

Leconomia Del Bene Comune

Economia civile e lavoro Luigi Frey 2012

Linee guida per la valutazione d'impatto delle società benefit e la rendicontazione sociale

Eleonora Di Maria e Ciro Alessio Strazzeri 2022-03-18 L'eBook fornisce le linee Guida per la Valutazione d'Impatto, pensato per imprese ed organizzazioni del Terzo Settore che si affacciano per la prima volta alla Valutazione d'Impatto così come a potenziali interessati. La Valutazione dell'Impatto sociale e ambientale delle proprie attività rappresenta un ambito sempre più rilevante per le imprese e gli operatori del Terzo Settore. Con particolare riferimento alle "Società Benefit" si tratta di un impegno preciso, che non ha solo valenza di obbligo, ma che al contrario ne rappresenta un fattore strategico.

Vita di un manager al servizio del bene comune Valerio Corvisieri 2006

Bene comune e l'evoluzione dei sistemi economici Erba Alighiero 2021-03-03 La Rivelazione di Gesù offrì e offre una nuova chiave di lettura della struttura delle società e delle forme di convivenza tra gli uomini, spesso in contrasto con l'esistente. Al riguardo J. A. Schumpeter riferendosi alla "prima cristianità", si esprime sostenendo che la Chiesa mirava non alla riforma sociale come fine a sé, ma alla riforma morale, alla riforma del comportamento individuale "concludendo che: la riforma sociale potesse essere semmai, una conseguenza della riforma morale". Perciò, la Chiesa non "tentò un attacco frontale contro il sistema sociale esistente o una qualsiasi delle più importanti istituzioni sociali". La predicazione cristiana ai tempi dei Padri della Chiesa - cioè nei primi sei secoli circa -

aveva un aspetto profondamente teologico teso a far penetrare nelle menti degli uomini qualcosa di sconvolgente: essi sono creati da Dio per divenire figli di Dio vivendo l'esperienza terrena sulla base di quanto annunciato e testimoniato da Gesù. E' del tutto chiaro che una simile concezione, una volta accettata, induca la persona ad analizzare il ruolo che occupa nella società del tempo e le conseguenze che tale fatto implica, in modo da valutare la propria posizione accettabile o rifiutabile. L'eventuale conclusione negativa non deve favorire - nell'insegnamento che si andava diffondendo - gesti rivoluzionari e/o violenti comunque, ma tentativi di concepire soluzioni solidali, di diffonderle e realizzare così una società più giusta in nome della "rivelata" fratellanza degli uomini. L'adesione generalizzata ad una concezione rispettosa del bene di tutti, poteva - e può - in conseguenza, favorire un positivo cambiamento nei rapporti tra gli uomini e nella struttura dell'organizzazione sociale.

L'economia del bene e del male Tomáš Sedláček 2012-09-20T00:00:00+02:00 L'ultima spaventosa crisi economica - quella che stiamo subendo in questi anni - ci obbliga a riflessioni radicali sul mondo intorno a noi, sugli altri e su noi stessi. In particolare, ci costringe a ripensare il nostro rapporto con il denaro, in una società dominata dal principio dell'avidità e dell'arricchimento a qualunque costo, dove la speculazione finanziaria produce incontrollabili effetti perversi. Lo squilibrio tra ricchezza e povertà è un tema su cui gli esseri umani riflettono da quando è nata la civiltà. Tomáš Sedláček ha avuto un'intuizione semplice e geniale: rileggere in questa prospettiva i testi che hanno ispirato l'umanità, sia opere di carattere religioso - dal Vecchio Testamento al Talmud al Corano - sia opere filosofiche, ma spaziando anche in altri ambiti quali il mito, la psicologia, la letteratura, il cinema. Oggi la «scienza triste» privilegia la freddezza astratta dei modelli matematici. L'economia del bene e del male riporta invece in primo piano il fattore umano, la sensibilità dei saggi e dei poeti, il nostro

senso della giustizia, il valore della solidarietà. Solo ripartendo da questa base, suggerisce Sedláček, è possibile cambiare il modo in cui pensiamo l'economia e la società in cui viviamo.

La economía del bien común Christian Felber 2012-06-01 Cada vez más personas son conscientes de que actualmente no vivimos una crisis económica o financiera aislada, sino que las burbujas económicas especulativas, el desempleo, la desigualdad, el cambio climático, las hambrunas, la crisis de valores y, en lo más profundo, la crisis de la democracia, están relacionados y son síntomas de una crisis general del sistema económico. Los representantes de la población sostienen que «no hay ninguna alternativa». Sin embargo, en este libro Christian Felber demuestra que hay alternativas al sistema económico y financiero actual. La pregunta decisiva es: ¿En qué dirección queremos ir? ¿Debe la economía ser más ecológica y sostenible? ¿Debe ser más justa en el reparto? ¿Debe la dignidad de los ciudadanos ocupar un lugar central y cada persona tener derecho de decisión? ¿Se debe incentivar y premiar los valores que sostienen las relaciones humanas: honestidad, empatía, confianza, estima...? ¿Debe la economía medir la utilidad social, que es aquello que necesita primordialmente el ser humano, para sentirse satisfecho y feliz? La economía del bien común responde. Debe y es posible. ¡Hay una alternativa!

FuTurismo Michil Costa 2022-03-29 "Oggi ci troviamo di fronte a un bivio preciso, dobbiamo compiere una scelta di campo netta e distinta di fronte al moloch turismo che incombe su di noi." Le ripercussioni della monocultura turistica sono evidenti soprattutto sulle Alpi: strade congestionate, seconde case, vuote, che fanno lievitare i prezzi immobiliari, impianti di risalita e piste su ogni vetta, concorrenza spietata tra strutture alberghiere. Ma è proprio questo quello che gli ospiti stanno cercando? Michil Costa, albergatore esuberante ed entusiasta, uomo di cultura, ambientalista e visionario, invoca un nuovo senso del fare turismo - contro l'industrializzazione dell'economia

turística e a favore di una cultura dell'ospitalità basata sui solidi valori del bene comune, della sostenibilità e dell'umanità. » Contro la monocultura turística » Riflessioni di un pioniere del turismo alpino sostenible » Prefazione di Massimo Cacciari, filosofo, ex sindaco di Venezia

La economía del bien común Jean Tirole 2017-05-04 En este brillante ensayo, Jean Tirole, uno de los economistas más influyentes del mundo, nos facilita el acceso a las teorías económicas que le valieron el Premio Nobel. Cuando Tirole ganó en 2014 el Premio Nobel de Economía, pasó a verse detenido en la calle por perfectos desconocidos que le pedían que comentara las cuestiones del día. Su paso de ser un economista académico a un intelectual público lo llevó a reflexionar sobre el papel que desempeña el economista en la sociedad. Así surgió *Economía del bien común*, un apasionado manifiesto a favor de un mundo en el que la economía, lejos de considerarse una «ciencia lúgubre», se vea como una fuerza positiva a favor del bien común. El lector penetra en el laboratorio de uno de los economistas más influyentes del mundo, que responde a todas las preguntas que nos planteamos hoy sobre el estado de la economía: universo digital, empleo, cambio climático, Europa, papel del Estado, etcétera, con el fin de ofrecernos soluciones de futuro. Accesible e instructivo sin resultar aleccionador, este ensayo revela el afán comunicativo de un hombre que aspira a conciliarnos bajo el signo de la inteligencia. Reseñas: «En su primer libro dirigido al gran público, Tirole se ha propuesto restablecer la paz en todos los frentes del debate económico. Los afronta con valentía, paciencia e infinito afán pedagógico.» Antoine Reverchon, *Le Monde* «Tirole es una rara excepción, un premio Nobel que siente el compromiso social de hablar de manera clara y responsable sobre los temas en la mente de los no economistas Un libro extraordinario, de lectura obligada para políticos, pero también para cualquier persona que quiera entender la economía de hoy.» Olivier Blanchard, ex economista jefe del Fondo Monetario Internacional «Estupendamente escrito y profundamente

revelador, este libro ofrece sorprendentes y elocuentes paradojas sobre el comportamiento económico.» Harold James, Universidad de Princeton «Un libro fascinante. Su credo: la economía es ante todo un medio para alcanzar un mundo mejor.» Julien Damon, Les Échos «Un libro edificante que desentraña todas las grandes cuestiones de la economía contemporánea. Instructivo y honesto.» Challenges «¿Qué destacar de este libro? Su afán de justicia, de igualdad, frases con mucha fuerza, repletas de sentido común. Jean Tirole es un hombre pragmático que observa y anticipa ideas renovadoras.» Le Figaro

L'economia del bene comune Stefano Zamagni 2007

Introduzione alla economia politica Francesco Vito 1946

The Moral Dynamics of Economic Life Daniel K. Finn 2012-05-31 Caritas in veritate (Charity in Truth) is the "social" encyclical of Pope Benedict XVI, one of many papal encyclicals over the last 120 years that address economic life. This volume, based on discussions at a symposium co-sponsored by the Institute for Advanced Catholic Studies and the Pontifical Council for Justice and Peace, analyzes the situation of the Church and the theological basis for Benedict's thinking about the person, community, and the globalized economy. The Moral Dynamics of Economic Life engages Benedict's analysis of "relation," the characteristics of contemporary social and economic relationships and the implications of a relational, Trinitarian God for daily human life. Crucial here is the Pope's notion of "reciprocity," an economic relationship characterized by help freely given, but which forms an expectation that the recipient will "reciprocate," either to the donor or, often, to someone else. This "logic of gift," Benedict argues, should influence daily economic life, especially within what he calls "hybrid" firms, which make a profit and invest a share of that profit in service to needs outside the firm. Similarly, development - whether of an individual or of a nation - must be

integral, neither simply economic nor personal nor psychological nor spiritual, but a comprehensive development that engages all dimensions of a flourishing human life. The essays, written by social scientists, theologians, policy analysts and others, engage, extend, and critique Benedict's views on these issues, as well as his call for deeper dialogue and a morally based transformation of social and economic structures.

Terra e lavoro organizzazione e disciplina del lavoro in agricoltura 1938

Le politiche attive del lavoro nella prospettiva del bene comune AA. VV.

2010-02-28T00:00:00+01:00 364.178

L'associazionismo familiare in Umbria. Cura, dono ed economia del bene comune AA. VV.

2013-09-20T00:00:00+02:00 365.1007

L'economia oltre il profitto. Un modello di sviluppo all'insegna della sostenibilità, della giustizia e del bene comune. Saggio di morale sociale Pietro Pierantoni 2018

Al di là del capitalismo e del comunismo Meuccio Ruini 1962

L'uso dei beni. Bibbia ed economia in dialogo Luigino Bruni 2021

Economia del bene comune Jean Tirole 2017

Dalla società del rischio all'economia civile Carmine Tabarro 2010-01-02 A partire dalla cultura dell'economia civile di mercato si analizzano le cause antropologiche, morali ed economiche che stanno alla base dell'attuale crisi sistemica. Pur riconoscendo la bontà del mercato come strumento per costruire relazioni non basate sul sopruso, l'economia civile vede nel capitalismo finanziario di matrice anglosassone alcuni errori fondamentali quando esso pretende che l'economia sia fondata "solo" sugli interessi individuali ed egoistici, slegata da qualsiasi "laccio" di carattere etico, e che invece il sociale e il politico siano il luogo del bene comune. Al contrario l'economia civile si fonda

sulla centralità della persona e sulla sua responsabilità individuale rispetto al mercato, alla comunità e allo Stato. Il volume non tratta solo una riflessione teorica, ma partendo dall'esperienza più che trentennale dell'autore nel campo dell'economia civile, offre spunti operativi alle persone già impegnate a vario titolo nella società civile; agli studenti che vogliono conoscere una scienza economica che non escluda dalla ricerca valori come la gratuità, la reciprocità, la cooperazione e la fiducia; al mondo del non profit e delle imprese sensibili alla cultura dell'economia civile; alle persone che vogliono inserirsi in questo mondo con competenza professionale.

Economics for the Common Good Jean Tirole 2019-05-14 "When Jean Tirole won the 2014 Nobel Prize in Economics, he suddenly found himself being stopped in the street by complete strangers and asked to comment on issues of the day, no matter how distant from his own areas of research. His transformation from academic economist to public intellectual prompted him to reflect further on the role economists and their discipline play in society. The result is Economics for the Common Good, a passionate manifesto for a world in which economics, far from being a 'dismal science,' is a positive force for the common good. Economists are rewarded for writing technical papers in scholarly journals, not joining in public debates. But Tirole says we urgently need economists to engage with the many challenges facing society, helping to identify our key objectives and the tools needed to meet them. To show how economics can help us realize the common good, Tirole shares his insights on a broad array of questions affecting our everyday lives and the future of our society, including global warming, unemployment, the post-2008 global financial order, the euro crisis, the digital revolution, innovation, and the proper balance between the free market and regulation. Providing a rich account of how economics can benefit everyone, Economics for the Common Good sets a new agenda for the role of economics in society"--Provided by publisher.

Come cambiare l'economia AA.VV. 2021-10-28T00:00:00+02:00 Le sfide dell'oggi - poste dall'accelerazione dei cambiamenti climatici, dalla rapida trasformazione dei conflitti sociali, dalla nascita di nuove situazioni di marginalità multidimensionali - necessitano di risposte partecipate e coordinate; di un impegno condiviso da una pluralità di soggetti; di ingegnerizzare azioni orientate alla creazione di valore multidimensionale. L'imperativo della partecipazione, del coordinamento e della multidimensionalità può essere concretizzato in soluzioni capaci di rispondere alle questioni emergenti solo con la costruzione di un unico linguaggio teorico che, per il tramite di strumenti innovativi, diventa operativo per imprese, soggetti pubblici, scuole, università ed enti del terzo settore. L'obiettivo di questo manuale operativo è quello di introdurre logiche, modelli e schemi di rendicontazione non finanziaria, progettazione sociale e aziendale e valutazione d'impatto, al fine di favorire, presso tale pluralità di attori, l'attivazione di processi capaci di nascere e alimentarsi all'interno del framework della Nuova Economia, per l'attuazione della transizione verso uno sviluppo sostenibile che sia pienamente partecipato e multidimensionale.

L'impresa e la sfida del bene comune AA. VV. 2011-05-31T00:00:00+02:00 364.183

The Role of Large Enterprises in Democracy and Society Barbara Fryzel 2010-07-30 This book uses both political and democratic studies perspectives as well as economic, philosophical and managerial to provide a practical insight into the issues like the extensive economic power of large enterprises and changing balance of power between public and private sector, regulation and the governance of large private entities.

L'economia del bene comune Francesco Gesualdi 2013-03-01T00:00:00+01:00 "Immagina di essere a capo del governo. Hai fatto tutti i tuoi conti e hai deciso che è necessario spendere 100 miliardi per garantire una serie di servizi reputati importanti. Ma ti confronti con la ricchezza che si

produce nel paese e capisci che per avere quella somma devi tassare i cittadini con alte percentuali sul reddito. A questo punto hai di fronte tre possibilità. Uno: applichi alte tasse e realizzi tutti i servizi che hai in mente. Due: applichi basse tasse, ma tagli alcuni servizi. Tre: metti un cero a san Crescenzo, santo protettore di tutti i governi, per chiedere una grazia.” Francesco Gesualdi ci racconta prospettive concrete di cambiamento. Per parlare di decrescita e innovazione per esempi, capendo infine davvero di cosa si tratta. Tratto da “Sobrietà”, pubblicato da Feltrinelli. Numero di caratteri: 44291

L'indipendenza economica italiana Luigi Lojacono 1937

Nigrizia 2009

L'impresa civile Luigino Bruni 2010-11-18T00:00:00+01:00 In questa età di crisi economica e finanziaria molte cose vanno ripensate se vogliamo immaginare e costruire un'economia di mercato e un modello di sviluppo sostenibili. Tra queste "cose" c'è senz'altro l'impresa. Non ci basta che produca qualità, reddito, occupazione; né che paghi le giuste imposte. E' sempre più evidente che l'istituzione impresa è chiamata a un "di più" che la renda davvero amica della città, e in tal modo sia percepita come elemento costruttore del tessuto civile. L'idea che ispira il libro è la tradizione italiana dell'economia civile, che ha la sua origine nell'Umanesimo e poi nella Napoli del Settecento, possa offrire ancora oggi suggestioni e spunti per immaginare un'impresa civile che, pur restando impresa (e non necessariamente impresa non-profit), sia però luogo e strumento di incivilimento e di ben-vivere. Essa supera la contrapposizione non profit/for-profit, tipica della tradizione anglosassone, e recupera anche la tradizione italiana dell'economia aziendale. Un posto a sé occupa in questo contesto l'analisi dell'imprenditore come figura sociale che, diversa dallo speculatore, assume le caratteristiche dell'imprenditore civile.

Bene comune e comportamenti responsabili Mario Minoja 2015-11-18T00:00:00+01:00 L'invito a mettere al primo posto il bene comune e ad adottare comportamenti responsabili va rivolto non soltanto alle imprese, ma a tutte le aziende e istituzioni produttive. Tutte, infatti, sono chiamate ad essere cellule vitali del sistema economico-sociale e a contribuire al suo sviluppo realizzando nel migliore dei modi la missione produttiva costituente la propria ragione d'essere. L'invito poi è rivolto, all'interno di ciascuna organizzazione produttiva, in primis a coloro che compongono gli organi di governo e di direzione, ma poi anche a tutti i collaboratori e ai loro rappresentanti sindacali. Le aziende e le istituzioni tutte sono "bene comune" ed è interesse generale che esse siano bene amministrate e fioriscano. È a partire da tale assunto che in questo volume si è deciso di accostare organizzazioni produttive diverse fra loro: imprese, aziende del settore sanitario, aziende no profit, enti pubblici territoriali. A tutti i destinatari del libro - ricercatori e docenti delle discipline di strategia, economia aziendale e management, nonché practitioner come amministratori, pubblici e privati, imprenditori, manager, consulenti - che vogliono cogliere i segreti del buon management e della buona governance, le undici storie che vi sono presentate sembrano suggerire che alla base di tutto ci sono fedeltà alla missione e impegno continuo a far crescere la produttività, sia sul versante della creazione di valore per il cliente, sia su quello del contenimento dei costi.

Religion and religious institutions in the European economy, 1000-1800 Istituto internazionale di storia economica F. Datini. Settimana di studio 2012

F.W. Raiffeisen. L'economia del bene comune Gabriele Ba 2021

L'associazionismo familiare in Umbria. Cura, dono ed economia del bene comune Grasselli 2013

Trasformare l'economia. Fonti culturali, modelli alternativi, prospettive politiche Roberto Mancini 2014

Strade giuste. Economia e società nel segno del bene comune Giuliano Amato 2019

Atti Del Congresso Internazionale (Roma-Napoli, 17-24 Aprile 1974) Tommaso D'Aquino Nel Suo Settimo Centenario: L'uomo (pt. 2) 1975

Liberta' Personale E Bene Comune Giorgio Rivolta 2011 ..". appassionato, straordinario per ampiezza e completezza analitica ... una testimonianza importante della freschezza eterna delle idee giuste ... una continua ricerca per tenere insieme la costruzione della persona nella sua integrità e quella di una società giusta ... originale proposta filosofica e politica ... una rivoluzione sociale che ha a suo fondamento un costruito istituzionale completamente nuovo." (dalla Prefazione di Giulio Sapelli) Nello sforzo di superare modelli sociali storicamente fallimentari (comunismo) o ancora imperanti pur tra insanabili contraddizioni (capitalismo), gli autori propongono una società delle persone e dei beni comuni imperniata su "cinque rivoluzioni" che prevedono il passaggio:
1.dall'autorità posta fuori di sé all'autorità fondata sulla coscienza personale; 2.dalla cultura come possesso del sapere e monopolio dell'informazione alla cultura come ricerca continua della verità attraverso il dialogo; 3.dalla politica come pura gestione dei rapporti di forza alla politica come comunicazione e interrelazione dei progetti personali e comuni; 4.dall'economia come accumulazione di capitali e sfruttamento indiscriminato di risorse all'economia come realizzazione dei progetti umani; 5.dallo Stato etico all'eticità dello Stato attraverso la sovranità personale e comune."

Por una economía del bien común Stefano Zamagni 2012-04

Beni comuni. Diversità, sostenibilità, governance. Scritti di Elinor Ostrom John Akwood 2019-01-14

In un'economia polifonica dove convivono e operano privato, pubblico, terzo settore, cooperative e i nuovi soggetti della rete, i beni comuni sono un'opzione importante, anzi essenziale per gestire

risorse strategiche per il futuro del pianeta. Il concetto di beni comuni e di comunità, discusso in questo libro, riguarda proprio il governo delle grandi risorse naturali: le foreste, gli oceani, l'acqua e il cielo; risorse che rischiano la spoliatura, se non cambia il modo in cui sono amministrate. Lo sviluppo del dibattito sui beni comuni ha un suo punto di riferimento. È Elinor Ostrom, la prima donna ad aver ricevuto il Premio Nobel per l'economia in forza della sua "analisi della governance in economia, in particolare del bene comune". In questo libro sono presentati, in traduzione italiana, cinque articoli della Ostrom e un'intervista della studiosa che getta luce sul suo metodo aperto e interdisciplinare, come pure sul suo percorso di donna nella comunità tutta maschile degli economisti. Nelle introduzioni Giulio Sapelli e Lorenzo Coccoli trattano la questione dei beni comuni da un punto di vista storico-politico e filosofico. Negli eXtras: ancora un contributo di Giulio Sapelli sul progetto di comunità di Adriano Olivetti e un saggio di Lorenzo Coccoli sulla critica di Rousseau al concetto di proprietà. Chiude l'articolo di Garrett Hardin del 1969 La tragedia dei beni comuni, che ha dato il via al dibattito internazionale.

La economía del bien común Jean Tirole 2017-05 Cuando Tirole ganó en 2014 el Premio Nobel de Economía, pasó a verse detenido en la calle por perfectos desconocidos que le pedían que comentara las cuestiones del día. Su paso de ser un economista académico a un intelectual público lo llevó a reflexionar sobre el papel que desempeña el economista en la sociedad. Así surgió *Economía del bien común*, un apasionado manifiesto a favor de un mundo en el que la economía, lejos de considerarse una «ciencia lúgubre», se vea como una fuerza positiva a favor del bien común. El lector penetra en el laboratorio de uno de los economistas más influyentes del mundo, que responde a todas las preguntas que nos planteamos hoy sobre el estado de la economía: universo digital, empleo, cambio climático, Europa, papel del Estado, etcétera, con el fin de ofrecernos soluciones de

futuro. Accesible e instructivo sin resultar aleccionador, este ensayo revela el afán comunicativo de un hombre que aspira a conciliarnos bajo el signo de la inteligencia.

Orientamenti sociali 1964

L'economia del bene comune. Un modello economico che ha futuro Christian Felber 2012

Leconomia Del Bene Comune

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