

Il Liberismo Di Sinistra

Pamphlet

Bibliografia nazionale italiana 1996

La teoria keynesiana quarant'anni dopo Società italiana degli economisti 1977

Il Mondo 1982

ANNO 2022 L'AMMINISTRAZIONE QUARTA PARTE ANTONIO

GIANGRANDE Antonio Giangrande, orgoglioso di essere diverso. ODIOSI OSTENTAZIONE, IMPOSIZIONE E MENZOGNA. Si nasce senza volerlo. Si muore senza volerlo. Si vive una vita di prese per il culo. Tu esisti se la tv ti considera. La Tv esiste se tu la guardi. I Fatti son fatti oggettivi naturali e rimangono tali. Le Opinioni sono atti soggettivi cangianti. Le opinioni se sono oggetto di discussione ed approfondimento, diventano testimonianze. Ergo: Fatti. Con me le Opinioni cangianti e contrapposte diventano fatti. Con me la Cronaca diventa Storia. Noi siamo quello che altri hanno voluto che diventassimo. Facciamo in modo che diventiamo quello che noi avremmo (rafforzativo di saremmo) voluto diventare. Rappresentare con verità storica, anche scomoda ai potenti di turno, la realtà contemporanea, rapportandola al passato e proiettandola al futuro. Per non reiterare vecchi errori. Perché la massa dimentica o non conosce. Denuncio i difetti e caldeggio i pregi italiani. Perché non abbiamo orgoglio e dignità per migliorarci e perché non sappiamo apprezzare, tutelare e promuovere quello che abbiamo ereditato dai nostri avi. Insomma, siamo bravi a farci del male e qualcuno deve pur essere diverso!

Gli storni e l'urbanista Enzo Scandurra 2001

Democracy Paul Ginsborg 2011-05-26 Political parties have lost swathes of members and effective power is ever more

concentrated in the hands of their leaders. Behind these trends lie changing relationships between economics, the media and politics. Electoral spending has spiralled out of all control, with powerful economic interests exercising undue influence. The 'level playing field', on which democracy's contests have supposedly been fought, has become ever more sloping and uneven. In many 'democratic' countries media coverage, especially that of television, is heavily biased. Electors become viewers and active participation gives way to mass passivity. Can things change? By going back to the roots of democracy and examining the relationship between representative and participatory democracy, political historian Paul Ginsborg shows that they can and must.

Gustav Schmoller e il suo tempo Pierangelo Schiera 1989

La fabbrica delle illusioni Mario Fabbri

2013-11-13T00:00:00+01:00 È notorio che affermazioni e previsioni degli economisti sono normalmente inaffidabili, ma le ragioni dei loro insuccessi non sono altrettanto chiare. Per individuarle, il libro svolge un'approfondita indagine sulla storia dell'idea di "capitale" dalla sua comparsa nel XII secolo tra i mercanti genovesi fino ai dibattiti tra i teorici del XX secolo, tanto astrusi che i più consapevoli tra di loro ammettono di non capire nemmeno su che cosa di preciso si sta litigando. Da una tale prospettiva si distinguono bene le ragioni dello stato disastroso delle attuali teorie economiche ed emerge, ad esempio, quali sono i punti forti e quelli deboli della dottrina di Keynes. Viene pure in luce che per le società umane esiste un limite fisiologico per la possibile velocità di crescita dei consumi pro-capite. È un elemento nuovo che, oltre a rivelare le cause finora oscure dei cicli economici, permette di valutare bene quanto fuori strada sono finite le costruzioni degli economisti i quali, con l'eccezione di Thomas Malthus, non ne avvertono la presenza. Mario Fabbri, studioso di scienze umane, nasce a Novara nel 1949. Dopo la laurea in ingegneria al Politecnico di Torino e un MBA all'INSEAD

di Fontainebleau, entra nel 1975 nel gruppo dolciario FERRERO in cui ricopre varie posizioni, arrivando ad organizzare una ditta interna per fornire servizi informatici alle aziende del gruppo nel mondo. Nel 1995 fonda a Torino, con altri due soci, DIRECTA SIMpA (www.directa.com) uno dei pionieri mondiali del trading online sui mercati finanziari e tuttora leader nel settore tra le SIM italiane. Di essa è amministratore delegato.

Il liberismo è di sinistra Alesina Alberto 2014-01-13 Il merito, non il censo. Il libero mercato, non le lobby. I diritti del cittadino, non lo spreco di denaro pubblico. Senza meritocrazia le professioni si tramandano ai figli come titoli nobiliari, senza concorrenza il consumatore è ricattato dai grandi monopoli, senza controlli i «fannulloni» continuano a gravare sulle tasche dei contribuenti. Chi è davvero di sinistra? Chi difende le categorie più deboli o chi conserva questo stato di cose?

The Tyranny of Merit Michael J. Sandel 2020-09-15 A Times Literary Supplement's Book of the Year 2020 A New Statesman's Best Book of 2020 A Bloomberg's Best Book of 2020 A Guardian Best Book About Ideas of 2020 The world-renowned philosopher and author of the bestselling Justice explores the central question of our time: What has become of the common good? These are dangerous times for democracy. We live in an age of winners and losers, where the odds are stacked in favor of the already fortunate. Stalled social mobility and entrenched inequality give the lie to the American credo that "you can make it if you try". The consequence is a brew of anger and frustration that has fueled populist protest and extreme polarization, and led to deep distrust of both government and our fellow citizens--leaving us morally unprepared to face the profound challenges of our time. World-renowned philosopher Michael J. Sandel argues that to overcome the crises that are upending our world, we must rethink the attitudes toward success and failure that have accompanied globalization and rising inequality. Sandel shows the hubris a meritocracy generates among the winners and the harsh

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judgement it imposes on those left behind, and traces the dire consequences across a wide swath of American life. He offers an alternative way of thinking about success--more attentive to the role of luck in human affairs, more conducive to an ethic of humility and solidarity, and more affirming of the dignity of work. *The Tyranny of Merit* points us toward a hopeful vision of a new politics of the common good.

[The Liberal Virus](#) Samir Amin 2019-02-15 Samir Amin's ambitious new book argues that the ongoing American project to dominate the world through military force has its roots in European liberalism, but has developed certain features of liberal ideology in a new and uniquely dangerous way. Where European political culture since the French Revolution has given a central place to values of equality, the American state has developed to serve the interests of capital alone, and is now exporting this model throughout the world. American imperialism, Amin argues, will be far more barbaric than earlier forms of imperialism, pillaging natural resources and destroying the lives of the poor. *The Liberal Virus* examines the ways in which the American model is being imposed on the world, and outlines its economic and political consequences. It shows how both citizenship and class consciousness are diluted in "low-intensity democracy" and argues instead for democratization as an ongoing process—of fundamental importance for human progress—rather than a fixed constitutional formula designed to support the logic of capital accumulation. In a panoramic overview, Amin examines the objectives and outcomes of American policy in the different regions of the world. He concludes by outlining the challenges faced by those resisting the American project today: redefining European liberalism on the basis of a new compromise between capital and labor, re-establishing solidarity among the people of the South, and reconstructing an internationalism that serves the interests of regions that are currently divided against each other.

Cuore tedesco Angelo Bolaffi 2015-06-30T00:00:00+02:00

Possiamo fare a meno della Germania? Possiamo scrollarci di dosso l'Europa? Dietro le convulsioni della crisi, continua a serpeggiare lo spettro di queste domande. Ma che cos'è, oggi, la Germania? È lo stesso paese che ha rappresentato, da Bismarck in poi, il più grande problema dell'Europa moderna, o non è intervenuto un cambiamento epocale che l'ha trasfigurata? In principio c'è una data, il 9 novembre 1989: la caduta del Muro di Berlino. Quel giorno, nella città simbolo della guerra fredda, è finito il Novecento, il «secolo più violento della storia dell'umanità»: si è dissolto l'ordine geopolitico stabilito dalla seconda guerra mondiale e nel cuore del Vecchio continente è tornata, protagonista assoluta, la Germania. A oltre vent'anni dalla caduta del Muro, infatti, il modello tedesco si sta rivelando il più efficiente dal punto di vista economico il più deciso nella difesa del sistema di welfare europeo. E alla nuova Germania è intimamente legata l'idea stessa di una nuova Europa. Anche l'Europa, in effetti, è uscita radicalmente trasformata da quell'evento: la generosa speranza dei padri europeisti era nata come risposta all'epoca «di sangue e di ferro» della guerra civile europea, avendo come presupposto implicito la persistenza di una Germania divisa. Ma l'unificazione tedesca ha cambiato tutto. Cosa ne sappiamo noi, oggi, di questa nuova Germania, del gigante d'Europa che suscita nei suoi partner scarsa simpatia e crescente apprensione? Non sarebbe meglio, prima di temerla, cercare di capirla? Angelo Bolaffi, profondo conoscitore della realtà tedesca di ieri e di oggi, intraprende un lungo viaggio nella storia e nella politica del paese che rappresenta il cuore d'Europa per far luce sulle ragioni di quel «miracolo tedesco» che è spirituale ancor prima che economico. Un percorso necessario, questo, perché la costruzione di un'autentica Europa unita, non solo dal punto di vista monetario, non può che passare per un duplice riconoscimento: gli europei devono guardare alla Germania con occhi diversi rispetto al Novecento e accettare il ruolo di egemonia che le deriva dalla storia; e la Germania, il

paese che ha fatto dolorosamente i conti con il suo tragico passato, proprio per questo ha il dovere oggi di assumersi la responsabilità del futuro dell'Europa.

La Firenze della ricostruzione Enrico Nistri 2008

La quarta via Pierfranco Pellizzetti 2008

How to Be a Fascist Michela Murgia 2020-08-04 The first and only guide to turning your 21st century democracy into a fascist paradise. Democracy is difficult, flawed and unstable. It involves barely distinguishable political parties taking part in lengthy, overcomplicated and expensive decision-making processes. Trying to engage so many people with political issues seems to lead only to complexity and disagreement. So why bother? Doesn't fascism guarantee a more effective and efficient management of the state? In this short, biting ironic mixture of *On Tyranny* and *The Psychopath Test*, Italian political activist Michela Murgia explores the logic that is attracting increasing numbers of voters to right-wing populism. Far from its origins in the 20th century, fascism is once again on the rise in an age of increased connectivity and globalism. Murgia shows how many of the elements of our society that we might think would combat closed-mindedness and xenophobia actually fan the flames. Closing with a "fascistometer" to measure the reader's own authoritarian inclinations, *How to be a Fascist* is a refreshingly direct, polemical book that asks us to confront the fascism in our governments, in our societies, and in our own political leanings.

L'espresso 2007 Politica, cultura, economia.

Giano 2001

Politica ed economia 1979

Fascist Spectacle Simonetta Falasca-Zamponi 2000-08-31 "An excellent and timely book. The idea of studying Italian fascism as a 'society of the spectacle' that used symbols, rituals, and a cult of the leader to create itself as it unfolded is a brilliant stroke."—Walter L. Adamson, author of *Avant-Garde Florence: From Modernism to Fascism*

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Dizionario dei sinonimi e dei contrari Michele Giocondi 2002
Il Mulino 2008

Antonio Allievi Antonio Allievi 1997

Nuovo Mezzogiorno 1997

Il Saggiatore 1958-2008

Il Ponte 1947

Fare paesaggio Attilia Peano 2011

La società giusta ed equa Vincenzo Ferrone

2015-05-01T00:00:00+02:00 Attraverso quali percorsi nacquero e si svilupparono in Italia il linguaggio dei diritti dell'uomo, il repubblicanesimo dei moderni e il costituzionalismo illuministico? Esiste una relazione tra la cultura politica del tardo Illuminismo e la genesi della tradizione democratica e repubblicana italiana? La politica del XVIII secolo ebbe la sua sintesi più alta nella Scienza della Legislazione di Gaetano Filangieri, un clamoroso best seller tradotto nelle principali lingue e ripetutamente ristampato.

L'élite incompiuta Paolo Allegrezza 2007

Sei lezioni di Economia Sergio Cesaratto 2019-11-29 Da Adam Smith al mercantilismo tedesco, questo libro intreccia la teoria economica alle drammatiche vicende della crisi europea, dell'euro, del declino del nostro Paese. Muovendo dalle teorie di Sraffa e Keynes e da una visione moderna della moneta, mostra la debolezza della teoria dominante e la natura conservatrice della costruzione europea. Senza ottimismo della volontà, ma come testimonianza della ragione, il volume indica la possibilità, persino in quest'Europa, di implementare politiche economiche e fiscali più soddisfacenti

La cultura della destra Marcello Veneziani

2015-05-01T00:00:00+02:00 Un tentativo di capire quanto i vincitori delle ultime elezioni, o meglio una parte dei loro intellettuali, abbiano le carte in regola per governare il Paese. Dario Fertilio, "Il Corriere della Sera" Colpo di scena. Qualcuno che osa dichiararsi di destra fino in fondo tra i chierici c'è. È Marcello Veneziani, che da anni fa la fronda alla destra ufficiale.

Bruno Gravagnuolo, "l'Unità" Veneziani ha ricostruito i motivi di fondo che sostanziano la cultura di destra e ne fanno un ingrediente vitale nella società di oggi. Un brillante pamphlet. Piero Craveri, "Il Mattino" Una interpretazione della politica e della cultura italiana che distrugge miti consolidati, valori o presunti tali divenuti merce di scambio al supermercato della politica. Michele Cozzi, "La Gazzetta del Mezzogiorno"

Giornale della libreria 2006

Il potere delle illusioni Frédéric Bastiat 1998

Reset 2009

Domus 2005

Aspettando il Sessantotto AA.VV. 2017-05-10 Nei contributi qui presentati, vengono analizzati alcuni momenti e figure della vita e del dibattito politico in Italia, nel dodicennio che precede l'esplosione del 1968. Sono evidenziati - nella continuità delle diverse culture politiche - gli elementi di discontinuità, le incrinature, i dissensi, le eterodossie, le polemiche: tutto ciò che in qualche modo, può essere considerato un dato "preparatorio" del sommovimento di fine decennio.

Teoria politica 1995

Marchionne Marco Ferrante 2009 Qual è l'origine del grande successo di Sergio Marchionne? Com'è riuscito a risanare i bilanci del gruppo Fiat in così pochi anni, dopo la morte di Umberto Agnelli? Quali sfumature psicologiche caratterizzano la personalità di uno degli uomini oggi più corteggiati nel nostro paese? La storia di Marchionne è, in realtà, molto singolare: nato in Abruzzo e cresciuto in Canada, si è trasferito in Svizzera ed è quindi tornato in Italia - a sorpresa - alla guida del primo gruppo manifatturiero, sull'orlo del commissariamento di Stato.

Grandissimo risanatore finanziario, ha messo in ordine i conti della Fiat, portandola nel giro di tre anni a chiudere il 2007 con l'utile record nella storia del gruppo torinese. A caratterizzare la sua attività è stata la decisa volontà di rinnovamento dei prodotti, di cui è simbolo la nuova Fiat 500, che ha ottenuto un incredibile

successo di pubblico, non solo in Italia. Con andamento narrativo, Marco Ferrante racconta la biografia intellettuale di uno dei manager italiani più brillanti e l'epica del suo successo, e ci svela la psicologia di un uomo che, nonostante il trionfo professionale, continua a essere un mistero per la sua riservatezza e il suo rigore.

Razza padana Adalberto Signore 2011-05-31 Liquidato come un fenomeno passeggero, considerato pericoloso per il riemergere di pulsioni xenofobe, o folcloristico per il richiamo ai riti celtici e alle ampolle, il partito di Bossi ha resistito alla grave malattia del suo leader, uscendo vincitore dalle ultime elezioni. Ormai fuori dal ghetto pedemontano delle valli bergamasche, il Carroccio è avanzato nelle grandi città, nelle fabbriche, nell'Emilia rossa, nel Centro del Paese. Di fronte alla disgregazione dei rapporti di forza tradizionali e alla secolarizzazione dei partiti, diventa decisivo interrogarsi sull'enigma di un movimento che non si considera né di destra né di sinistra, e che è l'unico, dopo la scomparsa del Pci, a restare ancorato al territorio. Una forza politica dai mille volti, che si destreggia tra incidenti diplomatici e battaglie contro le moschee, ronde notturne e minacce di imbracciare i fucili, amministratori locali efficienti e concreti e giochi di potere, antichi quanto la politica che ha sempre criticato. Raccontare la Lega Nord significa provare a spiegare senza tesi preconfezionate, senza pregiudizi, ma anche senza fare sconti alle sue derive populiste, un'evoluzione che ha segnato gli ultimi vent'anni della politica nazionale. ADALBERTO SIGNORE, nato a Roma, è giornalista parlamentare de "il Giornale". ALESSANDRO TROCINO, nato a Milano, è giornalista politico del "Corriere della Sera".

Panorama 2002-10

Appunti sul presente Elio Matassi 2014-06-01 Elio Matassi ha incarnato, specie nella fase più matura della suo pensiero, una linea di riflessione tesa di per sé a garantire la pretesa o il tentativo di ricondurre l'Italia entro gli schemi di una democrazia

completa, adulta, matura, in una parola «laica», ossia in grado di «mantenere costante la sua fase “costituente”, portatrice di una forma di sintesi, di uno sforzo di elaborazione teorico-intellettuale profondamente innovativo e creativo, alla ricerca di un’unità non più di vecchio stampo - una mera giustapposizione estrinseca - ma una unità “nella” e “della” molteplicità, una unità in grado di raccogliere fino in fondo la sfida della complessità delle società contemporanee»; e cioè a dire nel segno di una più proficua risalita alle radici di una cultura politica e morale di espressione e caratura europea e internazionale.

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the platforms and strategies to ensure an enriching reading experience.

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