

Scritti Sulla Tolleranza

Locke Gianni Paganini 2016-06-09T00:00:00+02:00 John Locke, padre del liberalismo inglese, sostenitore fervente della tolleranza religiosa, ha contribuito con il suo pensiero filosofico-politico a far emancipare, nel Vecchio e nel Nuovo Mondo, quella coscienza collettiva che a partire dalla sua epoca sarebbe cresciuta fino a chiudere per sempre l'era dell'assolutismo. Sostenne il principio, rivoluzionario per l'epoca, secondo cui ogni uomo ha il diritto inviolabile alla vita, alla libertà e alla proprietà. Subordinò la sovranità dei governi al consenso del popolo, espresso in un vero e proprio contratto, la cui violazione, da parte dei detentori del potere, avrebbe dato ai cittadini il diritto di ribellarsi. Fu il primo teorico della separazione dei poteri, legislativo ed esecutivo, dello Stato. Le sue idee avrebbero influito profondamente sulla Dichiarazione di Indipendenza degli Stati Uniti e sulla Dichiarazione dei diritti dell'uomo e del cittadino emanata nella Francia rivoluzionaria.

Lettera sulla tolleranza. Per convivere da cittadini del mondo John Locke 1995

Trattato sulla tolleranza Voltaire, 2022-04-05 «La tolleranza non ha mai provocato guerre civili, mentre l'intolleranza ha coperto la Terra di stragi». A Tolosa il 10 marzo 1762 il commerciante ugonotto Jean Calas viene giustiziato con l'accusa di aver ucciso il figlio per impedirgli di convertirsi al cattolicesimo. Nonostante la mancanza di prove e un processo arbitrario, Jean Calas, che anche sotto tortura si professa innocente, è giudicato colpevole. Non da Voltaire, che con la sua penna tagliente scaglia parole feroci contro le storture del fanatismo religioso, mostrando come il dogmatismo e la superstizione inquinino la convivenza pacifica e corrompano la facoltà di giudizio. Dando avvio a una battaglia di civiltà, il Trattato sulla tolleranza è un vero e proprio «manifesto» per la libertà di pensiero e il rispetto di ogni diversità. Un'opera sempre attuale capace di riportarci alle radici stesse della modernità. Con un saggio di Italo Mereu.

Lettera sulla tolleranza 2000

La filosofia dai greci al nostro tempo - La filosofia moderna Emanuele Severino 2011-05-31 Con la filosofia moderna inizia una nuova, grande avventura teoretica, diretta da eroi riservati e appartati, da viaggiatori curiosi, dai grandi artefici dei cambiamenti politici e sociali che hanno rivoluzionato il nostro modo di vivere: da Cartesio a Leibniz, da Locke a Hume, da Kant a Hegel. Siamo arrivati alla seconda tappa dell'opera in tre volumi 'La filosofia dai Greci al nostro tempo'. Il viaggio guidato da Emanuele Severino ci conduce fino alla grande stagione dell'idealismo tedesco. Pubblicato per la prima volta da Rizzoli nel 1984, in questa edizione il libro si arricchisce di fondamentali contributi sulla filosofia del Rinascimento, su Hobbes, Bacone, Galilei, Spinoza, Vico e sull'Illuminismo, e comprende una serie di approfondimenti bio-bibliografici per entrare nella vita di ciascun filosofo, conoscere quello che ha scritto e quali sono le principali interpretazioni del suo pensiero.

Storia della storiografia 1997

Saggio sull'intelletto umano (compendio) John Locke 2019

Certe estremità della coscienza. Scritti sul sentimento del limite Mauro Maldonato 2005

Lo stato di diritto Pietro Costa 2002

Dio e la Repubblica. Filosofia della laicità Henri Pena-Ruiz 2008

Lettera sulla tolleranza John Locke 1961

Il potere della ragione e la ragione del potere Rossana Rosso 1981

Scritti sulla tolleranza John Locke 2017

Lettera sulla tolleranza. [Epistola de tolerantia] Premessa di Raymond Klibansky. [Trad.. John Locke 1963

Lettera sulla tolleranza John Locke 1961

Trattato sulla tolleranza Voltaire 2010-10-18T00:00:00+02:00 Jean Calas era un commerciante ugonotto di Tolosa. Fu accusato ingiustamente di aver assassinato suo figlio che, in realtà, si era impiccato. Venne condannato a morte e ucciso nel 1761. Voltaire, su sollecitazione della vedova

Calas, prese pubblicamente le difese del commerciante e scatenò una campagna per la sua riabilitazione, denunciando la vera natura della condanna: motivi di intolleranza religiosa. Il Trattato sulla tolleranza (1763), che prende spunto da questa vicenda, è un vero e proprio "manifesto" per la libertà e il valore universale della tolleranza religiosa. E' un'opera che dà il via al periodo dei Lumi e costituisce una delle basi ideologiche della Rivoluzione francese.

Theomachia e altri scritti sulla tolleranza John Goodwin 1996

Lezioni di storia della filosofia Ernesto Riva

Letter concerning toleration John Locke 1961

The Return of Scepticism Gianni Paganini 2003-06-30 This collection of articles (the Vercelli conference proceedings) places the theme of scepticism within its philosophical tradition. It explores the English philosophical thinkers, the French context, as well as major Italian figures and Spanish culture. It pays special attention to the relationships between history of philosophical ideas and the problems rising from the history of sciences (medicine, physics, linguistics, historical scholarship) in the 17th and the 18th centuries.

Critica della teologia politica Massimo Borghesi 2019-09-27T12:29:00+02:00 Dopo il crollo delle Twin Towers a New York, l'11 settembre 2001, il "ritorno della religione" sulla scena mondiale ha coinciso con un conflitto teologico-politico che non si è ancora spento. Dall'avanzata dei settori radicali dell'Islam, alla reazione teocon, ai settori ultraortodossi in Israele, all'induismo nazionalista, il vento del "Dio degli eserciti" è chiamato ad alimentare il fuoco di identità antagoniste. Lo "scontro di civiltà" diviene uno scontro "teologico-politico" il cui unico rimedio, in Occidente, pare risiedere nella privatizzazione della religione. In realtà la critica all'integralismo trova il suo modello originario nel cristianesimo il quale, con il Concilio Vaticano II, riattualizza l'antico paradigma paleocristiano culminante nella Città di Dio di Agostino.

Intolleranza zero. I testi fondativi della cultura della tolleranza - seconda edizione Voltaire 2021-09-02 "Ci saranno sempre dei barbari e delle canaglie che fomenteranno l'intolleranza. Siamo stati contagiati a tal punto da tale furia che sono scorsi fiumi di sangue e ci siamo sterminati per dei paragrafi". Voltaire Quanto sono attuali queste parole? Immensamente. Il virus dell'intolleranza, che sembrava estirpato, è tornato a infettare le menti delle persone e ad armare le comunità le une contro le altre. Le conquiste della ragione non sono mai definitive e irreversibili. Devono essere coltivate. È questo il motivo per cui la collana "meme" vi propone con tre piccoli grandi classici fondativi della cultura della tolleranza: il Trattato sulla tolleranza di Voltaire, il Saggio sulla tolleranza (1687) e la Lettera sulla tolleranza di John Locke. Tre saggi vi introdurranno alla lettura di questi classici del pensiero illuminista e liberale. Una lettura terapeutica contro un virus che rischia di diventare una vera e propria pandemia che va ad aggiungersi a quella che già ci ha flagellato.

L'esodo della Parola Piero Stefani 2015-04-22T00:00:00+02:00 Accostarsi alla Bibbia può rivelarsi una straordinaria avventura intellettuale, una fonte di emozioni, una ricerca di senso, un modo per porsi gli interrogativi più profondi legati all'esistenza. Per un occidentale, indipendentemente dal suo credo, non conoscere le Scritture significa rinunciare in partenza a comprendere appieno la civiltà in cui vive e molti valori e idee a cui si fa abitualmente riferimento. L'influsso della Bibbia sulle fedi, sui comportamenti, sulle mentalità e i costumi è di una vastità tale da rendere arduo tracciarne i confini. Di analoga entità è il peso delle tematiche in cui ci si imbatte scorrendo le sue pagine: creazione, peccato, pentimento, perdono, alleanza, liberazione, legge, grazia, amore, redenzione, speranza messianica, salvezza, giudizio, risurrezione dei morti. Lungo i secoli queste prospettive bibliche hanno alimentato la fede e plasmato le concezioni di moltitudini di persone e la loro incidenza è stata tale da estendersi anche al di là dei confini strettamente confessionali. Nel contempo, però, le Scritture restano testi largamente ignorati oppure proposti in modo fortemente semplificato per essere messi strumentalmente al servizio di visioni religiose o ideologiche.

La filosofia politica di Locke Giulio Maria Chiodi 2005

Tracing the Path of Tolerance Paolo Scotton 2016-12-14 In the globalized, postmodern world, the production of encounters and clashes between dissimilar cultures, ways of life, and systems of values has drastically increased in number. More and more frequently, they originate harsh

conflicts, exhibiting the existence of alternative and apparently incompatible ways of living and thinking – culturally, religiously, economically and politically speaking. In this context, words as tolerance and intolerance have been put at the heart of the political debate. However, what is the real meaning of these political concepts? Why did they originate and how did they develop over time? Do they still represent a valid resource for comprehending our current societies and dealing with them? Through the different voices of several scholars in the humanities, this book traces the history of tolerance since the wars of religion to the contemporary age, combining the historical reconstruction with a theoretical and critical analysis of the idea and practice of tolerance in different epochs and places. The obstacle course depicted here reveals the constitutive fragility of this concept that, however, cannot be totally dismissed from our political vocabulary.

Toleration John Locke 2020-12-31 Book Excerpt: ...table to God. The hope of salvation, as it was the only cause of his entrance into that communion, so it can be the only reason of his stay there. For if afterwards he discover anything either erroneous in the doctrine or incongruous in the worship of that society to which he has joined himself, why should it not be as free for him to go out as it was to enter? No member of a religious society can be tied with any other bonds but what proceed from the certain expectation of eternal life. A church, then, is a society of members voluntarily uniting to that end. It follows now that we consider what is the power of this church and unto what laws it is subject. Forasmuch as no society, how free soever, or upon whatsoever slight occasion instituted, whether of philosophers for learning, of merchants for commerce, or of men of leisure for mutual conversation and discourse, no church or company, I say, can in the least subsist and hold together, but will presently dissolve and break in pieces, unless it...

Lettera sulla tolleranza John Locke 1963

Storia della filosofia moderna Massimo Mori 2015-02-01 T00:00:00+01:00 L'impianto spiccatamente didattico di questa Storia consente di: conciliare l'esposizione piana dei concetti con il rigore del linguaggio filosofico; favorire la percezione delle strutture concettuali, con il duplice scopo di illustrare adeguatamente sia l'impianto filosofico dei singoli autori sia lo sviluppo storico dei diversi problemi; presentare la storia del pensiero moderno in una chiave di categorie filosofiche, oltre che storico-evolutiva; delineare i contesti storici in cui nascono le diverse espressioni del pensiero moderno; rimarcare la diversità dei generi letterari utilizzati dagli autori, mostrandone la connessione con il loro modo di filosofare.

Scritti sulla tolleranza R. Sala 2004

Scritti Editi E Inediti Sulla Tolleranza John Locke 1961

Lettera sulla tolleranza John Locke 1953

Toleration and the Challenges to Liberalism Johannes Drerup 2020-10-19 This book explores the relationship between different versions of liberalism and toleration by focusing on their shared theoretical and political challenges. Toleration is among the most pivotal and the most contested liberal values and virtues. Debates about the conceptual scope, justification, and political role of toleration are closely aligned with historical and contemporary philosophical controversies on the foundations of liberalism. The essays in this volume focus on the specific connection between toleration and liberalism. The essays in Part I reconstruct some of the major historical controversies surrounding toleration and liberalism. Part II centers on general conceptual and justificatory questions concerning toleration as a central category for the definition of liberal political theory. Part III is devoted to the theoretical analysis of applied issues and cases of conflicts of toleration in liberal states and societies. *Toleration and the Challenges to Liberalism* will be of interest to researchers and advanced students in social and political philosophy, ethics, and political theory.

La "Lettera sulla tolleranza" di Locke e il problema della tolleranza nella filosofia del seicento Roberto Cortese 1990

Commentario filosofico Pierre Bayle 2018

Civil Society and Fanaticism Dominique Colas 1997 Includes bibliographical references and index.

Quaderni fiorentini per la storia del pensiero giuridico moderno (2009) 2009

Lettera sulla tolleranza John Locke 2005

Scritti sulla tolleranza John Locke 2005

Diritti e dignità umana Umberto Vincenti 2014-06-13T00:00:00+02:00 Il legame tra diritti e dignità umana è un punto fermo nel pensiero giuridico corrente, fondato sul postulato che tutti gli uomini siano egualmente degni e si debbano reciproco rispetto per la comune umanità. Ma a questa accezione 'genetica' e ugualitaria della dignità umana, oggi prevalente, si sono contrapposte storicamente concezioni diverse, elitarie e subordinate all'esito dell'azione individuale. Umberto Vincenti risale alle origini classiche del concetto di dignitas hominis e ne ricostruisce il lungo percorso, fino alla odierna formulazione dei diritti: umani, inviolabili, fondamentali, della personalità.

Censorship and Heresy in Revolutionary England and Counter-Reformation Rome Giorgio Caravale 2017-09-19 This book explores the secrets of the extraordinary editorial success of Jacobus Acontius' Satan's Stratagems, an important book that intrigued readers and outraged religious authorities across Europe. Despite condemnation by the Catholic Church, the work, first published in Basel in 1565, was a resounding success. For the next century it was republished dozens of times in different historical context, from France to Holland to England. The work sowed the idea that religious persecution and coercion are stratagems made up by the devil to destroy the kingdom of God. Acontius' work prepared the ground for religious toleration amid seemingly unending religious conflicts. In Revolutionary England it was propagated by latitudinarians and independents, but also harshly censored by Presbyterians as a dangerous Socinian book. Giorgio Caravale casts new light on the reasons why both Catholics and Protestants welcomed this work as one of the most threatening attacks to their religious power. This book is an invaluable resource for anyone interested in the history of toleration, in the Reformation and Counter-Reformation across Europe.

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