

# A Social History Of India By S N Sadasivan

The Dilemmas of Indian Polity Surya Narain Singh 1985

*Authorship, Activism and Celebrity* Sandra Mayer 2023-06-15 Since long before the age of celebrity activism, literary authors have used their public profiles and cultural capital to draw attention to a wide range of socio-political concerns. This book is the first to explore – through history, criticism and creative interventions – the relationship between authorship, political activism and celebrity culture across historical periods, cultures, literatures and media. It brings together scholars, industry stakeholders and prominent writer-activists to engage in a conversation on literary fame and public authority. These scholarly essays, interviews, conversations and opinion pieces interrogate the topos of the artist as prophet and acute critic of the zeitgeist; analyse the ideological dimension of literary celebrity; and highlight the fault lines between public and private authorial selves, 'pure' art, political commitment and marketplace imperatives. In case studies ranging from the 18th century to present-day controversies, authors illuminate the complex relationship between literature, politics, celebrity culture and market activism, bringing together vivid current debates on the function and responsibility of literature in increasingly fractured societies.

**Economic and Political Weekly** 2000-10

**Malankara Nasrani Research Papers** George Alexander 2020-01-20 An Anthology on the origin, history, and development of the indigenous Malankara Nasrani Christian community of India.

**Mahakavi K. V. Simon** Varghese Mathai 2023-09-07 The first English study of poet K. V. Simon

(1883-1944), with sample translations, including of his 12,000-line epic Vedaviharam, and a critical biography. Opening with the story of South Indian poet laureate (or mahakavi) K. V. Simon's heroic life, this book escorts its global reader through the legendary Malabar Coast, transiting into the densely rich Simon verse in translation, and closing with a comparative reading of a rewarding range of texts from Simon and Milton. When Simon's epic Vedaviharam, a verse rendition of The Book of Genesis, appeared in the Malayalam language in 1931, The Guardian hailed the multifaceted Simon as "India's veritable Milton." Like Milton, Simon was a polymath, poet, hymnodist, composer, religious reformer and an educator. Like Milton, he was a man of immense learning, writing prose and verse with equal brilliance. As a result of his writings - in which he exhorted the Church of his era to seek scriptural literacy rather than uphold uncritical traditions - Simon was catapulted into public life as a reformer, apologist, and a nationally known prophetic figure. In Mahakavi K. V. Simon: The Milton of the East, translations of Simon's works cover a range, from purpose-driven topic studies to interpretive Bible commentaries, poems, and hymns. Scholarship has so far placed Simon's poetical work on par with the bhakti classics of Ezhuthachen, the Father of modern Malayalam, and of Poonthanam, a Hindu metaphysical poet, both household names in India. But in this study, Varghese Mathai shows how Simon distinguishes himself by his contributions to numerous knowledge fields that bridge him to world literature, modern history, colonial studies, religion, apologetics, rhetorical studies, and more.

Rebellion, Rascals, and Revenue Michael Keen 2022-05-17 An engaging and enlightening account of taxation told through lively, dramatic, and sometimes ludicrous stories drawn from around the world and across the ages Governments have always struggled to tax in ways that are effective and tolerably fair. Sometimes they fail grotesquely, as when, in 1898, the British ignited a rebellion in

Sierra Leone by imposing a tax on huts—and, in repressing it, ended up burning the very huts they intended to tax. Sometimes they succeed astonishingly, as when, in eighteenth-century Britain, a cut in the tax on tea massively increased revenue. In this entertaining book, two leading authorities on taxation, Michael Keen and Joel Slemrod, provide a fascinating and informative tour through these and many other episodes in tax history, both preposterous and dramatic—from the plundering described by Herodotus and an Incan tax payable in lice to the (misremembered) Boston Tea Party and the scandals of the Panama Papers. Along the way, readers meet a colorful cast of tax rascals, and even a few tax heroes. While it is hard to fathom the inspiration behind such taxes as one on ships that tended to make them sink, Keen and Slemrod show that yesterday's tax systems have more in common with ours than we may think. Georgian England's window tax now seems quaint, but was an ingenious way of judging wealth unobtrusively. And Tsar Peter the Great's tax on beards aimed to induce the nobility to shave, much like today's carbon taxes aim to slow global warming. *Rebellion, Rascals, and Revenue* is a surprising and one-of-a-kind account of how history illuminates the perennial challenges and timeless principles of taxation—and how the past holds clues to solving the tax problems of today.

**The Lonely Mind of God** Sherman O'Brien 2021-01-26 Current students of philosophy or armchair philosophers... Want the answer to the Primordial Existential Question: Why is there something rather than nothing? While history has produced no shortage of attempted answers, clearly none is the answer. Now comes the unique perspective of acosmism to provide a complete and plausible answer. After a lifetime of reflection, acosmist Sherman O'Brien offers this analysis of the issues and a thoughtful, reasoned answer to philosophy's most vexing question. The acosmic answer requires no faith whatsoever, either in supernatural or unexplained causes; in fact, it discourages it.

Acosmism rejects both traditional religion and philosophically neglectful science. As a metaphysical system, it is based on an epistemological insight, with implications for immortality, determinism, ethics, and ultimate purpose. Reasoned wholly from the ground up, its conclusion is the very meaning of existence. The solution to the Omniscience Riddle becomes the key to understanding how the question is best stated and understood. This book represents one person's effort to make sense of what is true and what only seems to be so. Why is there something rather than nothing? What is your potential role in the entirety of experience? This foray into acosmism offers a path to the genuine understanding of both existence and reality. Note: the main text constitutes roughly two-thirds of the total pages, the remainder being mostly endnotes.

*REVISITING INDIA'S PAST* Prof. P. CHENNA REDDY 2023-01-09 Revisiting India's Past is Commemoration Volume presented to Prof. Vijay Kumar Thakur, He was a renowned Historian in India, on his Eighty two birth anniversary (15th July 1941). These articles are in other way serve as garland of flowers to decor Prof. Vijay Kumar Thakur. A great scholar in History, Buddhism, Epigraphy and Culture. There are more than 30 articles shedding light on Indian Historical studies. This prestigious volume contains a wide spectrum of research articles covering History, feudalism, science and technology, Epigraphy and Numismatics, Buddhism, Historiography, Tourism, Modern History and Trade, Economic history, Folklore, literature and culture. This volume containing a good collection of research papers contributed by renowned authors will serve as an important source of information and reference book for research students and teachers as well. Incidentally, this volume also highlights the love and affection of Prof. Vijay Kumar Thakur enjoys in the intellectual world.

**River Disputes in India** S. N. Sadasivan 2003

**Native Life in Travancore** Samuel Mateer 1883

**Sri Chaitanya's Life and Teachings** Steven Rosen 2017-11-08 This book focuses on one of the greatest saint/avatāras of all time: Śrī Chaitanya Mahāprabhu. This charismatic religious leader popularized song and dance as a yogic science and conveyed teachings as relevant today as they were in his native Bengal some five hundred years ago. This is the story of how his message spread throughout the world.

**pristine English? What is different about it?** VED from VICTORIA INSTITUTIONS 2014-03-27 This book can be downloaded as a PDF file from here. This is a post that I had done on Telegraph.UK blog pages. The first chapter was posted on the 27th of May 2014. It was part of my desperate attempts to inform the naive, gullible and stupid Englanders of what is dangerously different in most other languages, which have feudal or three-Dimensional word-code structure. Without any information on this most powerful evilness, the nation is singing praise and glory to its misinformed national policy of multiculturalism. Even though the subject matter that I have dealt in here would be quite easy for any feudal language speaker to understand, it would not be easy for a native-English speaker to grasp. Most native-feudal language speakers who are currently enjoying the quaint splendour of England would shy away from admitting the correctness in my writings. For, if they do admit that there is a very powerful content in this, all their outraged contentions on English racism would evaporate into thin air. This writing is part of my efforts that started a few decades back, starting with my first book on this theme: *March of the evil empires: English versus the feudal languages*. I see that most or all of my misgivings on what would come upon pristine-native-English nations, when feudal language speakers swarm in, has more or less come true, or are coming true.

**RSS and Hindu Nationalism** K. Jayaprasad 1991

*Black God* Dr. Supreme Understanding 2013-12-13

Politics of Congress Factionalism in Kerala Since 1982 G. Radhakrishna Kurup 2004 The study reveals that there is no relationship between caste and factional orientation in the politics of Congress factionalism. It discusses factionalism in Congress party, Congress factionalism in Kerala, social base of factionalism. (The book is a serious empirical study of factionalism in Kerala).

**India Secularism in Decline a Narrative** Dr. K.V.Sangameswaran 2019-04-23 The title of the book is slightly deceptive in that for once it does not depict the Hindu as an arch villain in the attempts to destroy the Universal Panacea for the Indians that is Secularism. In fact the book's objective is to present what the Hindu perceives as injustice meted out to himself and his co-religionists in the skewed application of Secularism which involves the idea of New Poulism or Appeasement of the minorities. The objective again is to target the younger generation, the student audience and to present to them the other side of the story a variation of political history from the Hindu perspective as also Hindu grievances. The intent is certainly not to indoctrinate this segment of society but is an honest effort to bring it up to them knowledge about the events of the Medieval period in Indian history to which the appellation the "black hole" can be applied. The history of this period which saw the most barbaric attacks on Hindu society on an unprecedented scale any time in the history of mankind was a void which needed to be filled in so far as knowledge dissipation was concerned. There has been a deliberate attempt at ignoring the events which occurred both during Muslim invasions and that following the equally infamous British occupation. Modern historians by design were probably instructed by successive governments to draw a veil over these atrocities during this period in an effort at reducing social feuding among various communities. This book is also an effort to highlight some of the dangerous trends currently permeating through Indian society. The current narrative in this country is now moving in the direction of highlighting the

effects of demographic changes, Islamic militancy, Christian evangelism and Maoism or Naxalism as it is commonly called. Of particular concern to the author is the uncontrolled migration of people from across our borders and Christian evangelism, this latter phenomenon threatening to destroy the social fabric and our native culture. This work attempts to highlight the fact that the Hindu society has unwittingly fallen into the technology trap with no safety net to protect our native culture.

Gateway of Sociological Thought Girija Nandan Mishra, Aditya Kumar Thakaur 2023-09-08

**Time Present and Time Past** Kirpal Singh Dhillon 2013-10-15 'An exceptionally well-written book' Ian Talbot In over three decades as a police officer, Kirpal Dhillon handled some of the most challenging assignments in independent India, from anti-dacoity operations in Madhya Pradesh to revamping a demoralized force as police chief of Punjab in the aftermath of Operation Blue Star. These memoirs describe his experiences in fascinating detail, and present vivid portraits of a range of people, including sadhus and swindlers, maharajas and brigands, scheming politicians and backstabbing colleagues. There are evocative descriptions of his village in Punjab, of Partition, and of the leaders he worked with, such as Nehru, Indira Gandhi and Morarji Desai. He writes with insight and expertise about terrorism, law-and-order problems, the training of administrators and policemen, and what can be done to ensure that they function with greater autonomy, accountability and humanity.

**Chhatrapati Shivaji** Jeneet Sorokhaibam 2013-01-01 Na

*Politicisation of Caste Relations in a Princely State* Shaji A 2017-12-17 *Politicisation of Caste Relations in a Princely State: Communal Politics in Modern Travencore (1891-1947)* Among the various factors that contributed for the progressive transformation of Kerala into a modern

democratic society, politicization of caste played a very crucial role. Travancore which formed part of present day Kerala before integration witnessed socio-political movements in the modern period initiated by the principal communities. The net result of these movements was the transformation of pyramidal social structure into pillar social structure. It was achieved through incessant conflicts and assertions and from the position of caste victims some communities could elevate themselves to the makers of their own destinies. They transformed the society from change resistant sacred outlook to change ready secular outlook. The shift of this change was from caste hierarchical structure to inter-personal relations. In Modern Travancore social movement through protest aimed not only social change but also change in political sphere. The caste played a crucial role in the transformation of traditional society into modern society. In the traditional society the status of an individual was fixed. Children learn to act according to the established norms and deviations are punished. But with the influence of modern ideas the younger generations tend to become dissatisfied with the traditional society and readily accepted the new values. These values reflected the caste relations as well. In the changed situation the dominant caste groups played a catalytic role in social change. S.N.D.P and the Sree Narayana movement was a typical movement which experimented all these way of struggle. Political participation of the community can be seen in the movements like Malayali memorial agitation, Ezhava memorial, Civic Rights movement, Nivarthana agitation and struggle for responsible government. Conversion movement was effectively executed through actual conversion and the threat of conversion. The present work aims to unravel the phases of transformation of Modern Travancore into a democratic society through the politicization of caste relations.

**The Indian Journal of Public Administration 2004**



**Socio-Economic Change and the Broad-Basing Process in India** M. V. Nadkarni 2019-06-18

This book offers a new concept of inclusion of the marginalised in India — the Broad-basing Process. The author examines how through this process increasing numbers of marginalised social groups can enter into the social, political and economic mainstream and progressively derive the same advantages from society as the groups already part of it. The book critically reviews how the broad-basing process has worked in the past in India both before and after its independence. It examines how social groups like Dalits, OBCs, Muslims, women and the labour class have fared, and how far economic development, urbanisation, infrastructure development and the digital revolution have helped the marginalised and promoted broad-basing. It also offers mechanisms to speed up broad-basing in poorer economies. A first of its kind, this volume will be useful for scholars and researchers of political studies, sociology, exclusion studies, political economy and also for general readers.

**Social and Economic Dimensions of Caste Organisations in South Indian States**

Rangaswamy Balasubramanian 2001 Contributed papers presented at a seminar; chiefly on social conditions of cast oriented societies of South India.

**Textbook of Indian History and Culture** Sailendra Nath Sen 2007 The Textbook of Indian History and Culture has been designed for both students and general readers. As an introduction to the history of India it emphasizes the main currents of Indian history in all its facets political, social, economic and cultural integrating the tangled skein of recent historiography in a compact form with a view to familiarize the readers with the fundamental strands of India s history and culture. The sequence of events from ancient to medieval and from medieval to modern are interwoven in a way that enables the reader to understand the dynamics and tensions of India s past. The book is ideally

suitable for college students who are being introduced to the history of India. The author, with his wide experience and conceptual clarity, has crafted the detailed and often ambiguous events of Indian history in an easy flowing and lucid style. The book contains a chronology and detailed bibliography to satisfy the reader's quest for advanced study and is by far the best introductory account of the history of India with an epilogue describing the failures and achievements of independent India.

*My Sapphire-hued Lord, My Beloved!* Kulacēkarar 2018

**Swami Vivekananda** Rita D. Sherma 2021-01-15 With historical-critical analysis and dialogical even-handedness, the essays of this book re-assess the life and legacy of Swami Vivekananda, forged at a time of colonial suppression, from the vantage point of socially-engaged religion at a time of global dislocations and international inequities. Due to the complexity of Vivekananda as a historical figure on the cusp of late modernity with its vast transformations, few works offer a contemporary, multi-vocal, nuanced, academic examination of his liberative vision and legacy in the way that this volume does. It brings together North American, European, British, and Indian scholars associated with a broad array of humanistic disciplines towards critical-constructive, contextually-sensitive reflections on one of the most important thinkers and theologians of the modern era.

*Between Water and Fire* Vinod Vincent Rajesh 2018-01-16 Consciousness about self-identity and history is an offshoot of colonial rule. Governments in independent India that largely inherited the economic and political structure of the colonial rule fueled this consciousness by adopting the policy of caste-based reservation in matters of public utility and services. Manifestoes issued by political parties during elections guarantee relocation of castes. Thus, communities segmented as castes are in constant flux and often claim higher social status while providing data for lower economic status.

The Parathavar community that was deeply exposed to colonial rule by the Portuguese, Dutch and English by virtue of being inhabitants of the Pearl Fishery Coast was no exception to this trend. This book, though presented as a collection of articles, looks into the social, economic and religious past of the Parathavar community prior to their embracing Christianity and seeks to compare that with the developments after conversion. These articles are attempts to collect historical information from the memory of noted writer and Sahitya Academy winner R. N. Joe d’Cruz and compare it with the information gleaned from archives, field visits and presentations situated within the historical context. Hence, this scholarly work is purely apolitical and academic. But, it provides critical input for understanding the consciousness of the Parathavar people and others in the present.

**Civic Rights Movement in Travancore** C. N. Somarajan 1995

**Routledge Handbook of Indian Cinemas** K. Moti Gokulsing 2013-04-17 India is the largest film producing country in the world and its output has a global reach. After years of marginalisation by academics in the Western world, Indian cinemas have moved from the periphery to the centre of the world cinema in a comparatively short space of time. Bringing together contributions from leading scholars in the field, this Handbook looks at the complex reasons for this remarkable journey. Combining a historical and thematic approach, the Handbook discusses how Indian cinemas need to be understood in their historical unfolding as well as their complex relationships to social, economic, cultural, political, ideological, aesthetic, technical and institutional discourses. The thematic section provides an up-to-date critical narrative on diverse topics such as audience, censorship, film distribution, film industry, diaspora, sexuality, film music and nationalism. The Handbook provides a comprehensive and cutting edge survey of Indian cinemas, discussing Popular, Parallel/New Wave and Regional cinemas as well as the spectacular rise of Bollywood. It is an invaluable resource for

students and academics of South Asian Studies, Film Studies and Cultural Studies.

**The Ethnography of Tantra** Carola E. Lorea 2023-11-01 This is the first collection of essays to approach the topic of Tantric Studies from the vantage point of ethnography and lived religion, moving beyond the centrality of written texts and giving voice to the everyday life and livelihoods of a multitude of Tantric actors. Bringing together a team of international scholars whose contributions range across diverse communities and traditions in South Asia, Southeast Asia, and the Himalayan region, the book connects distant shores of Tantric scholarship and lived Tantric practices. The contributors unpack Tantra's relationship to the body, ritual performance, sexuality, secrecy, power hierarchies, death, magic, and healing, while doing so with vigilant sensitivity to decolonization and the ethics of fieldwork. Through diverse ethnographies of Tantra and attention to lived experiences and life stories, the book challenges normative definitions of Tantra and maps the variety of Tantric traditions, providing comparative perspectives on Tantric societies across regions and religious backgrounds. The accessible tone of the ethnographic case studies makes this an ideal book for undergraduate or graduate audiences working on the topic of Tantra.

*A Social History of India* S. N. Sadasivan 2000

*Journal of Kerala Studies* 2008

*Reading Contemporary Environmental Justice* R. Sreejith Varma 2023-07-14 This volume investigates 11 contemporary environmental justice narratives from Kerala, the south-western state in India. Introducing a detailed review of environmental literature in Malayalam, the selected eco-narratives are presented through two key literary genres: life narratives and novels, conveying the socio-environmental pressures, problems, and anxieties of modern, globalising Kerala. This text also entails primary investigations of 'toxic fictions' and 'extractivist fictions,' including Malayalam

novels that narrate the disastrous consequences of the permeation of toxic pollutants in human and ecosystemic bodies, and novels that chronicle the impact of exploitative mining activities on the environment. All eco-narratives analysed in the book exhibit the familiar pattern of the Global South environmental narratives, namely, a close imbrication of the ecological and social spheres. Reading Contemporary Environmental Justice argues that these selected eco-texts offer inspiring scenarios where the subaltern people show thantedam, or courage, to claim thante idam, one's own space in society and on the Earth. This volume will be essential for those looking to expand their understanding of environmental justice and the harmful effects of development and modernisation.

**Indian Communism, Its Role Towards Indian Polity** Ram Shakal Singh 1991

Indian Books in Print 2003

**Political and Administrative Integration of Princely States** S. N. Sadasivan 2005 The Focus Of The Study Is On Administrative Integration Of Kerala. It Has 2 Parts - Part I Relates To The Princely States Under The British And The Princely States After Independence. The Second Part - Administrative Integration Of Kerala - Has 7 Chapters - Bibliography - And Index.

**Elite Parties, Poor Voters** Tariq Thachil 2014-11-17 Why do poor people often vote against their material interests? This puzzle has been famously studied within wealthy Western democracies, yet the fact that the poor voter paradox also routinely manifests within poor countries has remained unexplored. This book studies how this paradox emerged in India, the world's largest democracy. Tariq Thachil shows how arguments from studies of wealthy democracies (such as moral values voting) and the global south (such as patronage or ethnic appeals) cannot explain why poor voters in poor countries support parties that represent elite policy interests. He instead draws on extensive survey data and fieldwork to document a novel strategy through which elite parties can recruit the

poor, while retaining the rich. He shows how these parties can win over disadvantaged voters by privately providing them with basic social services via grassroots affiliates. Such outsourcing permits the party itself to continue to represent the policy interests of their privileged base.

*HISTORICIZING PERINAD REVOLT* Dr. P. Renjini 2021-03-24 The word 'Dalit' was derived from the Sanskrit word 'dal' means broken, ground-down, downtrodden or depressed. They constituting seventeen percentage of the total population this term are mostly used to describe communities that have been subjected to untouchability. Dalit or the group of people traditionally regarded as the untouchables were always remain as marginalized and subjected to exploitation. "Caste Outcaste", you meet others who face the same challenge and you do, and you get to know that you are not alone". The Dalit activists are part of something, that may be seen as global 'counter public' and along with their sympathisers they acted on a global scale. Their message was spread across the world. The present globalization and privatization provides lots of job opportunities for the upper caste, but for the Dalits it was provides unemployment.

*Spatial Fragmentation of Political Behaviour in India* Sheel Chand Nuna 1989 Revision of the author's thesis (Ph. D.--Jawaharlal Nehru University)

*Are Kodavas (Coorgs) Hindus?* P T Bopanna 2022-02-26 This book tries to answer the question 'Are Kodavas (Coorgs) Hindus?' I have involved some of the finest researchers from Kodagu (Coorg) who are knowledgeable in the matter, to find the answer to this pertinent question. To that end, this book is a seminal work on the religion of the Kodavas. Being a journalist, I have tried to present the findings of both those who claim that Kodavas are Hindus, as well as those who maintain that Kodavas are not Hindus. The idea is to enable readers to draw their own conclusions, rather than thrust any particular line of thinking on them. This is perhaps the first time since the world-

renowned social anthropologist Prof M.N. Srinivas wrote his monumental work 'Religion and Society among the Coorgs of South India' (1952), that a serious effort has been made to analyze and debate the various facets of Kodava religion. Prof Srinivas's book is based on his ethnographical study of the Kodava community for his D.Phil degree at Oxford University. I wish to summarize here the findings of the various writers who have contributed articles/papers for this book. My own understanding is that Kodavas are not Hindus. Though their original faith was unique and not in common with the core Hindu beliefs, the influence of Hinduism began with the Lingayat Rajas who ruled Kodagu for nearly two and a half centuries from 1600 AD. The purpose of this book is to inform Kodavas, especially the younger generation, about their original faith and belief system. This may help them to better appreciate their original faith which is slowly being eroded due to the creeping in of Brahminical practices, as young Kodavas move away from their Kodagu roots to urban settings. This book was produced with ePustaka - Ink and Weave initiative by Techfiz Inc ([hIps://techfiz.com](https://techfiz.com)).

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