

Vite Dei Cesari De Vita Caesarum Testo Latino A Fronte Ediz Integrale

The Lindian Chronicle and the Greek Creation of Their Past Carolyn Higbie 2003 Carolyn Higbie uses an inscription of the first century BC from Lindos to study the ancient Greeks and their past. The inscription contains two inventories. The first catalogues some forty objects given to Athena Lindia by figures from the mythological past (including Heracles, Helen, and Menelaus) and the historical past (including Alexander the Great and Hellenistic figures). The second catalogues three epiphanies of Athena Lindia to the townspeople when they were in need of her assistance. By drawing on anthropological approaches as well as archaeological and literary evidence, this book explores what was important to the Greeks about their past, how they reconstructed it, and how they made use of it in their present.

Vita dei Cesari Svetonio 2013-04-18 A cura di Francesco Casorati Introduzione di Lietta De Salvo Edizione integrale con testo latino a fronte Poche opere hanno avuto la fortuna della Vita dei Cesari, tra le prime a essere riprodotta a stampa, diffusa e tradotta in tutte le lingue. Quest'opera contiene le vite degli imperatori delle dinastie Giulio-Claudia e Flavia, secondo uno schema in parte riconducibile alla biografia alessandrina (famiglia, nascita, adolescenza, inclinazioni, attività pubblica, vita privata, aspetto fisico, morte). In quest'ottica l'attenzione di Svetonio non è diretta tanto all'imperatore quanto all'uomo, di cui evidenzia debolezze e difetti, per attirare un pubblico

avido di curiosità e pettegolezzi. «E quando il popolo reclamò una elargizione che gli era stata promessa, rispose di essere uomo di parola; ma quando ne reclamò una che in realtà egli non aveva promessa, rimproverò con un comunicato ufficiale quell'indegna impudenza, e dichiarò che non avrebbe dato niente, anche se aveva progettato di dare.» Svetonio Gaio Svetonio Tranquillo nacque a Roma intorno al 70 d.C. da una ricca famiglia equestre. Ricoprì importanti cariche alla corte dell'imperatore Adriano, ma cadde in disgrazia fra il 121 e il 122. Morì tra il 130 e il 140.

Fun for Movers Student's Book Anne Robinson 2006-04-27 Full-colour preparation material for the 2007 updated Cambridge Young Learners English Tests. Fun activities balanced with exam-style questions practise all the areas of the syllabus in a communicative way. The material is specifically designed to focus on those areas most likely to cause problems for young learners at these levels.

Novus Avianus Avianus 2015-08-26 This work has been selected by scholars as being culturally important, and is part of the knowledge base of civilization as we know it. This work was reproduced from the original artifact, and remains as true to the original work as possible. Therefore, you will see the original copyright references, library stamps (as most of these works have been housed in our most important libraries around the world), and other notations in the work. This work is in the public domain in the United States of America, and possibly other nations. Within the United States, you may freely copy and distribute this work, as no entity (individual or corporate) has a copyright on the body of the work. As a reproduction of a historical artifact, this work may contain missing or blurred pages, poor pictures, errant marks, etc. Scholars believe, and we concur, that this work is important enough to be preserved, reproduced, and made generally available to the public. We appreciate your support of the preservation process, and thank you for being an important part of keeping this knowledge alive and relevant.

Eternal Ravenna. From the Etruscans to the Venetians Massimiliano David 2013

Bibliotheca Heberiana Richard Heber 1836

Rhodes in the Hellenistic Age Richard M. Berthold 2018-10-18 This book offers a detailed political history of Rhodes from the foundation of the Rhodian republic in the fifth century B.C. to the conclusions of Rhodes' alliance with Rome in the second, a period in which Rhodes was a major Mediterranean power. Richard M. Berthold provides a complete account of Rhodian foreign affairs, exploring the principles and reasons behind Rhodes' foreign policy decisions. He traces Rhodes' history through the stormy years of the fourth century to the independence and prosperity of the third, arguing that Rhodes achieved economic and political success by pursuing a course of studied neutrality. Berthold maintains that Rhodes did not willfully abandon its neutral stance during the second century, but rather was forced by events to support Rome, a posture that ultimately led to Rhodes' loss of independence.

Re-viewing Fascism Jacqueline Reich 2002-05-07 When Benito Mussolini proclaimed that "Cinema is the strongest weapon," he was telling only half the story. In reality, very few feature films during the Fascist period can be labeled as propaganda. *Re-viewing Fascism* considers the many films that failed as "weapons" in creating cultural consensus and instead came to reflect the complexities and contradictions of Fascist culture. The volume also examines the connection between cinema of the Fascist period and neorealism—ties that many scholars previously had denied in an attempt to view Fascism as an unfortunate deviation in Italian history. The postwar directors Luchino Visconti, Roberto Rossellini, and Vittorio de Sica all had important roots in the Fascist era, as did the Venice Film Festival. While government censorship loomed over Italian filmmaking, it did not prevent frank depictions of sexuality and representations of men and women that challenged official gender

policies. Re-viewing Fascism brings together scholars from different cultural and disciplinary backgrounds as it offers an engaging and innovative look into Italian cinema, Fascist culture, and society.

Catalogo cumulativo, 1886-1957 del Bollettino delle pubblicazioni italiane Biblioteca nazionale centrale di Firenze 1968

From Karl Mannheim Karl Mannheim 1993-01-01 Karl Mannheim's thought cuts across much of twentieth-century sociology, politics, history, philosophy, and psychology. This enlarged anthology convincingly demonstrates his centrality to present-day interpretive social and political theory. The posthumous publication of *Structures of Thinking* and the full text of *Conservatism* have made *From Karl Mannheim* more relevant than ever. It demonstrates his self-awareness and self-critical rhetoric, his sensitivity to cultural contexts, his experimental approach to systems of ideology, his recognition of multiple modes of knowing, and other features of his unfinished theorizing. There is a strong affinity between Mannheim and contemporary interest in problems of cultural interpretation. New sensitivity to the issue of relativism in both social and cultural studies also depends heavily on Mannheim. The recent demise of communism in Eastern Europe and Russia has focused attention once more on relations between intellectuals in politics, and Mannheim is arguably the most influential thinker who placed this relationship at the center of informed discussion. The range and variety of the articles in this volume reveal him, once again, as a formidable experimental and innovative thinker. This expanded edition includes Mannheim's brilliant essay "The Problem of Generations." In a new substantial introduction, Volker Meja and David Kettler analyze previously unpublished writings by Mannheim. *From Karl Mannheim* is essential reading for social and political theorists, as well as for psychologists. As Emory S. Bogardus noted: "Mannheim's life-work is seen as

an important, far-reaching and thoughtful complement to the work of sociologists who concentrate their research in terms of behavioral science."

Studies in seventeenth-century imagery Mario Praz 2001

The Lost Tetrads of Marshall McLuhan Marshall McLuhan 2017-05 Marshall McLuhan was the visionary theorist best known for coining the phrase "the medium is the message." His work prefigures and underlies the themes of writers and artists as disparate and essential as Andy Warhol, Nam June Paik, Neil Postman, Seth Godin, Barbara Kruger, and Douglas Rushkoff, among countless others. Shortly before his death, together with his media scholar son Eric, McLuhan worked on a new literary/visual code—almost a cross between hieroglyphics and poetry—that he called "the tetrads." This was the ultimate theoretical framework for analyzing any new medium, a koan-like poetics that transcends traditional means of discourse. Some of the tetrads were published, but only a few. Now Eric McLuhan has recovered all the "lost" tetrads that he and his father developed, and accompanies them here with accessible explanations of how they function.

Column of Marcus Aurelius Filippo Coarelli 2008

The Christians and the Roman Empire Marta Sordi 1994 The Christians and the Roman Empire overturns the myth of an unrelenting persecution of the subversive, Christian "outlaw." Using contemporary sources and authentic documents --including imperial edicts and records of the deeds of non-legendary martyrs--Marta Sordi shows that the conflict was primarily religious and almost never political. The Christians actually continued to profess their loyalty to the Roman Empire during the periods of persecution, and the Empire, which almost never thought of the Christians as a threat to security, often found itself acting simply as the secular arm of religious authorities during these periods of social and cultural intolerance.

The Late Roman World and Its Historian Jan Willem Drijvers 2003-09-02 Ammianus Marcellinus, Greek by birth but writing in Latin c. AD 390, was the last great Roman historian. His writings are an indispensable basis for our knowledge of the late Roman world. This book represents a collection of papers analysing Ammianus's writings from a variety of perspective, including Ammianus as historian of, and participant in, Julian's Persian campaign, his identification with traditional religious attitudes and values in Rome and his view of the Persian Magi. The contributors engage especially with the concept of self-identification. They address the tension of Ammianus' dual role as both 'outside' external narrator and at the same time and 'insider' to the contemporary experiences and events which make up his surviving history.

The Letters of Peter of Celle Peter (of Celle, Bishop of Chartres) 2001 Peter of Celle, abbot of the great Benedictine houses of Montier-la-Celle (c.1145-62) and Saint-Remi, Reims (1162-81), and bishop of Chartres (1181-3), was a figure of considerable authority and influence in twelfth-century France. Close to the royal family and to the court of Champagne, a friend of John of Salisbury and a supporter of Thomas Becket, known to Saint Bernard and to Peter the Venerable, his connections were impressive. In his letters, however, it is the concerns and ideals of the monastic world which are to the fore. At a time of unprecedented upheaval in western religious life, Peter's circle embraced many members of the new orders, Cistercians, Carthusians, and Grandmontines among them. His letters form an eloquent testimony to the power of friendship and co-operation at a time of frequent tension and rivalry. They offer a unique insight into the ideals and values of the monastic world, through the strong voice and critical eye of one of its leading proponents, at a crucial turning point for western religion.

Humanistic Historiography Under the Sforzas Gary Ianziti 1988 Seeking to establish the city of

Milan as a major center of Renaissance Italian humanism, this book explores the methods, concerns, and attitudes that influenced the humanist approach to the writing of history there. Ianziti focuses on the two works about Francesco Sforza written by his chancery employees, Crivelli and Simonetta, and considers the radical and innovative features of their work that evolved in response to a specific set of political circumstances. This unique focus provides not only a convincing argument for the evolution of humanist methods of historical writing in the latter half of the 15th century, but also a fresh look at the relationship between politics and culture in the Renaissance.

Federico Fellini Tullio Kezich 2007-03-06 A lively and authoritative journey into the world of a cinema master With the revolutionary 8 1/2, Federico Fellini put his deepest desires and anxieties before the lens in 1963, permanently impacting the art of cinema in the process. Now, more than forty years later, film critic and Fellini confidant Tullio Kezich has written the work by which all other biographies of the filmmaker are sure to be measured. In this moving and intimately revealing account of a lifetime spent in pictures, Kezich uses his friendship with Fellini as a means to step outside the frame of myth and anecdote that surrounds him—much, it turns out, of the director's own making. A great lover of women and a meticulous observer of dreams, Fellini, perhaps more than any other director of the twentieth century, created films that embodied a thoroughly modern sensibility, eschewing traditional narrative along with religious and moral precepts. His is an art of delicate pathos, of episodic films that directly address the intersection of reality, fantasy, and desire that exists as a product of mid-century Italy—a country reeling from a Fascist regime as it struggled with an outmoded Catholic national identity. As Kezich reveals, the dilemmas Fellini presents in his movies reflect not only his personal battles but those of Italian society. The result is a book that explores both the machinations of cinema and the man who most grandly embraced the full

spectrum of its possibilities, leaving his indelible mark on it forever.

Galen on the Usefulness of the Parts of the Body Galen 1968

The State, Law, and Religion Alan Watson 1992 Written by one of our most respected legal historians, this book analyzes the interaction of law and religion in ancient Rome. As such, it offers a major new perspective on the nature and development of Roman law in the early republic and empire before Christianity was recognized and encouraged by Constantine. At the heart of the book is the apparent paradox that Roman private law is remarkably secular even though, until the late second century B.C., the Romans were regarded (and regarded themselves) as the most religious people in the world. Adding to the paradox was the fact that the interpretation of private law, which dealt with relations between private citizens, lay in the hands of the College of Pontiffs, an advisory body of priests. Alan Watson traces the roots of the paradox--and the way in which Roman law ultimately developed--to the conflict between patricians and plebeians that occurred in the mid-fifth century B.C. When the plebeians demanded equality of all citizens before the law, the patricians prepared in response the Twelve Tables, a law code that included only matters considered appropriate for plebeians. Public law, which dealt with public officials and the governance of the state, was totally excluded from the code, thus preserving gross inequalities between the classes of Roman citizens. Religious law, deemed to be the preserve of patrician priests, was also excluded. As Watson notes, giving a monopoly of legal interpretation to the College of Pontiffs was a shrewd move to maintain patrician advantages; however, a fundamental consequence was that modes of legal reasoning appropriate for judgments in sacred law were carried over to private law, where they were often less appropriate. Such reasoning, Watson contends, persists even in modern legal systems. After sketching the tenets of Roman religion and the content of the Twelve Tables, Watson

proceeds to such matters as formalism in religion and law, religion and property, and state religion versus alien religion. In his concluding chapter, he compares the law that emerged after the adoption of the Twelve Tables with the law that reportedly existed under the early Roman kings.

Letters and Letter-collections Giles Constable 1976

The Regional Diversification of Latin 200 BC - AD 600 J. N. Adams 2007-12-13 Classical Latin appears to be without regional dialects, yet Latin evolved in little more than a millennium into a variety of different languages (the Romance languages: Italian, French, Spanish, Portuguese etc.). Was regional diversity apparent from the earliest times, obscured perhaps by the standardisation of writing, or did some catastrophic event in late antiquity cause the language to vary? These questions have long intrigued Latinists and Romance philologists, struck by the apparent uniformity of Latin alongside the variety of Romance. This book, first published in 2007, establishes that Latin was never geographically uniform. The changing patterns of diversity and the determinants of variation are examined from the time of the early inscriptions of Italy, through to late antiquity and the beginnings of the Romance dialects in the western Roman provinces. This is the most comprehensive treatment ever undertaken of the regional diversification of Latin throughout its history in the Roman period.

A History of Private Life: Riddles of identity in modern times Philippe Ari`es 1987 Library has Vol. 1-5.

The Philosophical History Damaskios 1999 This new edition features the Greek text reconstructed from Photius' Epitome and Suidas' Lexicon with critical apparatus, English translation, commentary, and a full historical introduction; there are three appendices, a bibliography, indices, and tables of concordance between the present edition and Zintzen's (*Vitae Isidori Reliquiae*.) Written in the early

sixth century by the head of the Platonic Academy in Athens, this work tells the story of the pagan community from the late fourth century AD. The critical landmarks of this 'anti-ecclesiastical' history are the destruction of the Serapeion in 391 and the persecution of the pagan intelligentsia of Alexandria in 488/9. (The Philisophical History) also establishes a sacred geography of paganism, comprising not merely intellectual centres like Athens, Alexandria and Aphrodisias but sacred sites in the countryside of the Greater Eastern Mediterranean as well. Offering a panorama of the spiritual life of late antiquity from a pagan perspective, the book puts on stage orthodox and heretical exegetes of Hellenism - rhetors, philosophers, iatrosophists, poets, politicians and holy men and women. The linguistic, historical and philisophical commentary on the reconstructed text allows the solution of several prospographical enigmas, while providing at the same time fresh comparative evidence for the study of the period's historiographical methodology. Greek text, critical apparatus, English translation, commentary, historical introduction, appendices, bibliography, indices, and tables of concordance between the present edition and Zinten's

Lucifer and Prometheus R J Z WERBLOWSKY 2013-07-04 Routledge is now re-issuing this prestigious series of 204 volumes originally published between 1910 and 1965. The titles include works by key figures such as C.G. Jung, Sigmund Freud, Jean Piaget, Otto Rank, James Hillman, Erich Fromm, Karen Horney and Susan Isaacs. Each volume is available on its own, as part of a themed mini-set, or as part of a specially-priced 204-volume set. A brochure listing each title in the "International Library of Psychology" series is available upon request.

The Preceptor Robert Dodsley 1783

The Poet and the Prince Alessandro Barchiesi 1997-01-01 In this fresh assessment of Ovid's fascinating poem *Fasti*, Alessandro Barchiesi provides a new vision of the interaction between Ovid

and the renowned ruler Augustus. *Fasti*, a poem about the holidays and feast days of the Roman calendar, was written while Ovid was in Rome and revised while he was in exile on the barbarian frontier, banished by Augustus from the cultured society of Rome. Ovid's work in exile evinces complicated motives; he addresses Augustus and begs him to lift the despised exile, but at the same time covertly critiques Augustus's "New Rome." Although recent scholarship has concentrated on the oppositions between poet and ruler revealed in Ovid's work, Barchiesi's analysis transcends the opposition of pro-Augustan or anti-Augustan readings. In a lively, vigorous narrative that relies on close textual analysis, Barchiesi underscores the important poetic choices as well as the political considerations made by Ovid in *Fasti*. Ultimately, his analysis leads us to a more nuanced understanding of the relationship between patrons and poets. Both scholars and general readers will find a newly meaningful and interesting Ovid in these pages. Translated with revisions from *Il poeta e il principe: Ovidio e il discorso Augusteo* (1994).

Introduction to the Analysis of the Literary Text Cesare Segre 1988

Corpus Inscriptionum Insularum Celticarum Robert Alexander Stewart Macalister 1945

Storyfun for Movers Student's Book Karen Saxby 2011-01-20 Story-based exam preparation material for students taking the Cambridge Young Learners Movers Tests. This book contains ten stories with accompanying activities that check learners' comprehension, provide grammar and vocabulary practice, and let them try out exam-style questions.--From back cover.

Dante in Context Zygmunt G. Barański 2015-09-29 In the past seven centuries Dante has become world renowned, with his works translated into multiple languages and read by people of all ages and cultural backgrounds. This volume brings together interdisciplinary essays by leading, international scholars to provide a comprehensive account of the historical, cultural and intellectual

context in which Dante lived and worked: from the economic, social and political scene to the feel of daily life; from education and religion to the administration of justice; from medicine to philosophy and science; from classical antiquity to popular culture; and from the dramatic transformation of urban spaces to the explosion of visual arts and music. This book, while locating Dante in relation to each of these topics, offers readers a clear and reliable idea of what life was like for Dante as an outstanding poet and intellectual in the Italy of the late Middle Ages.

Costumes de L'empire de Russie William Alexander 1803

A Renaissance Education Christopher Carlsmith 2010-01-01 Carlsmith's A Renaissance Education uses a case study approach to examine educational practices in the north-eastern Italian city of Bergamo from 1500 to 1650.

The Fasti of Roman Britain Anthony Birley 1981

The Civil War Julius Caesar 2004-02-05 A military leader of legendary genius, Caesar was also a great writer, recording the events of his life with incomparable immediacy and power. The Civil War is a tense and gripping depiction of his struggle with Pompey over the leadership of Republican Rome - a conflict that spanned the entire Roman world, from Gaul and Spain to Asia and Africa. Where Caesar's own account leaves off in 48 BC, his lieutenants take up the history, describing the vital battles of Munda, Spain and Thapsus, and the installation of Cleopatra, later Caesar's mistress, as Queen of Egypt. Together these narratives paint a full picture of the events that brought Caesar supreme power - and paved the way for his assassination only months later.

Commentary on Ecclesiastes of Nyssa Gregory, Saint 1991-11-01

Libraries Serving Dialogue Odile Dupont 2014-08-25 The IFLA Religious Libraries in Dialogue Special Interest Group is dedicated to libraries serving as places of dialogue between cultures

through a better knowledge of religions. This book based on experiences of libraries serving interreligious dialogue, presents themes like library tools serving dialogue between cultures, collections dialoguing, children and young adults dialoguing beyond borders, story telling as dialog, librarians serving interreligious dialogue.

Old Age in the Middle Ages and the Renaissance Albrecht Classen 2012-02-14 After an extensive introduction that takes stock of the relevant research literature on Old Age in the Middle Ages and the early modern age, the contributors discuss the phenomenon of old age in many different fields of late antique, medieval, and early modern literature, history, and art history. Both Beowulf and the Hildebrandslied, both Wolfram von Eschenbach's Parzival and Titurel, both the figure of Merlin and the trans-European tradition of Perceval/Peredur/Parzival, then the figure of the vetula in a variety of medieval French, English, and Spanish texts, and of the Old Man in The Stricker's Daniel, both the treatment of old age in Langland's Piers the Plowman and in Jean Gerson's sermons are dealt with. Other aspects involve late-antique epistolary literature, early modern French farce in light of Disability Studies, the social role of old, impotent men in sixteenth- and seventeenth-century Netherlandish paintings, and the scientific discourse of old age and health since the 1500s. The discourse of Old Age proves to have been of central importance throughout the ages, so the critical examination of the issues involved sheds intriguing light on the cultural history from late antiquity to the seventeenth century.

Murder Was Not a Crime Judy E. Gaughan 2010 Embarking on a unique study of Roman criminal law, Judy Gaughan has developed a novel understanding of the nature of social and political power dynamics in republican government. Revealing the significant relationship between political power and attitudes toward homicide in the Roman republic, Murder Was Not a Crime describes a legal

system through which families (rather than the government) were given the power to mete out punishment for murder. With implications that could modify the most fundamental beliefs about the Roman republic, Gaughan's research maintains that Roman criminal law did not contain a specific enactment against murder, although it had done so prior to the overthrow of the monarchy. While kings felt an imperative to hold monopoly over the power to kill, Gaughan argues, the republic phase ushered in a form of decentralized government that did not see itself as vulnerable to challenge by an act of murder. And the power possessed by individual families ensured that the government would not attain the responsibility for punishing homicidal violence. Drawing on surviving Roman laws and literary sources, *Murder Was Not a Crime* also explores the dictator Sulla's "murder law," arguing that it lacked any government concept of murder and was instead simply a collection of earlier statutes repressing poisoning, arson, and the carrying of weapons. Reinterpreting a spectrum of scenarios, Gaughan makes new distinctions between the paternal head of household and his power over life and death, versus the power of consuls and praetors to command and kill.

Fayûm Towns and Their Papyri Bernard Pyne Grenfell 1900

Vite Dei Cesari De Vita Caesarum Testo Latino A

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