

# Femminismo Islamico Corano Diritti Riforme

**Musulmane rivelate** Ruba Salih 2008

**Women's History at the Cutting Edge** Autori Vari 2021-07-07T15:39:00+02:00 What have the achievements of Women's and Gender History, as a field of study, been in Italy? To what extent has it succeeded in making women's history an integral part of academic enquiry rather than an optional specialist area? What impact has the study of manhood and masculinities had on our understanding of women's lives? What is the relationship between gender studies and new critical histories of colonialism and empire, contact zones, cross-cultural encounters and racialisation? How is new work on cultural geography and spatial categories impacting our historical understandings of bodily differences? The articles collected here are inspired by these questions, previously posed by Karen Offen and Chen Yan to an international group of historians. They discuss several critical themes, including: the challenges the field has experienced in the Italian institutional context and which it continues to face today; how we can move the conversation beyond Italy and Europe to other international arenas; and how to expand the research on topics like the history of masculinities, gay and lesbian studies, colonial studies, and global history.

**L'Iran al tempo di Biden** Luciana Borsatti 2021-04-27T00:00:00+02:00 La presidenza di Joe Biden, dopo gli anni di "massima pressione" dell'amministrazione Trump, sembra promettere un nuovo inizio nella quarantennale partita tra gli Stati Uniti e l'Iran, con un ritorno di Washington all'accordo sul nucleare e alla possibilità di ritrovare un clima di dialogo e reciproca fiducia. Ma il diverso approccio della Casa Bianca non rimuove dal tavolo i problemi di sempre, e resta negli Usa e tra i loro alleati la volontà di ridimensionare l'influenza nella regione e le strategie di difesa di Teheran che tanto allarmano i suoi vicini. Nel frattempo, gli equilibri politici interni all'Iran sono cambiati, la linea dura ha preso più piede e il Paese rafforza la sua alleanza strategica con la Cina. In questo quadro, Luciana Borsatti guarda al ruolo dell'Europa e dell'Italia e torna a far parlare gli iraniani: un popolo colpito dalle sanzioni più dure, ormai scettico e disincantato nei confronti dell'Occidente, ma che può ancora contare sui suoi giovani istruiti e spesso cosmopoliti. E, cercando di dare ascolto ai punti di vista di un'intera nazione, offre testimonianze importanti anche su altri temi cruciali come i diritti umani, la forza delle donne o cosa significhi essere giornalisti oggi in Iran.

**I Belong Only to Myself** Andrea Pakieser 2014-12-01 Leda Rafanelli was one of the most prolific propagandists in early twentieth-century Italy. A comrade of Benito Mussolini before he turned fascist, she converted to anarchism and Islam at the age of twenty, a combination characteristic of her iconoclastic approach to life and politics. Weaving excerpts from Rafanelli's novels, poems, and essays with extensive biographical research, this book tells the story of the insurrections accompanying the birth of the Italian nation, the evolution of the anarchist movement, struggles for alternatives to bourgeois feminism, and the dangers faced by those opposing global war and fascism. Andrea Pakieser is a writer and translator currently at the University of Paris.

**Islamic Fundamentalism since 1945** Beverley Milton-Edwards 2013-09-11 Featuring a brand new examination of Islamic fundamentalism in the wake of the Arab Spring, this fully revised and updated second edition of *Islamic Fundamentalism since 1945* analyzes the roots and emergence of Islamic movements in the modern world and the main thinkers that inspired them. Providing a much-needed historical overview of a fast-changing socio-political landscape, the main facets of Islamic fundamentalism are put in a global context, with a thematic debate of issues such as: - the effects of colonialism on Islam - secularism and the Islamic reaction - Islam and violence in the 9/11 era - globalization and transnational Islamist movements - Islam in the wake of the Arab Awakening *Islamic Fundamentalism since 1945* provides an authoritative account of the causes and diversity of Islamic fundamentalism, a modern phenomenon which has grabbed the headlines as a grave threat to the West and a potentially revolutionary trend in the Middle East. It is a valuable resource for students and those interested in the history, effects and consequences of these Islamic movements

**Feminism in Islam** Margot Badran 2013-10-01 While many in the West regard feminism and Islam as a contradiction in terms, many Muslims in the East have perceived Western feminist forces in their midst as an assault upon their culture. In this career-spanning collection of influential essays, Margot Badran presents the feminisms that Muslim women have created, and examines Islamic and secular feminist ideologies side by side. Borne out of over two decades of work, this important volume combines essays from a variety of sources, ranging from those which originated as conference papers to those published in the popular press. Also including original material written specifically for this book, "Feminism and Islam" provides a unique and wide-ranging contribution to the field of Islam and gender studies.

**Women, Religion, and the State in Contemporary Turkey** Chiara Maritato 2020-05-28 Tracing the centrality of women in the definition of Turkish secularism, this study investigates the 2003 decision to increase the number of women officers employed by the Presidency of Religious Affairs (Diyaret). It explores how, as professional religious officers, the female Diyanet preachers epitomize a pious, modern and highly educated woman whose role in society has been raised to prominence. Based on extensive fieldwork in Turkey, and drawing on a rich ethnography of the activities conducted by Diyanet women preachers in Istanbul, Chiara Maritato disentangles the state's attempt to standardize a multifaceted female religious participation. In using the feminization of the Diyanet as a prism through which to understand the significance of a renewed presence of Islam in the Turkish public realm, she casts light on a broader reformulation of religious services for women and families in Turkey, and pinpoints how this pervasive moral support has been able to penetrate and reshape even secular spaces.

**Genesis. Rivista della Società italiana delle storiche (2010) Vol. 9/2** Autori Vari 2014-01-12T00:00:00+01:00 Il tema: Violenza, a cura di Maria Clara Donato e Lucia Ferrante Maria Clara Donato e Lucia Ferrante, Introduzione (p. 7-18). - pdf full text Marco Cavina, Per una storia della "cultura della violenza coniugale" (p. 19-37). Cesarina Casanova, Le maschie virtù. Le strategie familiari di una madre del Cinquecento (p. 39-56). Alessio Basilico, La violenza domestica nell'Abruzzo di età moderna (p. 57-74). Anna Vanzan, (Dis)onore e migrazione. In margine ai "delitti d'onore" nella comunità islamica italiana (p. 75-93). Annie Léchenet, La lotta contro la violenza di genere in Francia: una visione dall'interno (p. 95-114). Maria Virgilio, Violenza maschile sulle donne e strumentario giuridico (p. 115-134) I centri antiviolenza, a cura di Maria Clara Donato e Lucia Ferrante. Testimonianze di Anna Pramstrahler, Marisa Guarneri, Maria Rosa Lotti, Giovanna Zitiello, Antonella Veltri, Vera Guida (p. 135-169). Ricerche Concetta Pennuto, Trincavelli e i tempi della gravidanza: il "consiglio" di un medico del Cinquecento (p. 171-192). Domenico Rizzo, Interpretare un gesto: maschi esibizionisti tra Otto e Novecento (p. 193-220). Interventi Alessandra Gissi, Il corpo della nazione in festa. Alcune considerazioni su genere e comunicazione in occasione dei 150 anni dell'Unità d'Italia (p. 221-228). Recensioni Anna Bellavitis, La violenza sulle donne in Spagna [recensione di El origen histórico de la violencia contra las mujeres, a cura di P. Pérez Cantó, Madrid, Dilema Editorial, 2009]. Rosanna De Longis, Una vita difficile: le donne nell'Italia del ventesimo secolo [recensione di P. Willson, Italiane. Biografia del Novecento, Roma-Bari, Laterza, 2011] (p. 235-241). Resoconti Nadia Maria Filippini, La maternité à l'épreuve de la guerre. Métamorphoses et permanences de la maternité dans l'aire méditerranéenne. Colloque, Aix en Provence, MMSH, 13-14 janvier 2011 (p. 243-245). A. Angelica Zucconi, Letteratura, sociologia, ambiente. Il lungo percorso di Angela Zucconi (Roma, Biblioteca di storia moderna e contemporanea, 4 febbraio 2011) (p. 245-246). Altea Villa, North American and Italian Historiography in Dialogue: History of Italian Women from the Renaissance to the Risorgimento (Milano, 5-6 aprile 2011) (p. 247-248). Anna Bellavitis, Se questa è una donna. Violenza, memoria, narrazione (Venezia, 25 novembre 2008) (p. 248-249). Ricordando Edith Saurer Angiolina Arru, Ruth Wodak, Una storica su due sponde (p. 251-254). Le pagine della Sis, a cura di Rosanna De Longis (p. 255-260) Summaries (p. 261-263) Le autrici e gli autori (p. 265-266)

**Women in the Qur'an, Traditions, and Interpretation** Barbara Freyer Stowasser 1996-08-22 Islamic ideas about women and their role in society spark considerable debate both in the Western world and in the Islamic world itself. Despite the popular attention surrounding Middle Eastern attitudes toward women, there has been little systematic study of the statements regarding women in the Qur'an. Stowasser fills the void with this study on the women of Islamic sacred history. By telling their stories in Qur'an and interpretation, she introduces Islamic doctrine and its past and present socio-economic and political applications. Stowasser establishes the link between the female figure as cultural symbol, and Islamic self-

perceptions from the beginning to the present time.

**Breaching Borders** Juliet Steyn 2014-06-25 As migration is described as a problem, mobility is seen as a goal. In a 'Europe without Borders', a place that prides itself on multiculturalism while struggling with racism, two opposing paradigms characterise contemporary discussions surrounding migrants. *Breaching Borders: Art, Migrants and the Metaphor of Waste* aims to interrogate the familiar debates, evolving new textual and interdisciplinary approaches to European cultural policies and unmasking the assumptions of the essentialist identity politics that go undeclared at the borders of cultural discourse. Twelve leading figures in post-colonial and translation studies, political philosophy, art, radical aesthetics, policy-making and sociology, reflect on the political and cultural meanings of migration; their arguments framed by artworks that provide glimpses of cross-cultural encounters. Essays - including a meditation on "wasted lives" by internationally renowned academic Zygmunt Bauman - explore the challenges of migration, history and integration and attempt to develop radical new figurations of migrant identity, underlining the necessity of an imaginative reach towards "The Other". This book brings together the roles of translation and of art in the central metaphor of waste - the trail of rubbish left behind by mechanisms of mobility; the excised narratives of wasted identities and people.

**Il Paradiso ai piedi delle donne** Francesca Caferri 2012-04-17 Dall'Arabia Saudita allo Yemen, attraversando Egitto, Pakistan, Afghanistan e Marocco, Francesca Caferri ci guida in un viaggio nel mondo musulmano visto attraverso gli occhi femminili. Una serie di ritratti raccontano come il ruolo delle donne sia cambiato e perché non ci fosse nulla da stupirsi nel trovarle in piazza durante la Primavera araba

**Women in the Mediterranean** Leila Simona Talani 2019-12-18 The book addresses the challenges faced by women on the two shores of the Mediterranean from a multidisciplinary and interdisciplinary perspective. While in the European Union's (EU) Mediterranean countries inequality is mostly linked to the social sphere and, in particular refers to labour market dynamics, in the Middle East and Northern Africa (MENA) area, the situation is more complicated as the social and private spheres are blended and cultural and religious factors have a great impact on women autonomy and opportunities beyond the family perimeter. The different challenges women are facing on the two sides of the Mediterranean have sometimes originated incomprehension and misperceptions. Western-supported policies devoted to fill the gap between men and women in the MENA area have overlooked countries' peculiarities simply exporting models tailored for EU's member states. The EU's attempts to strengthen relations with the Mediterranean countries on a multilevel basis have not rescued women from marginalisation. Nevertheless, during the 2011 awakening, women played an important role in activating civil society. They are still considered as a key part of the fight against terrorism and radicalisation, although in some countries their condition has worsened after secular regimes have been downturned. The number of migrant women has increased and, not differently from men, they are looking for opportunities and better conditions of life while Western media tend to present them in a stereotyped way either as traumatized victim and/or as caring mother. There are other misleading common places, which need to be better conceptualised and understood, such as the alleged incompatibility between Islam and women rights. Unfortunately, women's rights are still under attack even in European countries where they are considered consolidated. The chapters in this book were originally published in a special issue of the *Journal of the Balkans and Near Eastern Studies*.

**"Ho un cervello sotto il velo!"** Nadia Zatti 2013-03-22 "Una persona sta bene con gli altri quando sta bene con sé stessa: metto il velo ma se sono simpatica sono simpatica, se sono bella sono bella lo stesso, quella che sono, sono e ho un cervello sotto il velo!". Ci siamo mai chiesti o abbiamo mai chiesto direttamente alle donne musulmane perché indossano un pezzo di stoffa tanto criticato e che significato ha per loro? Questo lavoro, che desidera abbattere i muri del pregiudizio attraverso la conoscenza ed il dialogo, nasce da un'amicizia che è stata in grado di rivoluzionare il mio modo di guardare alle donne musulmane e mi ha fatto scoprire che oltre quel velo c'era una donna con una storia, dei desideri e delle convinzioni personali proprio come lo era per me.

**Migrant Families and Religious Belonging** G.G. Valtolina 2023-06 Over the past three decades, migration has become the main driver of population growth (or of preventing its decrease) in many EU countries. The presence of so many families with a migrant background is, however, to some extent, an unexpected phenomenon arising from the permanent settlement of migrant guest workers expected to be temporary residents and from other unplanned processes such as decolonization and the influx of asylum seekers. Moreover, family reunification is today one of the main legal channels by which migrants come to Europe, so it is no coincidence that the main issues animating European public debate on inter-ethnic coexistence involve family, religion, and the relationships between genders and generations. Finally, the migrant family has to some extent, become a lens through which to analyze many key topics connected with the present and future of European societies. This work, *Migrant Families and Religious Belonging*, is a collection of nine essays exploring the relationship between family, religion, and immigration. These essays mainly focus on the integration process, with particular attention to the experience of migrants' offspring. The book consists of an introductory chapter and four thematic sections, and topics covered include gender equality, forced marriages, child fostering care, and religious radicalization. The relationship between family, religion and immigration provides a fascinating perspective to explore and shed light on European society today. The book will be of interest to a wide range of academics, researchers, and practitioners.

**Modernizing Women** Valentine M. Moghadam 2003 Extrait de la préface : "The subject of this study is social change in the Middle East, North Africa, and Afghanistan ; its impact on women's legal status and social positions ; and women's varied responses to, and involvement in, change processes. It also deals with constructions of gender during periods of social and political change. Social change is usually described in terms of modernization, revolution, cultural challenges, and social movements. Much of the standard literature on these topics does not examine women or gender, and thus [the author] hopes this study will contribute to an appreciation of the significance of gender in the midst of change. Neither are there many sociological studies on MENA and Afghansitan or studies on women in MENA and Afghanistan from a sociological perspective. Myths and stereotypes abund regarding women, Islam, and the region, and the sevents of September 11 and since have only compounded them. This book is intended in part to "normalize" the Middle East by underscoring the salience of structural determinants other than religion. It focuses on the major social-change processes in the region to show how women's lives are shaped not only by "Islam" and "culture", but also by economic development, the state, class location, and the world system. Why the focus on women? It is [the autor's] contention that middle-class women are consciously and unconsciously major agents of social change in the region, at the vanguard of movements for modernity, democratization and citizenship."

**Iran. Il tempo delle donne** Luciana Borsatti 2023-08-01T00:00:00+02:00 Donna Vita Libertà: sono le parole scandite per mesi nelle strade dell'Iran, in una sorprendente stagione di rivolta guidata dalle donne, ma capace di interpretare un'urgenza di cambiamento trasversale a quasi tutti i gruppi sociali. Cominciate il 16 settembre 2022 con la morte di Mahsa Amini, arrestata dalla polizia morale per un velo male indossato, le proteste si diffondono in tutto il Paese e investono la legittimità stessa della Repubblica Islamica. Una nuova generazione coraggiosa e connessa con il mondo, che non ha vissuto i drammi seguiti alla rivoluzione del 1979 e della guerra con l'Iraq, rivendica libertà e diritti basilari, invocando la fine di un regime percepito come irrimediabilmente corrotto e dittatoriale. Il potere politico-religioso, saldato con quello militare e i potentati economici, sembra solo capace di una spietata risposta repressiva. La protesta risuona potente anche all'estero, con una massiccia mobilitazione della diaspora sul piano mediatico, interrogando l'Occidente su come sostenerla. Ma Teheran guarda già ad altri attori mondiali, come la Cina e la Russia in guerra con l'Ucraina, e la causa della #IranRevolution si intreccia con le ragioni della geopolitica. Comunque vada a finire, l'Iran è già cambiato.

**States, Actors and Geopolitical Drivers in the Mediterranean** Francesca Maria Corrao 2021-09-20 Moving from a historical and cultural perspective, this book examines the geo-political and socio-economic changes involving the enlarged Mediterranean. Organised into two main sections, the first section (The new centrality of the Mediterranean Basin: Trends and Dynamics) is devoted to the analysis of the most relevant drivers and interdisciplinary broader issues, and the second section (Hotspots of Crisis and Regional Interferences in the Mediterranean) assesses the situation in some areas interested by the waves of uprisings since 2011-12. The book aims to uncover this new, critical centrality of the Mediterranean in the global scenario through the analysis of the interactions and intertwining of those trends and dynamics offering a historical holistic broad view. What follows is an Italian perspective that is the result of the research of a group of scholars who have been working for years on the first-hand sources of the countries examined. A peculiar vision connected not only to its unique geographical position at the center of the basin,

but also to its deep relations with the southern shore throughout its long history.

Le vie del sufismo verso l'Europa mediterranea Alessandra Marchi 2023-10-27T00:00:00+02:00 Questo lavoro approfondisce i percorsi di diffusione del sufismo in Europa, a partire dalle conversioni di alcune figure che all'inizio del '900 hanno coniugato originali esperienze di vita con la scelta, religiosa e politica, di adesione all'islam sufi. Il sufismo è diffuso in tutti i paesi a maggioranza musulmana e anche in Occidente, dove ad attrarre è la sua dimensione esoterica, rituale e intellettuale, grazie a una rete di "vie" e di guide spirituali della tradizione islamica. Nel volume si vuole esplorare il nesso tra scelta spirituale e scelta politica di adesione a un modello sociale percepito spesso come alternativo a quello occidentale. A partire dai casi analizzati, la contestazione del colonialismo, l'eredità cattolica e la militanza civile e politica mostreranno come la conversione investa anche il processo di soggettivazione e la dimensione sociale e politica del sufismo, ancora poco indagata.

Altri femminismi AA. VV. 2020-10-10T00:00:00+02:00 Il volume pone al centro i sistemi di pensiero e le pratiche politiche che il femminismo ha assunto con l'irruzione di nuovi soggetti, nell'incontro con altri movimenti e categorie di analisi e di fronte alle emergenze del mondo contemporaneo, aggiornando la ricerca con l'obiettivo di analizzare le problematiche dei femminismi contemporanei che appaiono più urgenti. Violenza e riproduzione, trasformazioni del lavoro e immigrazione, rapporto con il lesbismo e emergere del soggetto trans, confronto con l'industria del sesso e impatto con l'Islam, fino alla riflessione sul multiculturalismo nel mondo post-coloniale. Partendo da questi temi le autrici raccolgono la sfida che la complessità del presente pone alla storia e alla tradizione del pensiero femminile e alle pratiche politiche che lo hanno accompagnato. Questo lavoro non può e non vuole essere l'ultima parola su questi temi, divenuti di recente più ampi e controversi, ma si pone come strumento utile per affrontare la fitta trama del presente, nel momento in cui le pratiche femministe si rinnovano.

**Religion, Gender, and Populism in the Mediterranean** Alberta Giorgi 2023-11-22 This book offers a systematic and comparative analysis of the intersections of religion and gender in times of populism across the EU-Mediterranean. The chapters explore tensions and issues related to religion and gender in nations including Portugal, Italy, Croatia, Bosnia-Herzegovina, Serbia, Greece, Turkey, and Israel/Palestine. Shifting attention from the European Union to the Mediterranean area allows the inclusion of countries whose history is significantly interwoven, taking into account the legacies of colonialism, the effects of post-colonialism, and the role of the EU in relation to gender-related issues in particular. The volume investigates not only country-specific cases but highlights similarities and differences in the region and aims to understand how the interconnections influence the issues at stake. It draws together countries with non-Christian majoritarian religions, with different political regimes, and where feminism and women's movements have different shapes, histories, and relationships with religion. The book will appeal to scholars interested in the entanglements of gender, religion and populism from a range of disciplines including anthropology, sociology, political science, religious studies and gender studies.

Women and Gender in Islam Leila Ahmed 2021-03-16 A classic, pioneering account of the lives of women in Islamic history, republished for a new generation This pioneering study of the social and political lives of Muslim women has shaped a whole generation of scholarship. In it, Leila Ahmed explores the historical roots of contemporary debates, ambitiously surveying Islamic discourse on women from Arabia during the period in which Islam was founded to Iraq during the classical age to Egypt during the modern era. The book is now reissued as a Veritas paperback, with a new foreword by Kecia Ali situating the text in its scholarly context and explaining its enduring influence. "Ahmed's book is a serious and independent-minded analysis of its subject, the best-informed, most sympathetic and reliable one that exists today."—Edward W. Said "Destined to become a classic. . . . It gives [Muslim women] back our rightful place, at the center of our histories."—Rana Kabbani, *The Guardian*

Arab Society in Revolt Cesare Merlini 2013-06-20 For every pithy conceptualization of complex events, there are additional lenses through which to examine them. One of the several virtues of this book is precisely that it brings different perspectives to bear on the complexity, diversity, and uncertainty of recent and current events in the Arab world. The thirteen authors concentrate on the critical social forces shaping the region—demography, religion, gender, telecommunication connectivity, and economic structures—and they are painstakingly analyzed and evaluated.—from the foreword by Strobe Talbott, president of the Brookings Institution The Arab Spring will be remembered as a period of great change for the Arab states of North Africa and the eastern Mediterranean. Facing fundamental transitions in governance, these countries are also undergoing profound social, cultural, and religious changes. The European Union and the United States, caught unprepared by the uprisings, now must address the inescapable challenges of those changes. How will the West respond to these new realities, particularly in light of international economic uncertainty, EU ambivalence toward a "cohesive foreign policy," and declining U.S. influence abroad? *Arab Society in Revolt* explains and interprets the societal transformations occurring in the Arab Muslim world, their ramifications for the West, and possible policy options for dealing with this new world. *Arab Society in Revolt* examines areas of change particularly relevant in the southern Mediterranean: demography and migration, Islamic revival and democracy, rapidly changing roles of women in Arab society, the Internet in Arab societies, commercial and social entrepreneurship as change factors, and the economics of Arab transitions. The book then looks at those cultural and religious as well as political and economic factors that have influenced the Western response, or lack of it, to the Arab Spring as well as the policy options that remain open.

**Feminismos. Contribuciones desde la historia** Cenarro, Ángela 2015-02-18 El libro ofrece un ejercicio de actualización y discusión historiográfica sobre el concepto de feminismo y sobre los feminismos que han florecido a lo largo de los últimos tres siglos, en el marco de ideologías, contextos y culturas políticas muy distintas. En los diversos capítulos se analizan la obra y las trayectorias de vida de varias aragonesas que estuvieron implicadas en la lucha por mejorar la situación de las mujeres en sus respectivas sociedades: Josefa Amar y Borbón, Concepción Gimeno de Flaquer, Juana Salas, María Domínguez, Áurea Javierre, Amparo Poch y Gascón y Encarnación Fuyola, así como de algunas representantes de los feminismos de la Transición.

La famiglia nella 'nuova' Turchia Chiara Maritato 2020-11-05T00:00:00+01:00 Presentata come un "paradiso sicuro" seppur costantemente minacciato da forze esterne, la famiglia è uno dei leitmotiv del Partito della Giustizia e dello Sviluppo (Adalet ve Kalkınma Partisi, AKP) al potere in Turchia dal 2002. Qual è il modello di famiglia che l'AKP si propone di difendere? Da quali minacce va protetto? Con quali mezzi e, soprattutto, per quali fini? Il libro pone in evidenza come la retorica della famiglia turca tradizionale richiami due importanti questioni: da una parte il rapporto tra famiglia e Stato, inteso come assistenza sociale e politiche per la famiglia, dall'altra quello tra famiglia e religione, inteso come supporto morale e guida spirituale.

Donne e Islam: l'altra metà del cielo Massimo Campanini 2019-03-25 In questo ebook, curato dal professor Massimo Campanini, sono raccolti una serie di contributi volti ad indagare il rapporto tra il mondo femminile e l'Islam: dalle donne del profeta Muhammad, al loro ruolo nel Corano; da prospettive maggiormente storiche come la donna nell'Islam medievale fino a questioni di più stringente attualità. Un testo che aiuta dunque ad affrontare in maniera equilibrata e competente un tema decisivo per il presente e il prossimo futuro.

**Languages of Discrimination and Racism in Twentieth-Century Italy** Marcella Simoni 2022-06-06 This volume represents one of the first extensive studies that investigates the persistence of questions of race and racism in Italy from the liberal age to the present, through colonialism, Fascism and post-war Italy. It adopts an interdisciplinary perspective to investigate the intertwining of the cultural, social, legislative and political dynamics of discrimination in Italy's past and present. Drawing upon the expertise of historians, political scientists, sociologists, scholars of literature and experts in cultural studies, the original essays collected in this volume show a remarkable continuity and the persistence of racism in the Italian cultural and political discourse, in society and in the representation of Others. They also speak of the shifting of practices of Othering from one group to another in different historical contexts.

**Moroccan Feminisms** Moha Ennaji 2016-05-01 Unlike Libya and Egypt, Morocco did not experience a revolution, yet neither did it escape the tumult of the Arab Spring - motivated by the feeling that change on the African continent was now possible, Moroccan feminists assembled. This is their story.

**Rivoluzioni violente** Giuliana Sgrena 2014-05-05 Le donne sono state le protagoniste indiscusse della Primavera araba. Con il loro attivismo e le loro rivendicazioni di diritti, dignità e parità di genere hanno segnato la modernità di quelle rivoluzioni. Ora, però, rischiano di diventare le prime vittime

della controffensiva islamista. Dopo la caduta delle dittature - laiche - e con l'avvio del processo democratico in Medio Oriente, i partiti di stampo religioso sono stati "legalizzati". Questa apertura ha permesso loro di fare proseliti, di instaurare un clima oscurantista e misogino, e infine di vincere le elezioni, anche grazie ai petrodollari del Golfo, all'appoggio di Al Jazeera, allo spazio nelle moschee, al richiamo all'identità collettiva, fatta coincidere con l'appartenenza all'Islam. Tuttavia, i Fratelli musulmani e gli altri gruppi religiosi non hanno retto alla prova del potere: sull'onda della protesta popolare sono stati estromessi con un golpe in Egitto e costretti a dimettersi in Tunisia. Mentre in Siria e in Iraq si consuma uno scontro epocale tra sciiti e sunniti, con conseguenze potenzialmente disastrose. "Rivoluzioni violente" è un'analisi accurata e un racconto appassionato della complessa fase di controrivoluzione nei paesi arabi. Giuliana Sgrena indaga le ragioni alla base dell'ascesa islamista e raccoglie le voci delle donne che intendono opporsi a una deriva teocratica che limiterebbe drasticamente le loro libertà.

**Se Dio fosse un attivista dei diritti umani** Boaventura De Sousa Santos 2020-11-02T00:00:00+01:00 La religione può rappresentare una fonte di energia per chi lotta in favore dei diritti umani? La teologia può offrire un contributo positivo ai movimenti sociali? Boaventura de Sousa Santos scandaglia il mondo in cui viviamo, pervaso da fondamentalismi religiosi di varia provenienza, e cerca di capire quale rapporto fruttuoso possa crearsi fra le teologie politiche oggi imperanti a varie latitudini del pianeta e le battaglie sociali di chi lotta per la dignità degli esseri umani. Come queste pagine tentano di dimostrare, solo una concezione contro-egemonica dei diritti umani può essere all'altezza di una simile sfida.

**The Routledge Handbook of Gender Politics in Sport and Physical Activity** Győző Molnár 2022-07-29 This progressive and broad-ranging handbook offers a comprehensive overview of the complex intersections between politics, gender, sport and physical activity, shining new light on the significance of gender, sport and physical activity in wider society. Featuring contributions from leading and emerging researchers from around the world, the book makes the case that gender studies and critical thinking around gender are of particular importance in an era of increasingly intolerant populist politics. It examines important long-term as well as emerging themes, such as recent generational shifts in attitudes to gender identity in sport and the socio-cultural expectations on men and women that have traditionally influenced and often disrupted their engagement with sport and physical activity, and explores a wide range of current issues in contemporary sport, from debates around the contested gender binary and sex verification, to the role of the media and social media, and the significance of gender in sport leadership, policy and decision-making. This book is an authoritative survey of the current state of play in research connecting gender, sport, physical activity and politics, and is an important contribution to both sport studies and gender studies. It is fascinating reading for any student, researcher, policy-maker or professional with an interest in sport, physical activity, social studies, public health or political science.

**Guerra per immagini. Dal mito di Cadmo al terrore dell'ISIS** Associazione di studi umanistici Leusso 2015-09-11 Questo numero di Leussein affronta la questione dell'incredibile successo mediatico e militare che un ben organizzato gruppo di fondamentalisti salafiti sta riscuotendo nella zona a confine tra Siria e Iraq, lì dove sta nascendo un nuovo stato: l'IS. Ciò che più sorprende di questi miliziani è la loro abilità sia nel comunicare sia nel conquistare e mantenere terreno. Sono due aspetti che si tengono e si rafforzano insieme, lasciando intravedere una strategia ben delineata: non si conquista e difende uno spazio fisico se non si conquista e alimenta uno spazio immaginario. Le immagini di guerra sono reali quanto le donne e gli uomini che la combattono.

**Islam in Europe** Jack Goody 2013-05-08 This vigorously argued book reveals the central role that Islam has played in European history. Following the movement of people, culture and religion from East to West, Goody breaks down the perceived opposition between Islam and Europe, showing Islam to be a part of Europe's past and present. In an historical analysis of religious warfare and forced migration, Goody examines our understanding of legitimate violence, ethnic cleansing and terrorism. His comparative perspective offers important and illuminating insights into current political problems and conflicts. Goody traces three routes of Islam into Europe, following the Arab through North Africa, Spain and Mediterranean Europe; the Turk through Greece and the Balkans; and the Mongol through Southern Russia to Poland and Lithuania. Each thrust made its mark on Europe in terms of population and culture. Yet this was not merely a military impact: especially in Spain, but elsewhere too, Europe was substantially modified by this contact. Today it takes the form of some eleven million immigrants, not to speak of the possible incorporation of further millions through Bosnia, Albania and Turkey.

**Panorami contemporanei della mixité** Rosa Parisi 2023-04-21T00:00:00+02:00 Chi sono le famiglie miste binazionali? La famiglia mista è forse un "laboratorio creativo" per indagare il nostro atteggiamento nei confronti degli stranieri? È una chiave di lettura che permette di studiare i processi di ibridazione sociale nella società contemporanea? È la forma dell'amore nella società globalizzata? È forse un baluardo contro la mixofobia e la xenofobia? Partendo da questi interrogativi, il libro analizza la realtà delle coppie miste italo-marocchine mostrando come essere costituiscono, in una società segnata dalle migrazioni e dal multiculturalismo, un punto di osservazione interessante capace di cogliere le varie declinazioni attraverso cui si dispiegano i processi di familiarizzazione e di imparentamento, gli slittamenti dei significati dell'amore, da sentimento personale a oggetto politico del controllo sociale e, infine, l'intreccio tra comunità familiare e comunità nazionale che lega assieme la dialettica tra mixité (familiare e sociale=, mixofobia e xenofobia. La mixité delle famiglie si trasforma in valore etico politico capace di arginare la mixofobia e la xenofobia dilagante e di sostanziare visioni di società più aperte, fluide e plurali. Come dice Miriam «la mia è una famiglia speciale, siamo tutti diventati un frutto misto, così come è la società italiana, e tutte le società del mondo. Siamo noi il futuro». Le coppie miste indicano una prospettiva di cambiamento plurale e democratico della società a partire dalla vita dei singoli, delle famiglie che coinvolge la profondità dei sentimenti e gli aspetti di "ordinarietà" del quotidiano, riconosciuti nella loro dimensione profondamente politica. Esse immettono nella nostra società nuove e inedite immagini di famiglia, di genitorialità, di idea del rapporto amoroso, di nuove relazioni pubblico-privato, di pratiche di solidarietà parentali, così come di nuovi regimi di differenze instabili e ibride che richiamano nuove immagini e immaginari di mondi meticcii e plurali.

**Islam** Carole Hillenbrand 2015-02-09 Carole Hillenbrand's book offers a profound understanding of the history of Muslims and their faith, from the life of Muhammad to the religion practised by 1.6 billion people around the world today. Each of the eleven chapters explains a core aspect of the faith in historical perspective, allowing readers to gain a sensitive understanding of the essential tenets of the religion and of the many ways in which the present is shaped by the past. It is an ideal introductory text for courses in Middle Eastern studies, in religious studies, or on Islam and its history.

**Hijab** Giorgia Butera 2020-07-08T00:00:00+02:00 Perché ci sono donne, nel mondo islamico, che indossano il velo con orgoglio? Perché altre lo ritengono una prigione? Questo libro stigmatizza ogni pregiudizio culturale che vede nella donna con indosso l'hijab una donna sottomessa. Molte musulmane velate, infatti, sono donne emancipate e con un'alta considerazione di se stesse. Icone del softpower. Mentre invitano alla libera scelta, le autrici portano avanti anche la battaglia delle donne iraniane e di tutte quelle che lottano contro i soprusi e il velo come imposizione. Attraverso il racconto personale e le esperienze in prima persona di alcune donne islamiche e non, favorevoli o contrarie al velo, questo libro contribuisce alla conoscenza variegata del mondo musulmano, delle sue culture e delle sue tradizioni.

**Femminismo islamico** Renata Pepicelli 2010

**Scritti in onore di Mario G. Losano** AA.VV. 2021-07-31 Mario Losano è uno studioso eccellente, la cui produzione scientifica sconfinava nei più disparati campi del sapere giuridico e oltre: ha arricchito le nostre conoscenze nella filosofia del diritto, nella teoria generale del diritto, nella storia del diritto, nell'informatica giuridica, nel diritto comparato, nella filosofia politica, solo per citare i settori nei quali è una riconosciuta autorità scientifica. È poi un intellettuale mosso da un'autentica passione civile e politica, e anzi un raro esempio di intellettuale: i suoi lavori spiccano per la tensione interdisciplinare, oltre che per caratteristiche decisamente poco diffuse in un mondo sempre più animato da tecnocrati dediti all'iperspecializzazione. Gli autori e le autrici di questi Scritti sono studiosi attivi nel diritto comparato, nella filosofia e nella teoria generale del diritto che hanno inteso celebrare, tra le tante, una particolare virtù dell'Onorato: aver gettato un ponte tra queste discipline, segnandone in modo indelebile l'agenda e lo statuto epistemologico

**Il dilemma della pace** Elda Guerra 2016-02-02T00:00:00+01:00 Quali dilemmi dovettero affrontare le protagoniste del movimento politico delle donne nei nuovi drammatici contesti novecenteschi? Esito di un'ampia ricerca, il volume affronta le vicende dell'associazionismo internazionale

femminile nel periodo compreso tra le due guerre mondiali, dagli schieramenti di fronte alla Grande guerra alla ricerca di politiche innovative negli anni Venti e Trenta nel dialogo con la Società delle Nazioni, al giudizio su fascismi e totalitarismi, fino alla scelta tra pacifismo e difesa della democrazia nel precipitare degli eventi nella seconda guerra mondiale. Viene così introdotto, sulla base di una rigorosa analisi delle fonti, uno sguardo innovativo sulla storia del secolo appena concluso grazie alla ricostruzione delle grandi questioni della cultura politica delle donne nelle sue tensioni tra affermazione della giustizia per entrambi i sessi, ricerca di politiche di pace e crescita dei diritti e delle libertà delle donne e di tutti gli esseri umani.

**Condizione femminile, religione e Stato** Eva Pförtl 2013 Numerose problematiche inerenti alla condizione femminile, che sembravano oramai relegate ai margini della riflessione pubblica, hanno riconquistato l'attenzione della politica e dell'opinione pubblica. Tuttavia, sembra permanere una sorta di resistenza che argina questo lavoro di riconfigurazione - teorica e pratica - della condizione femminile nelle società contemporanee. In alcuni casi questa resistenza si basa anche su quelle tradizioni religiose che continuano a difendere una visione del mondo e delle donne che appare tuttora fortemente ancorata a una concezione patriarcale della società. Nonostante esistano anche significative esperienze di senso inverso, la riflessione teologica e il governo confessionale - nelle loro numerose varianti storiche, geografiche e spirituali - sembrano testimoniare la sopravvivenza, nel nostro secolo, di ortodossie che faticano a riconoscere appieno i diritti delle donne e che impediscono alle donne stesse di partecipare a pieno titolo alla "gestione" della sfera religiosa. Questo volume Condizione femminile, religione e Stato è costituito da una raccolta di nuovi saggi, ciascuno dei quali appositamente affidato dall'Istituto di Studi Politici "S. Pio V" a esperti, il cui insieme, nei suoi limiti, vuole dare un contributo all'analisi scientifica sull'interazione oggi esistente tra la condizione femminile, la religione e lo Stato.

**Arab Women and the Media in Changing Landscapes** Elena Maestri 2017-10-17 This volume explores the dialogue between Arab media and global developments in the information age, looking at the influence of new technologies in Arab societies and the evolving role of Arab women in 'old' and 'new' media. By gathering together contributions from both Arab and non-Arab scholars alike, a timely and important collection is presented that sheds new light on the growing involvement, role and image of Arab women in the media.

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