for contemporary radical political projects. What does “the body” mean, today, as a category of social/political action? What are the processes by which it is constituted? How do we dismantle the tools by which our bodies have been “enclosed” and collectively reclaim our capacity to govern them?

Social Reproduction Antonella Picchio 1992-10-22 This book focuses on the relationship between the process of producing commodities and the process of social reproduction of the labouring population, and seeks to restore that problematic relationship to the central place it had in the analysis of Smith, Ricardo, and Marx.

Re-enchanting the World Silvia Federici 2018-11-01 Silvia Federici is one of the most important contemporary theorists of capitalism and feminist movements. In this collection of her work spanning over twenty years, she provides a detailed history and critique of the politics of the commons from a feminist perspective. In her clear and combative voice, Federici provides readers with an analysis of some of the key issues and debates in contemporary thinking on this subject. Drawing on rich historical research, she maps the connections between the previous forms of enclosure that occurred with the birth of capitalism and the destruction of the commons and the “new enclosures” at the heart of the present phase of global capitalist accumulation. Considering the commons from a feminist perspective, this collection centers on women and reproductive work as crucial to both our economic survival and the construction of a world free from the hierarchies and divisions capital has planted in the body of the world proletariat. Federici is clear that the commons should not be understood as happy islands in a sea of exploitative relations but rather autonomous spaces from which to challenge the existing capitalist organization of life and labor.

Experimental Ethnography Catherine Russell 1999 A sophisticated theoretical consideration of the related aesthetics and histories of ethnographic and experimental non-fiction films.

Witches, Witch-Hunting, and Women Silvia Federici 2018-10-01 We are witnessing a new surge of interpersonal and institutional violence against women, including new witch hunts. This surge of violence has occurred alongside an expansion of capitalist social relations. In this new work that revisits some of the main themes of *Caliban and the Witch*, Silvia Federici examines the root causes of these developments and outlines the consequences for the women affected and their communities. She argues that, no less than the witch hunts in sixteenth- and seventeenth-century Europe and the “New World,” this new war on women is a structural element of the new forms of capitalist accumulation. These processes are founded on the destruction of people’s most basic means of reproduction. Like at the dawn of capitalism, what we discover behind today’s violence against women are processes of enclosure, land dispossession, and the remolding of women’s reproductive activities and subjectivity. As well as an investigation into the causes of this new violence, the book is also a feminist call to arms. Federici’s work provides new ways of understanding the methods in which women are resisting victimization and offers a powerful reminder that reconstructing the memory of the past is crucial for the struggles of the present.

Theorising Cultures of Equality Suzanne Clisby 2020-05-17 This book sets out a theoretical framework for thinking about equality as a cultural artefact and process, drawing on work from the GRACE (Gender and Cultures of Equality in Europe) project. In revisiting and reframing conventional questions about in/equality it considers the processes through which in/equalities have come to be regarded as issues of public concern,

the various ways that equalities have been historically defined, and how those ideas and imaginings of equalities are produced, embodied, objectified, recognized and contested in and through a variety of cultural practices and sites. Bringing together an international and interdisciplinary group of contributors, the book will be of interest to scholars from across the humanities and social sciences, including anthropology, sociology, and women's and gender studies.

La società esiste Giorgia Serughetti 2023-11-03T00:00:00+01:00 La famosa affermazione di Margaret Thatcher secondo cui «la società non esiste» ha finito per sintetizzare un'intera visione del mondo. Ma la società resiste e, dunque, esiste! In un tempo segnato da molteplici crisi riemerge oggi - soprattutto dal basso - il desiderio di scelte e politiche radicali che parlino di solidarietà, di responsabilità collettiva, di uguaglianza. C'è ancora e sempre ci sarà qualcosa di più grande degli individui. La concezione neoliberista di individui indipendenti, isolati e in competizione tra loro ha decretato la crisi dell'idea di cittadinanza fondata sui diritti fondamentali, la delegittimazione del welfare, la demolizione del pubblico. Questo ha comportato non solo l'allentamento dei vincoli di solidarietà, ma anche fenomeni di secessione delle élite dal corpo della società, diseguaglianze di classe e gerarchie di genere e 'razza', crisi della rappresentanza, frammentazione delle identità politiche. Eppure, nonostante Thatcher e i suoi epigoni, c'è e sempre ci sarà qualcosa di più grande degli individui: il 'sociale' come spazio di conflitti collettivi da affrontare e di pratiche di solidarietà, uno spazio che è possibile modellare attraverso la politica. Questo libro mappa le visioni che animano le più recenti forme di attivismo sindacale, ambientalista, femminista, capaci di unire difesa del lavoro e del clima, lotta per il reddito e per i diritti civili, battaglie contro le discriminazioni di genere e contro la violenza razziale.

How to Change the World Eric J. Hobsbawm 2011-01-01 "The ideas of capitalism's most vigorous and eloquent enemy have been enlightening in every era, the author contends, and our current historical situation of free-market extremes suggests that reading Marx may be more important now than ever. Hobsbawm begins with a consideration of how we should think about Marxism in the post-communist era, observing that the features we most associate with Soviet and related regimes--command economies, intrusive bureaucratic structures, and an economic and political condition of permanent war--are neither derived from Marx's ideas nor unique to socialist states. Further chapters discuss pre-Marxian socialists and Marx's radical break with them, Marx's political milieu, and the influence of his writings on the anti-fascist decades, the Cold War, and the post-Cold War period. Sweeping, provocative, and full of brilliant insights, *How to Change the World* challenges us to reconsider Marx and reassess his significance in the history of ideas."--Publisher's website.

Il femminismo delle zingare Laura Corradi 2018-11-22T00:00:00+01:00 Laura Corradi affronta un fenomeno sociale poco conosciuto in Europa e quasi inesistente in Italia: il femminismo delle donne rom, gitane e traveller. Le zingare appartengono alla più grande minoranza d'Europa, perseguitata nel passato ma anche nel presente. L'attenzione dell'autrice è posta sulle soggettività che producono saperi e lotte contro il sessismo, il classismo, la rom-fobia, le forme di anti-zingarismo sociale e istituzionale - che non accennano a diminuire -, puntando al rispetto culturale nel superamento di patriarcato e omofobia nelle comunità. Il volume offre una brillante analisi delle ricerche sociologiche recenti che documentano diverse forme di oppressione multipla, ma anche agency politica e attivismo di genere in queste comunità nei vari paesi europei. Il femminismo delle zingare prende in considerazione il punto di vista e le sfide delle attiviste zingare come protagoniste attive della narrazione di una storia non ancora raccontata.

Women and Language in Transition Joyce Penfield 1987-08-01 This collection of essays deals with the interplay of language and social change, asking the question: How can language and society be made gender equal? The contributors examine the critical role of language in the lives of white women and women of color in the United States. Since language pervades many dimensions of women's lives, this study takes a multi-disciplinary approach to the issues considered. The volume is divided into three sections. The first, "Liberating Language," focuses on the active role women had in altering the extent of linguistic sexism in English during the 1970s. A second section, "Identity Creation," deals with the alteration of that portion of language which serves to name women and their experiences. The final section, "Women of Color," offers a rare and timely look at the particular problems confronted by minority women. It argues that women of color have different problems and different links to language than white middle-class women.

The Symbolic Order of the Mother Luisa Muraro 2017-12-21 Argues that affirming the irreducible differences between men and women can lead to more transformative politics than the struggle for abstract equality between the sexes. In *The Symbolic Order of the Mother* Luisa Muraro identifies the bond between mother and child as ontologically fundamental to the development of culture and politics, and therefore as key to achieving truly emancipatory political change. Both corporeal development and language acquisition, which are the sources of all thinking, begin in this relationship. However, Western civilization has been defined by men, and Muraro recalls the admiration and envy she felt for the great philosophers as she strove to become one herself, as well as the desire for independence that opposed her to her mother. This conflict between philosophy and culture on the one hand and the relationship with the mother on the other constitutes the root of patriarchy's symbolic disorder, which blocks women's (and men's) access to genuine freedom. Muraro appeals to the feminist practice of gratitude to the mother and the recognition of her authority as a model of unconditional nurture and support that must be restored. This, she argues, is the symbolic order of the mother that must overcome the disorder of patriarchy. The mediating power of the mother tongue constitutes a symbolic order that comes before all others, for both women and men.

Oltre gli stereotipi sulla violenza di genere Giovanna Gianturco 2022-12-06 La violenza di genere è un fenomeno che persiste nelle attuali società e che genera profonde ferite sia sul piano individuale che su quello collettivo. Recenti studi e ricerche non solo evidenziano quanto questo tema sia ancora attuale e complesso, ma sottolineano anche il ruolo centrale della (in)formazione per la promozione e la diffusione di una nuova cultura dell'uguaglianza e dell'inclusione volta al contrasto di ogni forma di violenza di genere. Per tale ragione, il volume si propone di fornire gli strumenti necessari all'acquisizione di una prospettiva critica transdisciplinare sul fenomeno della violenza di genere, alla sua comprensione e al suo contrasto, raccogliendo contributi teorici ed empirici caratterizzati da approcci e competenze differenti a cavallo tra le scienze sociali, politiche, demo-antropologiche, giuridiche, mediche e psicologiche.

Counter-planning from the Kitchen Nicole Cox 1976

Designing Publics Christopher A. Le Dantec 2016-09-16 An exploration of design considerations in the design of technologies that support local collective action. Contemporary computing technologies have thoroughly embedded themselves in every aspect of modern life—conducting commerce, maintaining and extending our networks of friends, and mobilizing political movements all occur through a growing collection of devices and services designed to keep and hold our attention. Yet what happens when our attention needs to be more local, collective, and focused on our immediate communities? Perhaps more important, how can we imagine and create new technologies with local communities? In *Designing Publics*, Christopher Le Dantec explores these questions by designing technologies with the urban homeless. Drawing on a case study of the design of a computational infrastructure in a shelter for homeless women and their children, Le Dantec theorizes an alternate vision of design in community contexts. Focusing on collective action through design, Le Dantec investigates the way design can draw people together on social issues and create and sustain a public. By “designing publics” he refers both to the way publics arise out of design intervention and to the generative action publics take—how they “do design” as they mobilize and act in the world. This double lens offers a new view of how design and a diverse set of design practices circulate in sites of collective action rather than commercial production.

Ecofeminist Natures Noel Sturgeon 2016-01-08 Examining the development of ecofeminism from the 1980s antimilitarist movement to an internationalist ecofeminism in the 1990s, Sturgeon explores the ecofeminist notions of gender, race, and nature. She moves from detailed historical investigations of important manifestations of US ecofeminism to a broad analysis of international environmental politics.

A Thousand Flowers Silvia Federici 2000 Combining theoretical essays with reports and testimonies, this book presents a unique account of the impact of the World Bank's structural adjustment programme on African education. Part I contains an in-depth analysis and critique of the World Bank's policies on the future of African educational systems, while Part II looks at the response of teachers and students to the dismantling of public education and points to the development of a new Pan-Africanist movement.

The Death of Nature Carolyn Merchant 2019-09-10 UPDATED 40TH ANNIVERSARY EDITION WITH 2020 PREFACE An examination of the Scientific Revolution that shows how the mechanistic world view of modern science has sanctioned the exploitation of nature, unrestrained commercial expansion, and a new socioeconomic order that subordinates women.

Educational Psychology John W. Santrock 2008 Written by the author of highly effective psychology texts relied upon by thousands of teachers and students, Educational Psychology is a well-crafted text that emphasizes the application of theory to classroom practice. With richly evocative classroom vignettes provided by practicing teachers, as well as the most case studies - three per chapter - of any Introductory text, Santrock's Educational Psychology helps students think critically about the research basis for best practices. Additionally, Santrock's hallmark Learning System organizes the content into manageable chunks to support retention and mastery, and make it much more likely that students will have an engaging and successful course experience.

Patriarchy and Accumulation On A World Scale Maria Mies 1998 Women's social status, womens rights, international division of labour, capitalist country, socialist country, developing country - womens organization, trends, historical, USA and Western Europe, cultural factors, political aspects, woman workers, capitalism, feudalism, sexual division of labour, labour productivity, colonialism, economic role, homemakers, production relations, violence, China, India, Viet Nam, case studies. Bibliography, statistical tables.

The Subsistence Perspective Maria Mies 1999 First published in Germany in 1997 as 'Eine Kuh fur Hillary: Die Subsistenzperspective'. Provides an alternative to the current global free market industrial system, by calling for a new economics and politics based on a subsistence perspective. Explains subsistence as empowerment based on people's strength and cooperation. Analyses recent feminist politics and argues that the fight for equality with men has failed to make an egalitarian society. Includes case studies from Africa, Latin America and Europe, references and an index. Mies is professor of sociology at the Fachhochschule, Cologne. Bennholdt-Thomsen is director of the institute of the theory and praxis of subsistence, Bielefeld, Germany.

Your Brain Is a Time Machine: The Neuroscience and Physics of Time Dean Buonomano 2017-04-04 "Beautifully written, eloquently reasoned...Mr. Buonomano takes us off and running on an edifying scientific journey." —Carol Tavis, Wall Street Journal In Your Brain Is a Time Machine, leading neuroscientist Dean Buonomano embarks on an "immensely engaging" exploration of how time works inside the brain (Barbara Kiser, Nature). The human brain, he argues, is a complex system that not only tells time, but creates it; it constructs our sense of chronological movement and enables "mental time travel"—simulations of future and past events. These functions are essential not only to our daily lives but to the evolution of the human race: without the ability to anticipate the future, mankind would never have crafted tools or invented agriculture. This virtuosic work of popular science will lead you to a revelation as strange as it is true: your brain is, at its core, a time machine.

O patriarcado do salário Silvia Federici 2021-03-22 O patriarcado do salário, da filósofa italiana Silvia Federici, traz ao leitor uma série de artigos que abordam a relação entre marxismo e feminismo do ponto de vista da reprodução social. Retomando diversas discussões presentes nas obras de Karl Marx e Friedrich Engels, a autora aponta como a exploração de trabalhos como o doméstico e o de cuidados, exercido sem remuneração pelas mulheres, teve e tem papel central na consolidação e na sustentação do sistema capitalista. Revisitando a crítica feminista ao marxismo e trazendo para o debate perspectivas contemporâneas sobre gênero, ecologia, política dos comuns, tecnologia e inovação, Federici reafirma a importância da linguagem, dos conceitos e do caráter emancipador do marxismo. Ao mesmo tempo, esclarece por que é preciso ir além de Marx e repensar práticas, perspectivas e ativismo a fim de superar a lógica social baseada na propriedade privada e desenvolver novas práticas de cooperação social.

Wages Against Housework Silvia Federici 1975

Commoning Camille Barbagallo 2019 A passionate collection rediscovering the work of two giants of autonomist Marxism and feminism.

Terra bruciata Jonathan Crary 2023-05-19T00:00:00+02:00 In un saggio di eccezionale radicalità, Jonathan Crary mette in relazione alcuni dei fondamentali problemi della società odierna, quali le disuguaglianze e il dissesto ambientale, con la forma impressa dal capitalismo digitale al modello di sviluppo planetario. Si tratta di una realtà a tutti evidente, ma che non può essere pronunciata: la nostra celebrata "era digitale" non è altro che la disastrosa fase terminale del capitalismo globale, in cui a regnare sono la finanziarizzazione dell'esistenza sociale, l'impoverimento di massa, l'ecocidio e il terrore militare. Con questo scritto critico, che prosegue il lavoro iniziato con 24/7. Il capitalismo all'assalto del sonno, l'autore smonta il pregiudizio secondo cui i social media possono essere uno strumento di cambiamento radicale e ci svela invece come le reti e le piattaforme delle multinazionali siano intrinsecamente incompatibili con una Terra abitabile e con le relazioni umane necessarie a costruire forme di esistenza egualitarie. In altre parole, Terra bruciata mostra i differenti modi in cui Internet sta devastando la vita sul nostro pianeta e ci incoraggia a immaginare un mondo nel quale la dimensione sociale torni a ricoprire il ruolo essenziale che le spetta, cessando di essere una mera appendice dell'attività online.

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