

Manuale Di Storia Della Chiesa 2

Arte e turismo. Manuale di storia dell'arte per la preparazione all'esame di abilitazione per guida turistica. Ediz. illustrata Chiara De Capoa 2006

La Civiltà cattolica 1914

Rivista storica italiana 1888

Bibliografia italiana giornale dell'Associazione libraria italiana

Utrumque ius : le ragioni del diritto nella storia della chiesa Onorato Bucci 2002

Handbook of Church History: The church in the age of Feudalism, by F. Kempf, and others Hubert Jedin 1969

MATHERA 3 - Anno II: Rivista trimestrale di storia e cultura del territorio 2018-03-21 Mathera pubblica materiale inedito su temi di storia e cultura delle regioni di Puglia e Basilicata. Gli articoli sono redatti con metodo scientifico e con spirito divulgativo. La rivista esce ogni tre mesi, per un totale di quattro numeri in un anno, in corrispondenza dei solstizi e degli equinozi (21 settembre, 21 dicembre, 21 marzo e 21 giugno) e ha a un costo di copertina di 7,5€. Mathera non gode di alcun tipo di contributo pubblico. Le riviste pubblicate da almeno un anno sono liberamente scaricabili in pdf.

Manuale di storia del medio evo dalla caduta dell'impero occidentale fino alla morte di Carlomagno per I. Moeller Johannes Moeller 1841

The Liturgy and Time Irénée Henri Dalmais 1986 The history of liturgical celebration seen through the annual change of seasons and the Church's liturgical calendar.

Dell'introduzione del protestantesimo in Italia tentata per le mene de' novelli banditori d'errore nelle recenti congiunture di Roma, o sia La Chiesa cattolica difesa colle testimonianze de' protestanti per Agostino Theiner Augustin Theiner 1850

Romantic Review Henry Alfred Todd 1927

La storia della Chiesa Guy Bedouelle 1993

Storia universale della Chiesa cristiana libro d'istruzione per uso di accademiche prelezioni del dottore Giovanni Alzog 1850

Gregorio XVI y la reorganización de la iglesia hispanoamericana Alvaro López V. 2004 Mauro Alberto Cappellari (Gregorio XVI, 1831-1846), fue el personaje de la curia pontificia que intuyo, mas que otros, el caracter definitivo de la emancipacion politica de Hispanoamerica y el significado pastoral y misionero que esta tenia para la Santa Sede. El estudio quiere demostrar que la crisis del regimen de Cristiandad colonial y el ocaso del Regio Patronato se debieron sobre todo a motivos misioneros; igualmente se busca demostrar que la reorganizacion de la Iglesia hispanoamericana y el establecimiento de relaciones entre la Iglesia y el Estado siguieron las pautas de la orientacion misionera del papa Cappellari.

Storia universale della Chiesa cristiana libro d'istruzione per uso di accademiche prelezioni 1852

Edifici di culto nella legislazione canonica Paweł Malecha 2002 Il presente studio e incentrato sul problema delle chiese-edifici nella legislazione canonica. Lo studio mira a essere un compendio della vigente legislazione sugli edifici di culto presentando alcune questioni preliminari e di merito che vengono raggruppate in sei temi: concetto, erezione, dedicazione e benedizione, violazione, uso e riduzione ad uso profano.

Primo supplemento al catalogo dei libri italiani, etc Guglielmo PIATTI (Bookselling Firm.) 1841

Giornale della libreria della tipografia e delle arti e industrie affini supplemento alla Bibliografia italiana, pubblicato dall'Associazione tipografico-libreria italiana 1905

Liturgical Time and Space Anscar J. Chupungco 2000 The final volume in the Handbook for Liturgical Studies series, Volume V: Liturgical Time and Space contains the concluding material for an integral study of the liturgy. It opens with a preliminary notion of time and space, before discussing in detail three types of liturgical celebrations on which time and space have a direct and particular bearing. The first of these is the Liturgy of the Hours. This topic is developed in the light of the early Christian tradition until the fourth century and its subsequent forms in both East and West. The second is the Liturgical Year, traditionally called the *anni circulas*. The development of the Liturgical Year during the first four centuries is reviewed. This is followed by a detailed study of the Byzantine, Roman, and non-Roman Western tradition. It concludes with the theology and spirituality of the Liturgical Year wherein the mystery of Christ as a saving event is made present in time, so that the faithful may lay hold of it through the Word and the sacraments. The theology of liturgical space is drawn from the mutual interaction between the assembled community, which gives meaning to the place of assembly, and the place itself, which upholds and signifies community. Articles and their contributors in Part I: Liturgy of the Hours are "Liturgy of the Hours in the First Four Centuries," by Ruben Leikam, OSB; "Liturgy of the Hours in the East," by Robert Taft, SJ; "Liturgy of the Hours in the Roman Rite," by Ruben Leikam, OSB; "Liturgy of the Hours in the Non-Roman West," by Ruben Leikam, OSB; and "Theology of the Liturgy of the Hours," by Robert Taft, SJ. Articles and their contributors in Part II: The Liturgical Year are "The Liturgical Year in the East," by Matias Auge, CMF; "The Liturgical Year in the East," by Elena Velkova Velkovska; "The Liturgical Year in the Roman Rite," by Matias Auge, CMF; "The Liturgical Year in the Non-Roman West," by Gabriel Ramis; "The Cult of Mary in East and West," by Ignacio Calabuig, OSM; "The Cult of Saints in East and West," by Philippe Rouillard, OSB; and "Theology of the Liturgical Year," by Matias Auge, CMF. Articles and their contributors in Part III: Liturgical Space are "Dedication of the Church in East and West," by Ignacio Calabuig, OSM; "Liturgical Architecture in East and West," by Crispino Valenziano; and "Theology of Liturgical Space," by Cettina Militello. Anscar J. Chupungco, OSB, is the director of the Paul VI Institute of Liturgy in the Philippines and professor of liturgical inculturation at the Pontifical Liturgical Institute in Rome. Among his publications are *Liturgies of the Future: The Process and Methods of Inculturation* and *Liturgical Inculturation: Sacraments, Religiosity, and Catechesis*, published by The Liturgical Press. "

Bibliografia italiana 1903

Orientalia christiana periodica 1991 Includes section "Recensiones".

Rivista penale di dottrina, legislazione e giurisprudenza 1894

Introduzione scientifica ed istorica alla storia universale della chiesa cristiana Johann Baptist Alzog 1858

La Chiesa e l'Italia Antonio Acerbi 2003

Storia della Chiesa Roger Aubert 1993

Ercole Consalvi Roberto Regoli 2006 Il presente lavoro trova origine da una lettura della storiografia della storia della Chiesa in età contemporanea, in un mondo in continuo movimento che non si priva di atti rivoluzionari. E la Chiesa sotto il pontificato di Pio VI e Pio VII come si pone di fronte agli eventi francesi? Tra i tanti segretari di stato, la figura di Ercole Consalvi emerge dal cono d'ombra; con questo studio si analizza l'operato del cardinale definito da Napoleone Bonaparte un uomo che non vuole avere l'aria d'essere un prete, ma che lo è più degli altri.

Giornale della libreria, della tipografia, e delle arti ed industrie affini 1905

Umanesimo e cristianesimo nei primi secoli e le origini della civiltà moderna Emiliano Pasteris 1913

General catalogue of printed books British museum. Dept. of printed books 1931

Saint Peter Damiani and His Canonical Sources John Joseph Ryan 1956

I riti peculiari del triduo pasquale in Slovacchia Ján Dubina 2012

Storia della Chiesa. 2 codice errato Letizia Pellegrini 2021-03-04T08:52:00+01:00 Ancora oggi, nel linguaggio comune, tutto quanto è «medievale» è soggetto a percezioni diametralmente opposte: da un lato l'idea di un Medioevo ridente, una sorta di tenera infanzia dell'Occidente, con l'aura mitica che avvolge cavalieri e santi, trovatori e monaci copisti, e che fa il successo di grandi monumenti (da Castel del Monte al cammino di Santiago); dall'altro la perdurante idea di un Medioevo oscurantista e feroce, con la barbarie delle crociate, le fiamme dei roghi inquisitoriali, la misoginia del potere soprattutto ecclesiastico. Questi modi opposti di pensare il Medioevo si riferiscono soprattutto a fenomeni propri della storia della Chiesa, di cui si esalta la provvidenzialità della funzione salvifica e «unificatrice» o, al contrario, si biasima la prepotente violenza. Il volume attraversa e precisa i fattori che hanno generato questi luoghi comuni per raccontare il Medioevo ecclesiastico con il passo della storia. Sarà facile vedere che non esistono né leggende nere né leggende auree, interpretazioni che vanno anch'esse storicizzate, essendo imposte, rispetto al Medioevo, rispettivamente dalla cultura illuministica e da quella romantica. Il volume si colloca in una collana di testi rigorosi e agili a un tempo, rivolti soprattutto al pubblico di università, facoltà teologiche, istituti di scienze religiose e seminari.

Studium rivista universitaria

Annuario 2014-2015 Istituto Superiore di Scienze Religiose "San Francesco" di Mantova

Nuova antologia di lettere, scienze ed arti Francesco Protonotari 1898

Storia del ritorno alla Chiesa Cattolica delle case regnanti di Brunswich e di Sassonia e del ristabilimento del culto cattolico in quegli stati nel 18. secolo ... p. Agostino Theiner Augustin Theiner 1850

Storia universale della chiesa Christiana; trad. in Ital. da Corradino de'Marchesi Cavriani Johannes Alzog 1850

Storia della Chiesa Karl Baus 1992

Tra educazione etico-civile e costruzione dell'identità nazionale Anna Ascenzi 2004

Manuale Di Storia Della Chiesa Luigi Todesco 1953

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