

The Scandal Of White Complicity In US Hyper Incarceration A Nonviolent Spirituality Of White Resistance Content And Context In Theological Ethics

Church and People Charles Taylor 2012

Interrupting White Privilege Laurie M. Cassidy 2007 White Catholic theologians have remained relatively silent on the topic of racism since publication in 1979 of the U.S. bishops' statement against racism, *Brothers and Sisters to Us*. Contributors Jon Nilson, Mary Elizabeth Hobgood, Barbara Hilbert Andolsen, Charles Curran, Roger Haight, Margaret Guider, Margaret Pfeil, and editors Laurie Cassidy and Alex Mikulich all address the issue of white privilege and how it is a significant factor in shaping the evil of racism in our country. Book jacket.

Warfare in the American Homeland Joy James 2007-06-29 The United States has more than two million people locked away in federal, state, and local prisons. Although most of the U.S. population is non-Hispanic and white, the vast majority of the incarcerated—and policed—is not. In this compelling collection, scholars, activists, and current and former prisoners examine the sensibilities that enable a penal democracy to thrive. Some pieces are new to this volume; others are classic critiques of U.S. state power. Through biography, diary entries, and criticism, the contributors collectively assert that the United States wages war

against enemies abroad and against its own people at home. Contributors consider the interning or policing of citizens of color, the activism of radicals, structural racism, destruction and death in New Orleans following Hurricane Katrina, and the FBI Counterintelligence Program designed to quash domestic dissent. Among the first-person accounts are an interview with Dhoruba Bin Wahad, a Black Panther and former political prisoner; a portrayal of life in prison by a Plowshares nun jailed for her antinuclear and antiwar activism; a discussion of the Puerto Rican Independence Movement by one of its members, now serving a seventy-year prison sentence for sedition; and an excerpt from a 1970 letter by the Black Panther George Jackson chronicling the abuses of inmates in California's Soledad Prison. Warfare in the American Homeland also includes the first English translation of an excerpt from a pamphlet by Michel Foucault and others. They argue that the 1971 shooting of George Jackson by prison guards was a murder premeditated in response to human-rights and justice organizing by black and brown prisoners and their supporters. Contributors: Hishaam Aidi, Dhoruba Bin Wahad (Richard Moore), Marilyn Buck, Marshall Eddie Conway, Susie Day, Daniel Defert, Madeleine Dwertman, Michel Foucault, Carol Gilbert, Sirène Harb, Rose Heyer, George Jackson, Joy James, Manning Marable, William F. Pinar, Oscar López Rivera, Dylan Rodríguez, Jared Sexton, Catherine von Bulow, Laura Whitehorn, Frank B. Wilderson III

In Defense of Looting Vicky Osterweil 2020-08-25 A fresh argument for rioting and looting as our most powerful tools for dismantling white supremacy. Looting -- a crowd of people publicly, openly, and directly seizing goods -- is one of the more extreme actions that can take place in the midst of social unrest. Even self-identified radicals distance themselves from looters, fearing that violent tactics reflect badly on the broader movement. But Vicky Osterweil argues that stealing goods and destroying property are direct, pragmatic strategies of wealth

redistribution and improving life for the working class -- not to mention the brazen messages these methods send to the police and the state. All our beliefs about the innate righteousness of property and ownership, Osterweil explains, are built on the history of anti-Black, anti-Indigenous oppression. From slave revolts to labor strikes to the modern-day movements for climate change, Black lives, and police abolition, Osterweil makes a convincing case for rioting and looting as weapons that bludgeon the status quo while uplifting the poor and marginalized. In *Defense of Looting* is a history of violent protest sparking social change, a compelling reframing of revolutionary activism, and a practical vision for a dramatically restructured society.

Ethics and Sport in Europe Dominique Bodin 2011-01-01

Defending ethics in sport is vital in order to combat the problems of corruption, violence, drugs, extremism and other forms of discrimination it is currently facing. Sport reflects nothing more and nothing less than the societies in which it takes place.

However, if sport is to continue to bring benefits for individuals and societies, it cannot afford to neglect its ethical values or ignore these scourges. The major role of the Council of Europe and the Enlarged Partial Agreement on Sport (EPAS) in addressing the new challenges to sports ethics was confirmed by the 11th Council of Europe Conference of Ministers responsible for Sport, held in Athens on 11 and 12 December 2008. A political impetus was given on 16 June 2010 by the Committee of Ministers, with the adoption of an updated version of the Code of Sports Ethics (Recommendation CM/Rec(2010)9), emphasising the requisite co-ordination between governments and sports organisations. The EPAS prepared the ministerial conference and stepped up its work in an international conference organised with the University of Rennes, which was attended by political leaders, athletes, researchers and officials from the voluntary sector. The key experiences described in the conference and the thoughts that it prompted are described in this publication. All the writers

share the concern that the end result should be practical action - particularly in terms of the setting of standards - that falls within the remit of the EPAS and promotes the Council of Europe's core values.

Pope Francis and the Future of Catholicism Gerard Mannion
2017-04-24 A study of the most important document from Pope Francis to date exploring key components of his agenda for the church.

Frames of War Judith Butler 2016-02-23 In *Frames of War*, Judith Butler explores the media's portrayal of state violence, a process integral to the way in which the West wages modern war. This portrayal has saturated our understanding of human life, and has led to the exploitation and abandonment of whole peoples, who are cast as existential threats rather than as living populations in need of protection. These people are framed as already lost, to imprisonment, unemployment and starvation, and can easily be dismissed. In the twisted logic that rationalizes their deaths, the loss of such populations is deemed necessary to protect the lives of 'the living.' This disparity, Butler argues, has profound implications for why and when we feel horror, outrage, guilt, loss and righteous indifference, both in the context of war and, increasingly, everyday life. This book discerns the resistance to the frames of war in the context of the images from Abu Ghraib, the poetry from Guantanamo, recent European policy on immigration and Islam, and debates on normativity and non-violence. In this urgent response to ever more dominant methods of coercion, violence and racism, Butler calls for a re-conceptualization of the Left, one that brokers cultural difference and cultivates resistance to the illegitimate and arbitrary effects of state violence and its vicissitudes.

Policing the Planet Jordan T. Camp 2016-06-07 How policing became the major political issue of our time Combining firsthand accounts from activists with the research of scholars and reflections from artists, *Policing the Planet* traces the global

spread of the broken-windows policing strategy, first established in New York City under Police Commissioner William Bratton. It's a doctrine that has vastly broadened police power the world over—to deadly effect. With contributions from #BlackLivesMatter cofounder Patrisse Cullors, Ferguson activist and Law Professor Justin Hansford, Director of New York-based Communities United for Police Reform Joo-Hyun Kang, poet Martín Espada, and journalist Anjali Kamat, as well as articles from leading scholars Ruth Wilson Gilmore, Robin D. G. Kelley, Naomi Murakawa, Vijay Prashad, and more, *Policing the Planet* describes ongoing struggles from New York to Baltimore to Los Angeles, London, San Juan, San Salvador, and beyond.

Sinners in the Hands of a Loving God Brian Zahnd 2017-08-15
Pastor Brian Zahnd began "to question the theology of a wrathful God who delights in punishing sinners, and has started to explore the real nature of Jesus and His Father. The book isn't only an interesting look at the context of some modern theological ideas; it's also offers some profound insight into God's love and eternal plan." —Relevant Magazine (Named one of the Top 10 Books of 2017) God is wrath? Or God is Love? In his famous sermon "Sinners in the Hands of an Angry God," Puritan revivalist Jonathan Edwards shaped predominating American theology with a vision of God as angry, violent, and retributive. Three centuries later, Brian Zahnd was both mesmerized and terrified by Edwards's wrathful God. Haunted by fear that crippled his relationship with God, Zahnd spent years praying for a divine experience of hell. What Zahnd experienced instead was the Father's love—revealed perfectly through Jesus Christ—for all prodigal sons and daughters. In *Sinners in the Hands of a Loving God*, Zahnd asks important questions like: Is seeing God primarily as wrathful towards sinners true or biblical? Is fearing God a normal expected behavior? And where might the natural implications of this theological framework lead us? Thoughtfully wrestling with subjects like Old Testament genocide, the

crucifixion of Jesus, eternal punishment in hell, and the final judgment in Revelation, Zanhd maintains that the summit of divine revelation for sinners is not God is wrath, but God is love.

World Report 2019 Human Rights Watch 2019-02-05 The best country-by-country assessment of human rights. The human rights records of more than ninety countries and territories are put into perspective in Human Rights Watch's signature yearly report. Reflecting extensive investigative work undertaken by Human Rights Watch staff, in close partnership with domestic human rights activists, the annual World Report is an invaluable resource for journalists, diplomats, and citizens, and is a must-read for anyone interested in the fight to protect human rights in every corner of the globe.

The American Yawp Joseph L. Locke 2019-01-22 "I too am not a bit tamed—I too am untranslatable / I sound my barbaric yawp over the roofs of the world."—Walt Whitman, "Song of Myself," Leaves of Grass The American Yawp is a free, online, collaboratively built American history textbook. Over 300 historians joined together to create the book they wanted for their own students—an accessible, synthetic narrative that reflects the best of recent historical scholarship and provides a jumping-off point for discussions in the U.S. history classroom and beyond. Long before Whitman and long after, Americans have sung something collectively amid the deafening roar of their many individual voices. The Yawp highlights the dynamism and conflict inherent in the history of the United States, while also looking for the common threads that help us make sense of the past. Without losing sight of politics and power, The American Yawp incorporates transnational perspectives, integrates diverse voices, recovers narratives of resistance, and explores the complex process of cultural creation. It looks for America in crowded slave cabins, bustling markets, congested tenements, and marbled halls. It navigates between maternity wards, prisons, streets, bars, and boardrooms. The fully peer-reviewed edition of

The American Yawp will be available in two print volumes designed for the U.S. history survey. Volume I begins with the indigenous people who called the Americas home before chronicling the collision of Native Americans, Europeans, and Africans. The American Yawp traces the development of colonial society in the context of the larger Atlantic World and investigates the origins and ruptures of slavery, the American Revolution, and the new nation's development and rebirth through the Civil War and Reconstruction. Rather than asserting a fixed narrative of American progress, The American Yawp gives students a starting point for asking their own questions about how the past informs the problems and opportunities that we confront today.

Male Roles, Masculinities and Violence Ingeborg Breines 2000

This book is based on an expert group meeting entitled 'Male Roles and Masculinities in the Perspective of a Culture of Peace', which was organised by UNESCO in Oslo, Norway in 1997, the first international discussion of the connections between men and masculinity and peace and war. The group consisted of researchers, activists, policy makers and administrators and the aim of the meeting was to formulate practical suggestions for change. Chapters in the book consist of both regional case studies and social science research on the connections of traditional masculinity and patriarchy to violence and peace building. The Culture of Peace initiatives in this book show how violence is ineffective, and the book contests the views in the socialisation of boy-children that aggressiveness, violence and force are an acceptable means of expression.

Enfleshing Freedom M. Shawn Copeland 2023-11-28 The achievement of our humanity comes about only through immersion in concrete, visceral, embodied relational experience, yet for many human beings, that achievement is stamped by the struggle against oppression in history, society, and religion. In this incisive and important work, distinguished theologian M.

Shawn Copeland demonstrates with rare insight and conviction how Black women's historical experience and oppression cast a completely different light on our theological ideas about being human. Copeland argues that race, embodiment, and relations of power reframe not only theological anthropology but also our notions of discipleship, church, Eucharist, and Christ. *Enfleshing Freedom* is a work of deep moral seriousness, rigorous speculative skill, and sharp theological reasoning. This new edition incorporates recent theological, philosophical, historical, political, and sociological scholarship; engages with current social movements like #BlackLivesMatter and #MeToo; and presents a new chapter on the body.

Race, Crime, and Punishment Keith O. Lawrence 2011

A History of the Church in Latin America Enrique Dussel 1981

This is a print on demand book and is therefore non- returnable.

Today Latin America is in the throes of a cultural and theological awakening that is challenging its dependence on Europe and North America. The Christians of Latin America are therefore brought face to face with the option of revolution as a means of achieving liberation from European and North American theologies. As a result, liberation theology, which had its beginnings in Latin America, is rapidly gaining popularity among nations of the Third World. Author Enrique Dussel believes that a history of the church in Latin America is essential to understanding the direction of the contemporary church. This comprehensive history, with its emphasis on theology, will thus help historians and theologians to better understand the formation and continuity of the Latin American tradition. The book is divided into four parts: "A Hermeneutical Introduction," "The Christianization of the West Indies (1492-1808)," "The Agony of Colonial Christianity (1808- 1962)," and "The Church and Latin American Liberation." Dussel's aim in these sections is not to record all the events of each period, but to demonstrate the validity of establishing limits for each time span. Therefore, this is

not a "finished" history; rather, it is one method of delineating certain historical periods which can be expanded upon and completed by later historians. This book is a translation of the revised, second Spanish edition.

The New Jim Crow Michelle Alexander 2020-01-07 Named one of the most important nonfiction books of the 21st century by Entertainment Weekly, Slate, Chronicle of Higher Education, Literary Hub, Book Riot, and Zora A tenth-anniversary edition of the iconic bestseller—"one of the most influential books of the past 20 years," according to the Chronicle of Higher Education—with a new preface by the author "It is in no small part thanks to Alexander's account that civil rights organizations such as Black Lives Matter have focused so much of their energy on the criminal justice system." —Adam Shatz, London Review of Books Seldom does a book have the impact of Michelle Alexander's *The New Jim Crow*. Since it was first published in 2010, it has been cited in judicial decisions and has been adopted in campus-wide and community-wide reads; it helped inspire the creation of the Marshall Project and the new \$100 million Art for Justice Fund; it has been the winner of numerous prizes, including the prestigious NAACP Image Award; and it has spent nearly 250 weeks on the New York Times bestseller list. Most important of all, it has spawned a whole generation of criminal justice reform activists and organizations motivated by Michelle Alexander's unforgettable argument that "we have not ended racial caste in America; we have merely redesigned it." As the Birmingham News proclaimed, it is "undoubtedly the most important book published in this century about the U.S." Now, ten years after it was first published, The New Press is proud to issue a tenth-anniversary edition with a new preface by Michelle Alexander that discusses the impact the book has had and the state of the criminal justice reform movement today.

The Scandal of White Complicity in US Hyper-incarceration A. Mikulich 2013-02-05 *The Scandal of White Complicity and US*

Hyper-incarceration is a groundbreaking exploration of the moral role of white people in the disproportionate incarceration of African-Americans and Latinos in the United States.

Archbishop Romero and Spiritual Leadership in the Modern World

Rev. Robert S. Pelton 2015-06-09 This book conclusively demonstrates that by respecting transparency and with dogged perseverance, a nonviolent public leader can become an influential leader, even in times of the most savage repression and marginalization. Archbishop Romero of El Salvador accomplished precisely that through determination, courage, and honing his public skills.

Black Star, Crescent Moon Sohail Daulatzai 2012 Linking discontent and unrest in Harlem and Los Angeles to anticolonial revolution in Algeria, Egypt, and elsewhere, Black leaders in the United States have frequently looked to the anti-imperialist movements and antiracist rhetoric of the Muslim Third World for inspiration. Daulatzai maps the shared history between Black Muslims, Black radicals, and the Muslim Third World, showing how Black artists and activists imagined themselves not as national minorities but as part of a global majority, connected to larger communities of resistance. From publisher description.

Theology and Race Andrew Prevot 2018-07-03 This study develops a Christian theological response to the problems of race and anti-black racism in conversation with black theology and womanist theology. It interprets multiple voices, developments, and tensions in these two theological traditions over the last half century.

Loneliness as a Way of Life Thomas Dumm 2008 “What does it mean to be lonely?” Dumm asks. His inquiry takes us beyond social circumstances into the deeper forces that shape our very existence as modern individuals. The modern individual, Dumm suggests, is fundamentally a lonely self. This book challenges us, not to overcome our loneliness, but to learn how to re-inhabit it in a better way.

The Scandal of White Complicity in US Hyper-incarceration

A. Mikulich 2013-02-05 The Scandal of White Complicity and US Hyper-incarceration is a groundbreaking exploration of the moral role of white people in the disproportionate incarceration of African-Americans and Latinos in the United States.

Resisting Exclusion Eva Harasta 2019-11-30 As societies live with diversity and yet struggle with both social fragmentation and increasing economic inequalities, populism is once again rising. Populist ethno-nationalist discourse seeks to ignite fear and hate, promote marginalization and exclusion of those who are regarded as not belonging to "the people". What is the role and responsibility of theology and the churches in the midst of these developments? Church leaders and teaching theologians from eighteen different countries offer analyses, trace emerging global trends and outline some country-specific developing situations. Examples are given of how churches take up the challenge to resist exclusion and advocate for strengthening participatory processes and people's agency. Widerstand gegen Ausgrenzung. Globale theologische Antworten auf den Populismus In Zeiten, in denen Gesellschaften mit der Vielfalt leben und dennoch mit sozialer Fragmentierung und zunehmenden wirtschaftlichen Ungleichheiten zu kämpfen haben, nimmt der Populismus wieder zu. Der populistische ethno-nationalistische Diskurs zielt darauf ab, Angst und Hass zu schüren und die Marginalisierung und Ausgrenzung derjenigen zu fördern, die als nicht zum "Volk" gehörend betrachtet werden. Welche Rolle und Verantwortung haben die Theologie und die Kirchen angesichts dieser Entwicklungen? Kirchenleitende und Theologen aus achtzehn verschiedenen Ländern erstellen Analysen, verfolgen neue globale Tendenzen und beschreiben einige länderspezifische Entwicklungssituationen. Anhand von Beispielen wird gezeigt, wie Kirchen die Herausforderung annehmen, der Ausgrenzung zu widerstehen und sich für die Stärkung von partizipativen Prozessen und der Handlungskompetenz der Menschen

einzusetzen.

Teaching Children to Care Ruth Charney 2002-03-01 "Ruth Charney gives teachers help on things that really matter. She wants children to learn how to care for themselves, their fellow students, their environment, and their work. Her book is loaded with practical wisdom. Using Charney's positive approach to classroom management will make the whole school day go better." - Nel Noddings, Professor Emeritus, Stanford University, and author of *Caring* This definitive work about classroom management will show teachers how to turn their vision of respectful, friendly, academically rigorous classrooms into reality. The new edition includes: More information on teaching middle-school students Additional strategies for helping children with challenging behavior Updated stories and examples from real classrooms. "Teaching Children to Care offers educators a practical guide to one of the most effective social and emotional learning programs I know of. The Responsive Classroom approach creates an ideal environment for learning—a pioneering program every teacher should know about." - Daniel Goleman, Author of *Emotional Intelligence* "I spent one whole summer reading *Teaching Children to Care*. It was like a rebirth for me. This book helped direct my professional development. After reading it, I had a path to follow. I now look forward to rereading this book each August to refresh and reinforce my ability to effectively manage a social curriculum in my classroom." - Gail Zimmerman, second-grade teacher, Jackson Mann Elementary School, Boston, MA

Trauma and Lived Religion R. Ruard Ganzevoort 2018-08-11 This book focuses on the power of the 'ordinary', 'everydayness' and 'embodiment' as keys to exploring the intersection of trauma and the everyday reality of religion. It critically investigates traumatic experiences from a perspective of lived religion, and therefore, examines how trauma is articulated and lived in the foreground of people's concrete, material actualities. *Trauma and Lived Religion* seeks to demonstrate the vital relevance between

the concept of lived religion and the study of trauma, and the reciprocal relationship between the two. A central question in this volume therefore focuses on the key dimensions of body, language, memory, testimony, and ritual. It will be of interest to academics in the fields of sociology, psychology, and religious studies with a focus on lived religion and trauma studies, across various religions and cultural contexts.

Desire, Darkness, and Hope Laurie Cassidy 2021-05-15 For some decades, the work of Carmelite theologian Constance FitzGerald, OCD, has been a well-known secret, not only among students and practitioners of Carmelite spirituality, but also among spiritual directors, spiritual writers, retreatants, vowed religious women and men, and Christian theologians. This collection sets out to introduce the work of Sister Constance to a wider and more diverse audience—women and men who seek to strengthen themselves on the spiritual journey, who yearn to deepen personal or scholarly theological and religious reflection, and who want to make sense of the times in which we live. To this end, this volume curates seven of Sister Constance’s articles with probing and responsive essays written by ten theologians.

Contributors include: Susie Paulik Babka Colette Ackerman, OCD Roberto S. Goizueta Margaret R. Pfeil Alex Milkulich Andrew Prevot Laurie Cassidy Maria Teresa Morgan Bryan N. Massingale M. Catherine Hilker, OP

Notes Toward a Performative Theory of Assembly Judith Butler 2015-11-17 Judith Butler elucidates the dynamics of public assembly under prevailing economic and political conditions. Understanding assemblies as plural forms of performative action, she extends her theory of performativity to show why precarity—destruction of the conditions of livability—is a galvanizing force and theme in today’s highly visible protests.

The Ethics of Criticism Tobin Siebers 2018-03-15 Tobin Siebers asserts that literary criticism is essentially a form of ethics. The Ethics of Criticism investigates the moral character of

contemporary literary theory, assessing a wide range of theoretical approaches in terms of both the ethical presuppositions underlying the critical claims and the attitudes fostered by the approaches. Building on analyses of the moral legacies of Plato, Kant, Nietzsche, and Freud, Siebers identifies the various fronts on which the concerns of critical theory impinge on those of ethics.

Children and Transitional Justice Sharanjeet Parmar 2010 This musical release from the Birmingham Symphony Orchestra under the conduction of Andris Nelsons captures a live performance by the ensemble, recorded for the Coventry Cathedral's 50th anniversary on May 30th, 2012. ~ Cammila Collar, Rovi

Manufacturing Consent Edward S. Herman 2011-07-06 An intellectual dissection of the modern media to show how an underlying economics of publishing warps the news.

Visual Global Politics Roland Bleiker 2018-02-13 We live in a visual age. Images and visual artefacts shape international events and our understanding of them. Photographs, film and television influence how we view and approach phenomena as diverse as war, diplomacy, financial crises and election campaigns. Other visual fields, from art and cartoons to maps, monuments and videogames, frame how politics is perceived and enacted. Drones, satellites and surveillance cameras watch us around the clock and deliver images that are then put to political use. Add to this that new technologies now allow for a rapid distribution of still and moving images around the world. Digital media platforms, such as Twitter, YouTube, Facebook and Instagram, play an important role across the political spectrum, from terrorist recruitment drives to social justice campaigns. This book offers the first comprehensive engagement with visual global politics. Written by leading experts in numerous scholarly disciplines and presented in accessible and engaging language, *Visual Global Politics* is a one-stop source for students, scholars and practitioners interested in understanding the crucial and persistent role of

images in today's world.

Witnessing to Christ Today Daryl M. Balia 2010 The Centenary of the World Missionary Conference, held in Edinburgh in 1910, is a suggestive moment for many people seeking direction for Christian mission in the twenty-first century. Since 2005 an international group has worked collaboratively to develop an intercontinental and multid denominational project, now known as Edinburgh 2010, and based at New College, University of Edinburgh.

From #BlackLivesMatter to Black Liberation Keeanga-Yamahtta Taylor 2016-02-01 The author of *Race for Profit* carries out “[a] searching examination of the social, political and economic dimensions of the prevailing racial order” (Michelle Alexander, author of *The New Jim Crow*). In this winner of the Lannan Cultural Freedom Prize for an Especially Notable Book, Keeanga-Yamahtta Taylor “not only exposes the canard of color-blindness but reveals how structural racism and class oppression are joined at the hip” (Robin D. G. Kelley, author of *Freedom Dreams*). The eruption of mass protests in the wake of the police murders of Michael Brown in Ferguson, Missouri, and Eric Garner in New York City have challenged the impunity with which officers of the law carry out violence against black people and punctured the illusion of a post-racial America. The Black Lives Matter movement has awakened a new generation of activists. In this stirring and insightful analysis, activist and scholar Keeanga-Yamahtta Taylor surveys the historical and contemporary ravages of racism and the persistence of structural inequality, such as mass incarceration and black unemployment. In this context, she argues that this new struggle against police violence holds the potential to reignite a broader push for black liberation. “This brilliant book is the best analysis we have of the #BlackLivesMatter moment of the long struggle for freedom in America. Keeanga-Yamahtta Taylor has emerged as the most sophisticated and courageous radical intellectual of her

generation.” —Dr. Cornel West, author of *Race Matters* “A must read for everyone who is serious about the ongoing praxis of freedom.” —Barbara Ransby, author of *Ella Baker and the Black Freedom Movement* “[A] penetrating, vital analysis of race and class at this critical moment in America’s racial history.” —Gary Younge, author of *The Speech: The Story Behind Dr. Martin Luther King Jr.'s Dream*

Slow Violence and the Environmentalism of the Poor Rob Nixon 2011-06-01 The violence wrought by climate change, toxic drift, deforestation, oil spills, and the environmental aftermath of war takes place gradually and often invisibly. Using the innovative concept of “slow violence” to describe these threats, Rob Nixon focuses on the inattention we have paid to the attritional lethality of many environmental crises, in contrast with the sensational, spectacle-driven messaging that impels public activism today. Slow violence, because it is so readily ignored by a hard-charging capitalism, exacerbates the vulnerability of ecosystems and of people who are poor, disempowered, and often involuntarily displaced, while fueling social conflicts that arise from desperation as life-sustaining conditions erode. In a book of extraordinary scope, Nixon examines a cluster of writer-activists affiliated with the environmentalism of the poor in the global South. By approaching environmental justice literature from this transnational perspective, he exposes the limitations of the national and local frames that dominate environmental writing. And by skillfully illuminating the strategies these writer-activists deploy to give dramatic visibility to environmental emergencies, Nixon invites his readers to engage with some of the most pressing challenges of our time.

Floodlines Jordan Flaherty 2010-08-17 Organizers, activists, artists and community members share their struggles in New Orleans before and after Hurricane Katrina. *Floodlines* is a firsthand account of community, culture, and resistance in New Orleans. The book weaves the stories of gay rappers, Mardi Gras

Indians, Arab and Latino immigrants, public housing residents, and grassroots activists in the years before and after Katrina. From post-Katrina evacuee camps to torture testimony at Angola Prison to organizing with the family members of the Jena Six, *Floodlines* tells the stories behind the headlines from an unforgettable time and place in history. Praise for *Floodlines* “This is the most important book I’ve read about Katrina and what came after. In the tradition of Howard Zinn this could be called “The People’s History of the Storm.” Jordan Flaherty was there on the front lines.” —Eve Ensler, playwright of *The Vagina Monologues*, activist and founder of V-Day “Jordan Flaherty brings the sharp analysis and dedication of a seasoned organizer to his writing, and insightful observation to his reporting. He unfailingly has his ear to the ground in a city that continues to reveal the floodlines of structural racism in America.” —Tram Nguyen, author of *We Are All Suspects Now: Untold Stories from Immigrant Communities after 9/11* “Flaherty pulls no punches Readers will be compelled, depressed, disturbed, and angered by what they find in this well-written report. Crucial reading.” —Publishers Weekly, Starred Review

Healthy Conflict in Contemporary American Society Jason A. Springs 2018-04-12 Develops an approach to contemporary religious, moral, and political conflicts in which conflict may be constructively reframed and creatively engaged toward productive democratic practice, rather than viewed mainly as a source of aversion that needs to be rooted out or resolved once and for all.

My Journal of the Council Yves Congar 2012-12-31 Yves Congar was a theological advisor to the preparatory commission for Vatican II, and attended all sessions of the Council (1962-1965) as a theological expert. His daily journal provides a window into the Council's workings and into the development of what would become a series of historical documents and declarations. Theologian Yves Congar op, silenced and exiled in

1955, was in 1960 made a theological advisor to the preparatory commission for Vatican II. From then on, and all through the Council (1962-1965), he was an influential day-to-day participant in its work. His diary provides a window into the Council's workings and the development of what would become a series of historical documents and declarations. It also offers Congar's own down-to-earth and candid perspective on many of the remarkable people and events that shaped the Council.

Afropessimism Frank B. Wilderson III 2020-04-07 "Wilderson's thinking teaches us to believe in the miraculous even as we decry the brutalities out of which miracles emerge"—Fred Moten Praised as "a trenchant, funny, and unsparing work of memoir and philosophy" (Aaron Robertson, *Literary Hub*), Frank B. Wilderson's *Afropessimism* arrived at a moment when protests against police brutality once again swept the nation. Presenting an argument we can no longer ignore, Wilderson insists that we must view Blackness through the lens of perpetual slavery. Radical in conception, remarkably poignant, and with soaring flights of memoir, *Afropessimism* reverberates with wisdom and painful clarity in the fractured world we inhabit. "Wilderson's ambitious book offers its readers two great gifts. First, it strives mightily to make its pessimistic vision plausible. . . . Second, the book depicts a remarkable life, lived with daring and sincerity."—Paul C. Taylor, *Washington Post*

Good White Queers? Linke Kai 2020-11 How do white queer people portray their own whiteness? Close readings of *Dykes To Watch Out For* and *Stuck Rubber Baby* by queer comic icons Alison Bechdel and Howard Cruse as well as Jaime Cortez's graphic novel *Sexile/Sexilio* trace the intersections of queerness and racism.

Attitudes Aren't Free James E. Parco 2010-09 *Attitudes Aren't Free: Thinking Deeply about Diversity in the US Armed Forces* emerged from a vision to collect essays from the brightest voices of experts across the range of contentious social issues to

catalyze productive discussions between military members of all ranks and services. Forty-nine experts contributed to the following 29 chapters writing on the primary themes of religious expression, homosexuality, gender, race, and ethics. Chapters appearing in this volume passed the scrutiny of a double-blind peer-review by one or more referees from the board of reviewers. The chapters are largely written in a colloquial, intellectual op-ed fashion and capture a "snapshot" of the current discussions regarding a particular topic of interest to uniformed personnel, policy makers, and senior leaders. Each section seeks to frame the spectrum of perspectives captured within the current debates and lines of argument. Authors were specifically asked not to address all sides of the issue, but rather to produce a well-reasoned argument explaining why they believe their well-known position on an issue is in the best interests of the military members and make specific recommendations about how best to address the policy issues from their perspective. The volume is arranged in four primary sections by theme: Religious Expression, Homosexuality, Race and Gender, and Social Policy Perspectives. Within each section, readers will find multiple chapters-each embracing a different perspective surrounding the section's theme. Thus, because of the unbalanced nature of many of the individual chapters, it is critically important that readers focus on the entire spectrum of perspectives presented within a section to ensure they have the context necessary to frame any single perspective. Diversity of opinion has been the hallmark of the United States since its dramatic birth in 1776 and has continued unfettered through today where we now have developed the most innovative and effective military the world has ever known. Thus, it is imperative that we continue to reflect upon the diversity of ideas about how best to formulate the "right" social policy to ensure our service members can most effectively execute their missions.

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The Scandal Of White Complicity In US Hyper Incarceration A Nonviolent Spirituality Of White Resistance Content And Context In Theological Ethics

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