

# I Sermoni

**The Cambridge History of Medieval Monasticism in the Latin West** Alison I. Beach 2020-01-09 Monasticism, in all of its variations, was a feature of almost every landscape in the medieval West. So ubiquitous were religious women and men throughout the Middle Ages that all medievalists encounter monasticism in their intellectual worlds. While there is enormous interest in medieval monasticism among Anglophone scholars, language is often a barrier to accessing some of the most important and groundbreaking research emerging from Europe. The Cambridge History of Medieval Monasticism in the Latin West offers a comprehensive treatment of medieval monasticism, from Late Antiquity to the end of the Middle Ages. The essays, specially commissioned for this volume and written by an international team of scholars, with contributors from Australia, Belgium, Canada, England, France, Germany, Italy, the Netherlands, Spain, Switzerland, and the United States, cover a range of topics and themes and represent the most up-to-date discoveries on this topic.

**I sermoni** Eckhart 2002

*I sermoni di Abelardo per le monache del Paraclito* Herman Braet 2003 This volume addresses the multiple aspects of medieval laughter, its possible devices, functions and intentions.

**I Sermoni** 2000\*

**Le epistole i sermoni le prose e poesie campestri di Ippolito Pindemonte** Ippolito Pindemonte 1830

La difesa di Dante ed i sermoni conte Gasparo Gozzi 1828

*Storia Ed Esempi Della Letteratura Italiana Ad Uso Delle Scuole Medie* Enrico Carrara 1925

**Conscience and Authority in the Medieval Church** Alexander Murray 2015 Alexander Murray has long had an intellectual interest in the history of religion - struggling between his inbuilt anti-clericalism and his pronounced monastic leanings. The five essays in *Conscience and Authority in the Medieval Church* take on this dialectic, addressing the difficult relationship between private conscience and public authority in the twelfth and thirteenth centuries. In any organization, political, military, commercial, or religious, the relationship of conscience and authority is always potentially fraught, and can create dilemmas both for those in authority and those without. This volume records how our European predecessors approached and dealt with the same dilemmas as we face in the modern world.

Roberto Caracciolo da Lecce (1425-1495) Giacomo Mariani 2022-02-14 The book offers a renewed study of the life and works of one of the most famous popular preachers and sermon authors of Renaissance Italy, providing a reference work on the figure of Roberto Caracciolo and a reading of his times.

*The Cult of St Clare of Assisi in Early Modern Italy* NiritBen-Aryeh Debby 2017-07-05 Notwithstanding the wealth of material published about St Clare of Assisi (1193-1253) in the context of medieval scholarship, and the wealth of visual material regarding her, there is a dearth of published scholarship concerning her cult in the early modern period. This work examines the representations of St Clare in the Italian visual tradition from the thirteenth century on, but especially between the fifteenth and the mid-seventeenth centuries, in the context of mendicant activity. Through an examination of such diverse visual images as prints, drawings, panels, sculptures, minor arts, and frescoes in relation to sermons of Franciscan preachers, starting in the thirteenth century but focusing primarily on the later tradition of early modernity, the book highlights the cult of women saints and its role in the reform movements of the Osservanza and the Catholic Reformation and in the face of Muslim-Christian encounter of the early modern era. Debby's analyses of the preaching of the times and iconographic examination of neglected artistic sources makes the book a significant contribution to research in art history, sermon studies, gender studies, and theology.

**I Sermoni Di Orazio** Quintus Horatius Flaccus 1737

*Nuns' Priests' Tales* Fiona J. Griffiths 2018-03-20 List of Abbreviations -- Prologue -- The puzzle of the nuns' priest --Biblical models : women and men in the apostolic life -- Jerome and the noble women of Rome -- Brothers, sons, and uncles : nuns' priests and family ties -- Speaking to the bridegroom : women and the power of prayer -- Conclusion -- Appendix : Beati pauperes.

*I sermoni* Johannes Tauler 1997

Rethinking the Work Ethic in Premodern Europe Gábor Almási 2023-12-16 This book investigates how work ethics in Europe were conceptualised from the Middle Ages to the nineteenth century. Through analysis of a range of discourses, it focuses on the roles played by intellectuals in formulating, communicating, and contesting ideas about work and its ethical value. The book moves away from the idea of a singular Weberian work ethic as fundamental to modern notions of work and instead emphasises how different languages of work were harnessed for a variety of social, intellectual, religious, economic, political, and ideological objectives. Rather than a singular work ethic that left a decisive mark on the development of Western culture and economy, the volume stresses plurality. The essays draw on approaches from intellectual, social, and cultural history. They explore how, why, and in what contexts labour became an important and openly promoted value; who promoted or opposed hard work and for what reasons; and whether there was an early modern break with ancient and medieval discourses on work. These historicized visions of work ethics help enrich our understanding of present-day changing attitudes to work.

**Animals and Courts** Mark Hengerer 2019-12-16 Early modern princely courts were not only inhabited by humans, but also by a large number of animals. This coexistence of non-human living beings had crucial impacts on the spatial organization, the social composition and cultural life at these courts. The contributions enrich our knowledge on another aspect of court life and invite to reconsider our basic understandings of court, courtiers and court society.

**I sermoni di Newman. Per le domeniche e le festività** John H. Newman 1997

**I sermoni e Le due lezioni inaugurali** Tommaso d'Aquino (san) 2003-01-01 San Tommaso, secondo il carisma proprio del suo Ordine, svolse anche un'attività di predicatore. In questo volume sono raccolti i suoi Sermoni, ventuno in tutto, pronunciati in varie occasioni nelle Università di Parigi, Bologna e davanti "alla città e al clero di Milano". In queste "prediche" Tommaso analizza alcune parabole come quella del seminatore e dell'amministratore, oppure, partendo da frasi significative tratte dai libri dei Profeti e dei Salmi, sviluppa temi a lui cari. Il volume riporta anche i due principia, cioè le due prolusioni o solenni atti accademici con i quali egli inaugurò la sua attività di insegnamento in qualità di magister, cioè di Dottore, nella primavera del 1256. Introduzioni, note e traduzioni di Giorgio Maria Carbone e Carmelo Pandolfi.

*I sermoni ... resi volgari dal bibliotecario Cavattoni C. P.* Sanctus Zeno episcopus Veronensis 1840

*Religion and religious institutions in the European economy, 1000-1800* Istituto internazionale di storia economica F. Datini. Settimana di studio 2012

*Franciscan Literature of Religious Instruction before the Council of Trent* Bert Roest 2004-10-01 This survey provides medievalists and Renaissance scholars alike with the first comprehensive introduction to Franciscan texts of religious instruction, ranging from sermon cycles, catechistic manuals and novice training treatises, to the larger texts of liturgical and religious edification.

**I sermoni: Mariale, santorale, tempo ordinario** Isaak (von Stella) 2006

I sermoni evangelici, le lettere ed altri scritti inediti o rari Franco Sacchetti 1857

**Letters of Peter Abelard, Beyond the Personal** Peter Abelard 2008 Comprehensive and learned translation of these texts affords insight into Abelard's thinking over a much longer sweep of time and offers snapshots of the great twelfth-century philosopher and theologian in a variety of contexts.

**Medieval Monastic Preaching** Carolyn Muessig 1998 This book demonstrates that monastic preaching was a diverse activity which included preaching by monks, nuns and heretics. The study offers a preliminary step in understanding how preaching shaped monastic identity in the Middle

Ages.

**I sermoni** Quintus Horatius Flaccus 1746

**1: Tomo primo. Il quale contiene i sermoni domenicali** 1740

**The Letter Collection of Peter Abelard and Heloise** Peter Abelard 2013-08-22 The letters of Abelard and Heloise contain a vivid account of one of the most celebrated love affairs in the western world that raised questions about love, marriage, and religious life in the Middle Ages. This much needed new edition of the Latin text contains English translation, a full introduction, extensive annotation, and detailed indexes.

**La difesa di Dante ed i Sermoni di Gaspare Gozzi** Gasparo Gozzi 1828

**Leo the Great** Bronwen Neil 2009-05-19 Pope Leo I's theological and political influence in his own time (440-461) and beyond far outweighs the amount of attention he has received in recent scholarship. That influence extended well beyond Rome to the Christian East through his contribution to preparations for the Council of Chalcedon and its outcome. For this he was alternately praised and vilified by the opposing parties at the Council. Leo made his views known through letters, and a vast number of homilies. While so many of these survive, Leo and his works have not been the subject of a major English-language socio-historical study in over fifty years. In this brief introduction to the life and works of this important leader of the early church, we gain a more accurate picture of the circumstances and pressures which were brought to bear on his pontificate. A brief introduction surveys the scanty sources which document Leo's early life, and sets his pontificate in its historical context, as the Western Roman Empire went into serious decline, and Rome lost its former status as the western capital. Annotated translations of various excerpts of Leo's letters and homilies are organised around four themes dealing with specific aspects of Leo's activity as bishop of Rome: Leo as spiritual adviser on the life of the faithful Leo as opponent of heresy the bishop of Rome as civic and ecclesiastical administrator Leo and the primacy of Rome. Taking each of these key elements of Leo's pontifical activities into account, we gain a more balanced picture of the context and contribution of his best-known writings on Christology. This volume offers an affordable introduction to the subject for both teachers and students of ancient and medieval Christianity.

**Patrologiae Cursus Completus: Series Latina** Jacques-Paul Migne 1845

**I Sermoni Evangelici, le lettere ed altri scritti inediti o rari di F. Sacchetti, raccolti e pubblicati con un discorso intorno la vita e le sue opere per O. Gigli** Franco SACCHETTI 1857

**I sermoni: Dalla Settuagesima alla Pentecoste** Isaac (de Stella.) 2006

Sermoni E Rime (1884) Tullo Massarani 2009-05 This scarce antiquarian book is a facsimile reprint of the original. Due to its age, it may contain imperfections such as marks, notations, marginalia and flawed pages. Because we believe this work is culturally important, we have made it available as part of our commitment for protecting, preserving, and promoting the world's literature in affordable, high quality, modern editions that are true to the original work.

**I sermoni latini** Eckhart (maestro.) 1989

**Handbook of Women Biblical Interpreters** Marion Ann Taylor 2012-10-01 The history of women interpreters of the Bible is a neglected area of study. Marion Taylor presents a one-volume reference tool that introduces readers to a wide array of women interpreters of the Bible from the entire history of Christianity. Her research has implications for understanding biblical interpretation--especially the history of interpretation--and influencing contemporary study of women and the Bible. Contributions by 130 top scholars introduce foremothers of the faith who address issues of interpretation that continue to be relevant to faith communities today, such as women's roles in the church and synagogue and the idea of religious feminism. Women's interpretations also raise awareness about differences in the ways women and men may read the Scriptures in light of differences in their life experiences. This handbook will prove useful to ministers as well as to students of the Bible, who will be inspired, provoked, and challenged by the women introduced here. The volume will also provide a foundation for further detailed research and analysis. Interpreters include Elizabeth Rice Achtemeier, Saint Birgitta of Sweden, Catherine Mumford Booth, Anne Bradstreet, Catherine of Siena, Clare of Assisi, Egeria, Elizabeth I, Hildegard, Julian of Norwich, Thérèse of Lisieux, Marcella, Henrietta C. Mears, Florence Nightingale, Phoebe Palmer, Faltonia Betitia Proba, Pandita Ramabai, Christina Georgina Rossetti, Dorothy Leigh Sayers, Elizabeth Cady Stanton, Harriet Beecher Stowe, St. Teresa of Avila, Sojourner Truth, and Susanna Wesley.

**I sermoni di Abelardo per le monache del Paracleto** Paola De Santis 2002

*Order and Disorder: The Poor Clares between Foundation and Reform* Bert Roest 2013-01-08 In *Order and Disorder: The Poor Clares between Foundation and Reform*, Bert Roest provides an up-to-date and comprehensive history of the Poor Clares from their early beginnings until the sixteenth century.

**I sermoni di Abraham a Sancta Clara su san Leopoldo** Elisabetta Longhi 2018-04-01

*The Sermon* Beverly Mayne Kienzle 2000 The central literary genre in the life of medieval Christians and Jews, the sermon is an exceedingly rich but until recently under-utilized source for scholars of medieval culture. Extant in thousands of unedited manuscripts, sermons provide crucial insights into the mentalities of medieval people: yet they also pose difficult methodological challenges. *The Sermon*, volume 81-83 in the series *Typologie des sources du moyen age occidental*, offers both a practical guide to methodology and extensive coverage of both Latin and vernacular texts. This significant work provides a bridge from sermonists to other scholars, inviting them into the study of this exciting and challenging genre. *The Sermon* provides guidelines for historical criticism that apply to the sermon genre. An extensive bibliography of works pertinent to the genre, opens the volume; it is divided into sections corresponding to the subsequent chapters. The book's Introduction focuses on the definition of the genre, attempting to establish a working typology of the sermon both as a literary genre and as a medieval text. The Jewish Sermon precedes the chapter on Christian sermons: for the latter the genre's development from Latin to the vernacular serves as the organizational guide. The Latin Sermon is represented in: *Early Medieval Homilies and Homiliaries*, *The Twelfth-Century Monastic Sermon*, *the Sermons of the Twelfth-Century Schoolmasters and Canons*, and *the Latin Sermons after 1200*. The chapter of medieval preaching in Italy encompasses both Latin and vernacular sermons, and the several chapters devoted to vernacular texts include: Old English; Middle English; Old Norse; French; Spanish; Portuguese and Catalan; and German. Several topics are discussed in each chapter: the definition of the genre, its development, its diffusion, its value for historians, the principal editions and/or manuscripts.

Index of Mediaeval Studies Published in Festschriften, 1865 - 1946 Harry F. Williams 2023-11-10

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