

Scritti Corsari

Thinking Italian Animals D. Amberson 2014-09-18 This bracing volume collects work on Italian writers and filmmakers that engage with nonhuman animal subjectivity. These contributions address 3 major strands of philosophical thought: perceived borders between man and animals, historical and fictional crises, and human entanglement with the nonhuman and material world.

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St. Paul Pier Paolo Pasolini 2014-07-15 Presented here for the first time in English is a remarkable screenplay about the apostle Paul by Pier Paolo Pasolini, legendary filmmaker, novelist, poet, and radical intellectual activist. Written between the appearance of his renowned film *Teorema* and the shocking, controversial *Sal, or the 120 Days of Sodom*, *St Paul* was deemed too risky for investors. At once a political intervention and cinematic breakthrough, the script forces a revolutionary transformation on the contemporary legacy of Paul. In Pasolini's kaleidoscope, we encounter fascist movements, resistance fighters, and faltering revolutions, each of which reflects on aspects of the Pauline teachings. From Jerusalem to Wall Street and Greenwich Village, from the rise of SS troops to the death of Martin Luther King, Jr, here- as Alain Badiou writes in the foreword- "Paul's text crosses all these circumstances intact, as if it had foreseen them all." This is a key addition to the growing debate around St Paul and to the proliferation of literature centred on the current turn to religion in philosophy and critical theory, which embraces contemporary figures such as Alain Badiou, Slavoj Žižek and Giorgio Agamben.

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Postmodern Ethics Elizabeth Wren-Owens 2009-05-05 *Postmodern Ethics* offers a new perspective on debates surrounding the role of the intellectual in Italian society, and provides an original reading of two important Italian contemporary writers, Leonardo Sciascia and Antonio Tabucchi. It examines the ways in which the two writers use literature to engage with their socio-political environment in a climate informed by the doubts and scepticism of postmodernism, after traditional forms of impegno had been abandoned. *Postmodern Ethics* explores ways in which Tabucchi and Sciascia further their engagement through embracing the very factors which problematized traditional committed writing, such as the absence of fixed truths, the inability of language to fully communicate ideas and intertextuality. *Postmodern Ethics* provides an innovative new reading of Tabucchi's works. It challenges the standard view in critical literature that his writing may be divided into 'engaged' texts which dialogue with society and 'postmodern' texts which focus on literary interiority, suggesting instead that socio-political engagement underpins all of his works. It also offers a new lens on Sciascia's writing, unpacking why Sciascia, unlike his contemporaries, is able to maintain a belief in literature as a means of dialoguing with society. *Postmodern Ethics* explores the ways in which Tabucchi and Sciascia approach issues of terrorism, justice, the anti-mafia movement, immigration and the value of reading in connected yet distinct ways, suggesting that a close genealogy may be drawn between these two key intellectual figures.

Landscapes in Between Monica Seger 2015-01-01 *Landscapes in Between* analyses Italian authors and filmmakers who turn to interstitial landscapes as productive models for coming to terms with the modified natural environment.

[Italian Cultural Lineages](#) Jonathan White 2007-12-15 In *Italian Cultural Lineages*, Jonathan White

seeks answers to the elusive questions: what is Italian culture and what is the Italian identity? By tracing Italian life and art through several themes – viewing and spectatorship, fantasy, passion, justice, reputation, and lifestyles – White offers new ways of perceiving an ancient cultural tradition in the twenty-first century. In doing so, he challenges readers to discern rich poetic seams that bind together his varied subject matter. *Italian Cultural Lineages* is primarily concerned with factors that unify Italians, however geographically dispersed they may be. Drawing on extensive archival and historical research, White shows how oftentimes Italian cultural traditions that appear to be extinct are, in fact, enduring – pushed out of the mainstream or submerged at some given point in history, only to re-surface and take on new meanings at a later date. Other, more marginal currents might disrupt and fragment Italian identity, politically and socially. However, White proposes that the challenge to Italy in these new and difficult lessons in tolerance has the potential to produce a much stronger culture, primed to welcome the marginal into an expanded spirit of all that counts as Italian. Ideally suited to course use, and written with great lucidity, *Italian Cultural Lineages* will prove fascinating to students, academics, and general readers alike.

The Author in Criticism Elio Attilio Baldi 2020-03-11 *The Author in Criticism: Italo Calvino's Authorial Image in Italy, the United States, and the United Kingdom* explores the cultural and historic patterns and differences in the critical readings of Italian author Italo Calvino's works in the United States of America, the United Kingdom, and Italy. It considers the external factors that contribute to create recognizable patterns in the readings of Calvino's texts in different contexts. This volume therefore covers, most notably, matters of genre (science fiction, postmodernism), cultural perceptions and conventions, the (re)current image of the author in different media, academic schools, -curricula and -canons, biographical information (such as gender and

background), and translation and the language in which the author speaks (or fails to speak) to us. It traces the influence of these aspects in the academic discourse on Calvino. The Author in Criticism also analyzes Calvino's various professional roles as writer, editor, essayist, journalist, private correspondent, and public, cosmopolitan intellectual, reappraising their often little acknowledged importance for academic criticism. An important underlying idea is that the preconceived image that every critic has of Calvino before even opening one of his books is often solidified and repeated even in the most refined and complex critical analyses. This volume purposefully foregrounds the textual and non-textual parts that are usually considered peripheral to the works of an author, such as book covers, blurbs, reviews, talks, interviews, etc. In this way, this book provides insight into the reception of Calvino's works in different countries. Moreover, it forms a broader reflection of and on important constants in the workings of literary criticism, and on the way academic discourses have developed in various cultural contexts over the last decades.

Italian Literature in the Nuclear Age Maria Anna Mariani 2022-10-27 Italian Literature in the Nuclear Age: A Poetics of the Bystander explores the overlooked position of the bystander in the Nuclear Age by focusing on the Italian situation as a paradigmatic case. Host to hundreds of American atomic weapons while lacking a nuclear arsenal of its own, Italy's status was an ambiguous one: that of an unwilling--and in many ways passive--accomplice. Inspired by Seamus Heaney's dictum that there is no such thing as innocent by-standing, the book frames Italy's fraught mix of implication and powerlessness not only as a geopolitical question, but as a way to rethink the role of the sidelined intellectual in the face of mass extinction. Italian Literature in the Nuclear Age includes discrete chapters on the major Italian intellectuals of the time: Italo Calvino, Alberto Moravia, Elsa Morante, Pier Paolo Pasolini, and Leonardo Sciascia. Conscious of their own political

marginalization, these authors address the atomic question through a wide range of experimental forms, approaching the nearly unthinkable theme in allusive and oblique ways. Often dismissed as disengaged, inconsistent, or merely playful, these works demand instead a political reading capable of recognizing their confrontation with the paradoxes of the nuclear age.

Conceiving Life Patrick Hanafin 2016-05-23 This volume examines the evolution of reproductive law in Italy from the 'far west' of the 1980s and 90s through to one of the most potentially restrictive systems in Europe. The book employs an array of sociological, philosophical and legal material in order to discover why such a repressive piece of legislation has been produced at the end of a period of substantial change in the dynamic of gender relations in Italy. The book also discusses Italian policy within the wider European policy framework.

Pasolini Robert Samuel Clive Gordon 1996 In the twenty years since his death, Pier Paolo Pasolini (1922-1975) has grown into a figure of defining importance in the history of post-war Italian literary and cinematographic culture. His extraordinary and continuing impact is explained by his capacity to appropriate and transform or distort traditional genres, media, languages, and forms of art, and to bring them into stark confrontation with the deeply fractured social, political, and sexual landscape of modern Italy. *Pasolini: Forms of Subjectivity* aims at a global reassessment of Pasolini, examining in turn his journalism and essays, his poetry, his film theory and practice, and his sprawling, posthumously published narrative fragment *Petrolio*, all from the perspective of the complex shifting workings of subjectivity which animate every aspect of his work. Gordon provides a conceptual and interpretative framework which illuminates Pasolini's mastery of both the written word and the cinematographical world.

Prophetic Times Maurizio Viroli 2022-12-31 Throughout history, prophetic voices have bolstered the

struggle for social and political emancipation. Such voices have given meaning to suffering, spoken with pathos and anger to touch passions, and set into motion the moral imagination guiding efforts toward redemption. This book provides the visions of social emancipation we need.

Pier Paolo Pasolini, Framed and Unframed Luca Peretti 2018-12-13 This cross-disciplinary volume, Pier Paolo Pasolini, Framed and Unframed, explores and complicates our understanding of Pasolini today, probing notions of otherness in his works, his media image, and his legacy. Over 40 years after his death Pier Paolo Pasolini continues to challenge and interest us, both in academic circles and in popular discourses. Today his films stand as lampposts of Italian cinematic production, his cinematic theories resonate broadly through academic circles, and his philosophical, essayistic, and journalistic writings-albeit relatively sparsely translated into other languages-are still widely influential. Pasolini has also become an image, a mascot, a face on tote bags, a graffiti image on walls, an adjective (pasolinian). The collected essays push us to consider and reconsider Pasolini, a thinker for the twenty-first century.

The Many Voices of Contemporary Piedmontese Writers Andrea Raimondi 2016-12-14 What do Cesare Pavese, Beppe Fenoglio and Primo Levi have in common? Apart from their obvious Piedmontese origins, they and other writers coming from this Italian region share a certain tendency towards multilingualism, which is a characteristic that has not been comprehensively investigated over the years. This study presents a linguistic analysis of a group of modern and contemporary narratives written by Piedmontese authors. The novels and short stories here examined are notable for the intriguing way in which they move between a variety of idioms - Standard Italian, regional vernaculars, English and pastiches (with rare excursions into French). With the support of linguistic and philosophical theories on the relation between identity, alterity and language, the book

demonstrates how the use of non-standard parlances is fundamental in both reinforcing the sense of belonging to specific social groups and highlighting the presence of dissimilar identities and 'other' cultures. A sociolinguistic study and an analysis of the political and historical context of the region are also provided in order to illustrate how the combination of different varieties in literature reflects the region's peripheral position, as well as the political and social changes that have occurred in Piedmont since the nineteenth century. This book fills a notable gap, and casts new light on Piedmontese literature.

Marketing Modernity Adam Arvidsson 2003-12-08 In *Marketing Modernity*, Adam Arvidsson traces the development of Italy's postmodern consumer culture from the 1920s to the present day. In so doing, Arvidsson argues that the culture of consumption we see in Italy today has its direct roots in the social vision articulated by the advertising industry in the years following the First World War. He then goes on to discuss how that vision was further elaborated by advertising's interaction with subsequent big discourses in Twentieth Century Italy: fascism, post-war mass political parties and the counter-culture of the 1960s and 1970s. Based on a wide range of primary sources, this fascinating book takes an innovative historical approach to the study of consumption.

Pier Paolo Pasolini Patrick Allen Rumble 1994-01-01 A reexamination of Pasolini life and work as a poet, novelist, filmmaker, journalist and cultural theorist reflecting new developments in semiotics, post-structuralist theory, and historical research on Italian literature and film.

Italian Thought Today Lorenzo Chiesa 2015-09-25 This collection provides English readers with a critical update on current debates on biopolitics in and around Italian thought. More than a decade after the publication of seminal books such as Agamben's *Homo Sacer* and Hardt and Negri's *Empire*, the names of, among others, Roberto Esposito, Paolo Virno, Christian Marazzi, and Andrea

Fumagalli have recently been brought to the attention of Anglophone scholars and political activists. Several authors have rightly emphasised the evanescent character of biopolitics, and the difficulty in providing a definition of it that could embrace all the conflicting theories of its most celebrated critics and supporters. The present collection is structured around the basic contention that bio-economy, human nature, and Christianity are the three visible contemporary manifestations of the theoretical object/problem of biopolitics in, respectively, Italian post-workerist economics, post-Marxist philosophical anthropology, and post-structuralist ontology. This book was originally published as a special issue of *Angelaki*.

Watching Pages, Reading Pictures Daniela De Pau 2008-12-18 Italian cinema is internationally well-known for the ground-breaking experience of Neo-Realism, comedy "Italian-Style," Spaghetti Westerns, and the horror movies of the seventies. However, what is rather unfamiliar to wider audiences is Italian cinema's crucial and enduring affair with literature. In fact, since the very beginning, literature has deeply influenced how Italian cinema has defined itself and grown. This book provides an empirical approach to this complex and fruitful relationship. The aim is to present discussions dealing with significant Italian film adaptations from literary materials which greatly exemplify the variety of styles, view-points, and attitudes produced by such an alliance, throughout the different periods. Among the adaptations discussed, are those that have followed trends and critical debates, making them, at times, rather problematic.

Pasolini's Lasting Impressions Ryan Calabretta-Sajder 2018-01-03 This collection examines the multifaceted opus of Pier Paolo Pasolini through a contemporary critical lens. It offers new interpretations to some classic works such as *Salò* or the 120 Days of Sodom and *Decameron* while considering some lesser studied pieces, for example *Orestiade* and his Friulian verse.

Moving Pictures, Migrating Identities Eva Rueschmann 2003

Against the Avant-garde Ara H. Merjian 2020 "This book casts the poet and filmmaker Pier Paolo Pasolini in a fresh light: his life and work in relation to the visual and performance arts of his time in both Europe and the US. Lavishly illustrated with both documentary and fine art images, it shows how essentially conservative Pasolini was politically and aesthetically despite his reputation as an avant-garde writer and filmmaker. But it also shows how truly advanced Pasolini was when it comes to interdisciplinary art, making him enormously relevant today"--

Encyclopedia of Italian Literary Studies Gaetana Marrone 2006-12-26 The Encyclopedia of Italian Literary Studies is a two-volume reference book containing some 600 entries on all aspects of Italian literary culture. It includes analytical essays on authors and works, from the most important figures of Italian literature to little known authors and works that are influential to the field. The Encyclopedia is distinguished by substantial articles on critics, themes, genres, schools, historical surveys, and other topics related to the overall subject of Italian literary studies. The Encyclopedia also includes writers and subjects of contemporary interest, such as those relating to journalism, film, media, children's literature, food and vernacular literatures. Entries consist of an essay on the topic and a bibliographic portion listing works for further reading, and, in the case of entries on individuals, a brief biographical paragraph and list of works by the person. It will be useful to people without specialized knowledge of Italian literature as well as to scholars.

Re-storying Mediterranean Worlds Angela Biancofiore 2021-09-09 This book invites readers to think of Mediterranean cultures as interconnected worlds, seen in light of how they evolve, disappear, are reborn and perpetually transform. This perspective intends to build bridges between the Northern and Southern coasts of the sea in order to broaden and deepen our understanding of

current evolutions in Mediterranean worlds, at the cultural, literary, artistic and geopolitical levels. As Paul Valéry suggested, we can consider this plural space from the perspective of the intense cultural, economic and human exchanges which have always characterized the Mare Nostrum. We can also consider Mediterranean worlds within an open enactive process, deeply exploring their evolution between nature and culture, examining the natural environment and the transforming relationships between humans and non-humans. The writers and researchers in *Re-storying Mediterranean Worlds* call for a dialog between the two coasts in order to connect what has been broken. In this volume, they highlight an intercultural and creolized conscience, traversing the Mediterranean worlds – including Italian, French and Tunisian cultures, but also migrations from, to and within the region – and transcending any idea of communitarian withdrawal. These essays express the urgent need to shift from an understanding of migration as suffering to the notion that mobility is an unalienable right, building foundations for a new idea of global citizenship.

The Scandal of Self-contradiction Luca Di Blasi 2012 Pier Paolo Pasolini (1922-1975) was both a writer and filmmaker deeply rooted in European culture, as well as an intellectual who moved between different traditions, identities and positions. Early on he looked to Africa and Asia for possible alternatives to the hegemony of Western Neocapitalism and Consumerism, and in his hands the Greek and Judeo-Christian Classics morphed into unsettling multistable figures constantly shifting between West and East, North and South, the present and the past, rationality and myth, identity and otherness. The contributions in this volume, which belong to different intellectual and disciplinary fields, are bound together by a fascination for Pasolini's ability to recognize contradictions, to intensify and multiply them, as well as to make them aesthetically and politically productive. What emerges is a "euro-eccentric" and multifaceted Pasolini of great interest for the

present.

Saint Paul Pier Paolo Pasolini 2014-07-15 Presented here for the first time in English is a remarkable screenplay about the apostle Paul by Pier Paolo Pasolini, legendary filmmaker, novelist, poet, and radical intellectual activist. Written between the appearance of his renowned film *Teorema* and the shocking, controversial *Salò, or the 120 Days of Sodom*, *St Paul* was deemed too risky for investors. At once a political intervention and cinematic breakthrough, the script forces a revolutionary transformation on the contemporary legacy of Paul. In Pasolini's kaleidoscope, we encounter fascistic movements, resistance fighters, and faltering revolutions, each of which reflects on aspects of the Pauline teachings. From Jerusalem to Wall Street and Greenwich Village, from the rise of SS troops to the death of Martin Luther King, Jr, here—as Alain Badiou writes in the foreword—'Paul's text crosses all these circumstances intact, as if it had foreseen them all'. This is a key addition to the growing debate around St Paul and to the proliferation of literature centred on the current turn to religion in philosophy and critical theory, which embraces contemporary figures such as Alain Badiou, Slavoj Žižek and Giorgio Agamben.

Those Who from Afar Look Like Flies Luigi Ballerini 2017-08-28 *Those Who from Afar Look Like Flies* is an anthology of poems and essays that aims to provide an organic profile of the evolution of Italian poetry after World War II. Beginning with the birth of *Officina* and *Il Verri*, and culminating with the crisis of the mid-seventies, this tome features works by such poets as Pasolini, Pagliarini, Rosselli, Sanguineti and Zanzotto, as well as such forerunners as Villa and Cacciatore. Each section of this anthology, organized chronologically, is preceded by an introductory note and documents every stylistic or substantial change in the poetics of a group or individual. For each poet, critic, and translator a short biography and bibliography is also provided.

Scritti corsari Pier Paolo Pasolini 1977

On Globalization B. Amoroso 1998-06-10 Beginning with the key changes brought about in the economy by advanced technology and organisational and institutional innovations, the author elucidates their impact on industrial systems, accumulation, firms and the processes of European integration. This approach enables the reader to establish the links in the conceptual jungle to real processes and to chart clearly, by eliminating chaos and chance factors, the interlocking grid of political destabilization and economic marginalization that the advance of capitalist globalization has introduced in all countries.

Creative Interventions Eugenio Bolongaro 2020-06-12 Who are “intellectuals”? What do they think their role and function in contemporary society is? Are they on the endangered-species list? Is equating conservatism with conservation becoming their dominant survival strategy? This book is a collection of essays that examines some of the changes in the activities, role, function and self-perception of Italian intellectuals since World War II (two major divides are considered to be the crisis of 1956-7 and the fall of the Berlin Wall). The first section examines some of the most influential figures in the early decades, the second the activities of contemporary intellectuals, a third gives voice to some contemporary writers, a fourth contains some comparative essays about the role of intellectuals in influential contemporary Western cultures and a final section is devoted to some cross-disciplinary forays and reflections on the relevance and possible future directions of these inquiries.

Encyclopedia of Italian Literary Studies: A-J Gaetana Marrone 2007 Publisher description

Old Schools Ramsey McGlazer 2020-01-07 Old Schools marks out a modernist countertradition. The book makes sense of an apparent anachronism in twentieth-century literature and cinema: a

fascination with outmoded, paradigmatically pre-modern educational forms that persists long after they are displaced in progressive pedagogical theories. Advocates of progressive education turned against Latin in particular. The dead language—taught through time-tested means including memorization, recitation, copying out, and other forms of repetition and recall—needed to be updated or eliminated, reformers argued, so that students could breathe free and become modern, achieving a break with convention and constraint. Yet McGlazer’s remarkable book reminds us that progressive education was championed not only by political progressives, but also by Fascists in Italy, where it was an object of Gramsci’s critique. Building on Gramsci’s pages on the Latin class, McGlazer shows how figures in various cultural vanguards, from Victorian Britain to 1970s Brazil, returned to and reimagined the old school. Strikingly, the works that McGlazer considers valorize this school’s outmoded techniques even at their most cumbersome and conventional. Like the Latin class to which they return, these works produce constraints that feel limiting but that, by virtue of that limitation, invite valuable resistance. As they turn grammar drills into verse and repetitious lectures into voiceovers, they find unlikely resources for critique in the very practices that progressive reformers sought to clear away. Registering the past’s persistence even while they respond to the mounting pressures of modernization, writers and filmmakers from Pater to Joyce to Pasolini retain what might look like retrograde attachments—to tradition, transmission, scholastic rites, and repetitive forms. But the counter-progressive pedagogies that they devise repeat the past to increasingly radical effect. Old Schools teaches us that this kind of repetition can enable the change that it might seem to impede.

The Mediterranean as a Source of Cultural Criticism Andrea Benedetti

2019-11-26T00:00:00+01:00 The essays contained in this volume explore the historical trajectories

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along which the Mediterranean has been conceptualized as a cultural, religious and economical resource and how these various aspects are intertwined. While staying clear of a merely “imagological” or “representational” point of view, the authors consider the interplay between culturally shaped attributions (for example the longstanding desire for a Mediterranean “Otherness” as expressed in German literature), their testing in empirical encounters, and the effect these encounters produce on both sides. Although focused particularly on 19th and 20th century culture, this volume offers a timely contribution to conceptualising the challenges of the 21st century. The conjunction of both provinciality and universality, the connectivity and fragmentation of the Mediterranean continues to be at the basis of the European matrix of all possible (hi)stories.

Pier Paolo Pasolini, Framed and Unframed Luca Peretti 2018-12-13 This cross-disciplinary volume, Pier Paolo Pasolini, Framed and Unframed, explores and complicates our understanding of Pasolini today, probing notions of otherness in his works, his media image, and his legacy. Over 40 years after his death Pier Paolo Pasolini continues to challenge and interest us, both in academic circles and in popular discourses. Today his films stand as lampposts of Italian cinematic production, his cinematic theories resonate broadly through academic circles, and his philosophical, essayistic, and journalistic writings-albeit relatively sparsely translated into other languages-are still widely influential. Pasolini has also become an image, a mascot, a face on tote bags, a graffiti image on walls, an adjective (pasolinian). The collected essays push us to consider and reconsider Pasolini, a thinker for the twenty-first century.

Pasolini Requiem Barth David Schwartz 1992 Theorem, Decameron, and his last, desperate legacy, Salo). Informed by research into the murder of the man and the making of his myth, Pasolini Requiem gives a powerful account of the life and art of its subject, a crucial figure immersed in

every social and cultural conflict of his time. Witness and protagonist, Pasolini was born the year Mussolini came to power (1922) and died when the Italian Communist Party almost achieved it (1975). His crowded fifty-three years saw.

Race, Nation and Gender in Modern Italy Gaia Giuliani 2018-05-29 This book explores intersectional constructions of race and whiteness in modern and contemporary Italy. It contributes to transnational and interdisciplinary reflections on these issues through an analysis of political debates and social practices, focusing in particular on visual materials from the unification of Italy (1861) to the present day. Giuliani draws attention to rearticulations of the transnationally constructed Italian 'colonial archive' in Italian racialised identity-politics and cultural racisms across processes of nation building, emigration, colonial expansion, and the construction of the first post-fascist Italian society. The author considers the 'figures of race' peopling the Italian colonial archive as composing past and present ideas and representations of (white) Italianness and racialised/gendered Otherness. Students and scholars across a range of disciplines, including Italian studies, political philosophy, sociology, history, visual and cultural studies, race and whiteness studies and gender studies, will find this book of interest.

Sicily on Screen Giovanna Summerfield 2020-03-17 With its physical beauty and kaleidoscopic cultural background, Sicily has long been a source of inspiration for filmmakers. Twelve new essays by international scholars--and additional writings from directors Roberta Torre, Giovanna Taviani, and Costanza Quatriglio--seek to offset the near-absence of scholarship focusing on the relationship between the Mediterranean island and cinema. Touching on class relations, immigration, gender and poverty, the essays examine how Sicily is depicted in fiction, satire and documentaries. Situated between North and South, East and West, innovation and tradition, authenticity and displacement,

Sicily acts as a microcosm of the world, a place to explore numerous narratives and develop intercultural dialogue. It is also the center of cinematographic discussions and events such as the Taormina Film Festival and the SalinaDocFest. The volume presents Sicily almost as a character and creator in its own right.

A Certain Realism Maurizio Viano 1993-07-15 "Superb. . . . In its careful handling of the biographical and the autobiographical, the factual and the speculative, this book will become a model for how studies of individual directors should be done in the future."—Peter Brunette, author of *Roberto Rossellini*

Fictions of Youth Simona Bondavalli 2015-05-27 *Fictions of Youth* is a comprehensive examination of adolescence as an aesthetic, sociological, and ideological category in Pier Paolo Pasolini's prose, poetry, and cinema. Simona Bondavalli's book explores the multiple ways in which youth, real and imagined, shaped Pasolini's poetics and critical positions and shows how Pasolini's works became the basis for representations of contemporary young people, particularly Italians. From Pasolini's own coming of age under Fascism in the 1940s to the consumer capitalism of the 1970s, youth stood for innocence, vitality, and rebellion. Pasolini's representations of youth reflected and shaped those ideas. Offering a systematic treatment of youth and adolescence within Pasolini's eclectic body of work, *Fictions of Youth* provides both a broad overview of the changing nature of youth within Italian modernity and an in-depth study of Pasolini's significant contribution to that transformation.

Culture + the State: Landscape and Ecology 2003

Manifestos for World Thought Lucian Stone 2017-12-18 These manifestos for the future of world thought offer a uniquely global outlook by incorporating forceful examples from both western and non-western regions and placing important movements of western and non-western societies into a

theoretical dialogue.

Scritti Corsari :

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