

Phaedo Focus Philosophical Library

Plato's Phaedo Plato 1998 English translation of one of Plato's great dialogues in which Socrates discusses death and the soul before his impending execution. Introductory essay, notes and glossary.

A Plato Reader Plato 2012-09-15 A Plato Reader offers eight of Plato's best-known works--Euthyphro, Apology, Crito, Meno, Phaedo, Symposium, Phaedrus, and Republic--unabridged, expertly introduced and annotated, and in widely admired translations by C. D. C. Reeve, G. M. A. Grube, Alexander Nehamas, and Paul Woodruff. The collection features Socrates as its central character and a model of the examined life. Its range allows us to see him in action in very different settings and philosophical modes: from the elenctic Socrates of the Meno and the dialogues concerning his trial and death, to the erotic Socrates of the Symposium and Phaedrus, to the dialectician of the Republic. Of Reeve's translation of this final masterpiece, Lloyd P. Gerson writes, "Taking full advantage of S. R. Slings' new Greek text of the Republic, Reeve has given us a translation both accurate and limpid. Loving attention to detail and deep familiarity with Plato's thought are evident on every page. Reeve's brilliant decision to cast the dialogue into direct speech produces a compelling impression of immediacy unmatched by other English translations currently available."

Timaeus Plato 2015-01-02 This is an English translation of Plato's dialogue concerning speculation on the nature of the physical world and human beings. An extensive introduction provides careful insights to the reading of the work, the nature of Platonic dialogue and the cultural background of the Timaeus. Appendices on music, astronomy and geometry further provide guidance to the central thoughts of the dialogue. The glossary provides cross references and discussion for key words in the dialogue, functioning as springboards into the various concepts and ideas that are central to this and other Platonic dialogues and are useful starting points for any classroom discussion or personal thought. Focus Philosophical Library translations are close to and are non-interpretative of the original text, with the notes and a glossary intending to provide the reader with some sense of the terms and the concepts as they were understood by Plato's immediate audience.

Plato's Parmenides Samuel Scolnicov 2003-07-08 Of all Plato's dialogues, the Parmenides is notoriously the most difficult to interpret. Scholars of all periods have disagreed about its aims and subject matter. The interpretations have ranged from reading the dialogue as an introduction to the whole of Platonic metaphysics to seeing it as a collection of sophisticated tricks, or even as an elaborate joke. This work presents an illuminating new translation of the dialogue together with an extensive introduction and running commentary, giving a unified explanation of the Parmenides and integrating it firmly within the context of Plato's metaphysics and methodology. Scolnicov shows that in the Parmenides Plato addresses the most serious challenge to his own philosophy: the monism of Parmenides and the Eleatics. In addition to providing a serious rebuttal to Parmenides, Plato here re-formulates his own theory of forms and participation, arguments that are central to the whole of Platonic thought, and provides these concepts with a rigorous logical and philosophical foundation. In Scolnicov's analysis, the Parmenides emerges as an extension of ideas from Plato's middle dialogues and as an opening to the later dialogues. Scolnicov's analysis is crisp and lucid, offering a persuasive approach to a complicated dialogue. This translation follows the Greek closely, and the commentary affords the Greekless reader a clear understanding of how Scolnicov's interpretation emerges from the text. This volume will provide a valuable introduction and framework for understanding a dialogue that continues to generate lively discussion today.

Apologies Plato 2012-04-11 Plato and Xenophon: Apologies compares two key dialogues on the death of Socrates. Socrates was accused of impiety and corrupting the youth of ancient Athens and was tried, convicted, imprisoned, and executed. Both Plato and Xenophon make clear that the charges were not brought forward in the spirit of true piety, and that Socrates was a man of real virtue and beneficence. To this day, his trial and execution remain a mark upon the democracy that put him to death. These dialogues underscore the limitations of democratic relativism and emphasize the nature of philosophy or the free mind. Plato's Apology of Socrates is both poetry and an act of reformation, justifying the life of philosophy, challenging the authority of the pagan gods and heroes, and introducing Socrates as a heroic and even divine figure. In contrast, Xenophon's Socrates is not dialectical and otherworldly, but makes a different appeal for philosophy. From Xenophon emerges the heroic tradition of Plutarch with its reflections on the virtues and vices of great historical men. Focus Philosophical Library translations are close to and are non-interpretative of the original text, with the notes and a glossary intending to provide the reader with some sense of the terms and the concepts as they were understood by Plato and Xenophon's immediate audience.

Plato: Meno Plato 2021-10-06 "As one would expect from the team of Brann, Kalkavage and Salem, their edition of Plato's Meno is a fine one. The translation meets their stated goal of remaining 'as faithful as possible to the Greek, while using lively, colloquial English.' Their notes are consistently helpful and will be particularly useful to those readers willing to explore the nuances of Plato's extraordinary prose. Their introduction is clear and compact, and it highlights the most philosophically important themes of the dialogue. One particularly useful feature of this edition is the manner in which it displays the diagrams Socrates draws in order to illustrate his famous 'square within a square.' Instead of relegating them to the notes, it integrates them into the text of the dialogue itself. Readers are able to follow along, and 'watch' Socrates actually construct them." --David Roochnik, Boston University

Socrates and the Sophists Plato 2012-07-01 This is an English translation of four of Plato's dialogues (Protagoras, Euthydemus, Hippias Major, and Cratylus) that explores the topic of sophistry and philosophy, a key concept at the source of Western thought. Includes notes and an introductory essay. Focus Philosophical Library translations are close to and are non-interpretative of the original text, with the notes and a glossary intending to provide the reader with some sense of the terms and the concepts as they were understood by Plato's immediate audience.

The Logic of Desire Peter Kalkavage 2007 The best introduction for the general reader to Georg Wilhelm Friedrich Hegel's Phenomenology of Spirit.

The Trial and Death of Socrates Plato 2019-08-17 The Trial and Death of Socrates includes the four Platonic dialogues Euthyphro, Apology, Crito and Phaedo.

Plato Alfred Edward Taylor 2001-01-01 This outstanding work by a renowned Plato scholar presents the thought of the great Greek philosopher with historical accuracy and objective analysis. A brief introductory chapter about the philosopher's life is followed by an in-depth examination of his voluminous writings, particularly the dialogues. A substantial appendix explores works often attributed to Plato.

Theaetetus Plato 2012-03-01 This is an English translation of Plato's dialogue concerning the nature of knowledge. In this dialogue, Socrates and Theaetetus discuss three definitions of knowledge: knowledge as nothing but perception, as true judgment and as true judgment with an account. Focus Philosophical Library translations are close to and are non-interpretative of the original text, with the notes and a glossary intending to provide the reader with some sense of the terms and the concepts as they were understood by Plato's immediate audience.

Beauty for Truth's Sake Stratford Caldecott 2017-05-16 Based in the riches of Christian worship and tradition, this brief, eloquently written introduction to Christian thinking and worldview helps readers put back together again faith and reason, truth and beauty, and the fragmented academic disciplines. By reclaiming the classic liberal arts and viewing disciplines such as science and mathematics through a poetic lens, the author explains that unity is present within diversity. Now repackaged with a new foreword by Ken Myers, this book will continue to benefit parents, homeschoolers, lifelong learners, Christian students, and readers interested in the history of ideas.

Philosophic Classics Forrest E. Baird 2016-06-16 First published in 1961, Forrest E. Baird's revision of Philosophic Classics continues the tradition of providing generations of students with high quality course material. Using the complete works, or where appropriate, complete sections of works, this anthology allows philosophers to speak directly to students. Esteemed for providing the best available translations, Philosophic Classics: Ancient Philosophy, features complete works or complete sections of the most important works by the major thinkers, as well as shorter samples from transitional thinkers.

Plato and the Body Coleen P. Zoller 2019-07-02 Offers an innovative reading of Plato, analyzing his metaphysical, ethical, and political commitments in connection with feminist critiques.

Symposium or Drinking Party Plato 2017-02-14 This new edition of Plato's Symposium provides beginning readers and scholars alike with a solid, reliable translation that is both faithful to the original text and accessible to contemporary readers. In addition, the volume offers a number of aids to help the reader make his or her way through this remarkable work: A concise introduction sets the scene, conveys the tenor of the dialogue, and introduces the reader to the main characters with a gloss on their backgrounds and a comment on their roles in the dialogue. It also provides a list of basic points for readers to keep in mind as they read the work. A thought-provoking interpretive essay offers reflections on the themes of the dialogue, focusing especially on the dialogue as drama. A select bibliography points to works, both classic and contemporary, that are especially relevant to readers of the Symposium. Two appendices consist of a line drawing that depicts the spacial layout and positioning of characters in the Symposium, and a chart that shows the relation of the first six speeches to number, age, parentage and the function of Eros.

The World of the Imagination Eva T. H. Brann 2016-11-28 In this book, Eva Brann sets out no less a task than to assess the meaning of imagination in its multifarious expressions throughout western history. The result is one of those rare achievements that will make *The World of the Imagination* a standard reference.

Descent of Socrates Peter Warnek 2005-12-21 Since the appearance of Plato's Dialogues, philosophers have been preoccupied with the identity of Socrates and have maintained that successful interpretation of the work hinges upon a clear understanding of what thoughts and ideas can be attributed to him. In *Descent of Socrates*, Peter Warnek offers a new interpretation of Plato by considering the appearance of Socrates within Plato's work as a philosophical question. Warnek reads the Dialogues as an inquiry into the nature of Socrates and in doing so opens up the relationship between humankind and the natural world. Here, Socrates appears as a demonic and tragic figure whose obsession with the task of self-knowledge transforms the history of philosophy. In this uncompromising work, Warnek reveals the importance of the concept of nature in the Platonic Dialogues in light of Socratic practice and the Ancient ideas that inspire contemporary philosophy.

Plato's Philosophers Catherine H. Zuckert 2009-08-01 Faced with the difficult task of discerning Plato's true ideas from the contradictory voices he used to express them, scholars have never fully made sense of the many incompatibilities within and between the dialogues. In the magisterial *Plato's Philosophers*, Catherine Zuckert explains for the first time how these prose dramas cohere to reveal a comprehensive Platonic understanding of philosophy. To expose this coherence, Zuckert examines the dialogues not in their supposed order of composition but according to the dramatic order in which Plato indicates they took place. This unconventional arrangement lays bare a narrative of the rise, development, and limitations of Socratic philosophy. In the drama's earliest dialogues, for example, non-Socratic philosophers introduce the political and philosophical problems to which Socrates tries to respond. A second dramatic group shows how Socrates develops his distinctive philosophical style. And, finally, the later dialogues feature interlocutors who reveal his philosophy's limitations. Despite these limitations, Zuckert concludes, Plato made Socrates the dialogues' central figure because Socrates raises the fundamental human question: what is the best way to live? Plato's dramatization of Socratic imperfections suggests, moreover, that he recognized the apparently unbridgeable gap between our understandings of human life and the nonhuman world. At a time when this gap continues to raise questions—about the division between sciences and the humanities and the potentially dehumanizing effects of scientific progress—Zuckert's brilliant interpretation of the entire Platonic corpus offers genuinely new insights into worlds past and present.

Phaedo Plato 2019-05-30 *Phaedo* or *Phaedo*, also known to ancient readers as *On The Soul*, is one of the best-known dialogues of Plato's middle period, along with the *Republic* and the *Symposium*. The philosophical subject of the dialogue is the immortality of the soul.

Statesman Plato 2012-03-15 This is the second of a projected trilogy of dialogues, in which an unnamed stranger sets out to satisfy Socrates' desire for an account of sophist, statesman, and philosopher. (The third was never written.) *Focus Philosophical Library's Statesman* includes a faithful, clear, and consistent translation to English, with notes. It also includes an exploratory essay, glossary of crucial Greek terms, supplemental diagrams illustrating *diairesis* ("The Divisions of the Statesman"), and an appendix on the paradigm of weaving.

Plato Plato 1975

Plato's Phaedo Geoffrey Steadman 2015-06-15 Each page of this volume contains 12 lines of Greek from Plato's *Phaedo* (Burnet's 1903 Oxford Classical Text) with all corresponding vocabulary and grammatical notes arranged below. Once readers have memorized the core vocabulary list, they will be able to read the classical Greek and consult all relevant vocabulary and commentary without turning a page.

Plato's Phaedo David Bostock 1986

Plato Statesman Plato 2012 *Plato's Statesman* is the second of a projected trilogy of dialogues, in which an unnamed stranger sets out to satisfy Socrates' desire for an account of sophist, statesman, and philosopher. (The third was never written.) It includes a clear English translation along with notes and supplementary materials.

Four Dialogues Plato 2009-05-01 Included in this volume are "Euthyphro," "Apology," "Crito," and the Death Scene from "Phaedo." Translated by F.J. Church. Revisions and Introduction by Robert D. Cumming.

Phaedo Plato 2012-07-01 This is an English translation of one of Plato's great dialogues of Socrates talking about death, dying, and the soul due to his impending execution. Included is an introduction and glossary of key terms. *Focus Philosophical Library* translations are close to and are non-interpretative of the original text, with the notes and a glossary intending to provide the reader with some sense of the terms and the concepts as they were understood by Plato's immediate audience.

Stolen Legacy George G. M. James 2013-04-08 For centuries the world has been misled about the original source of the Arts and Sciences; for centuries Socrates, Plato and Aristotle have been falsely idolized as models of intellectual greatness; and for centuries the African continent has been called the Dark Continent, because Europe coveted the honor of transmitting to the world, the Arts and Sciences. It is indeed surprising how, for centuries, the Greeks have been praised by the Western World for intellectual accomplishments which belong without a doubt to the Egyptians or the peoples of North Africa.

Plato's Sophist, Or, The Professor of Wisdom Plato 1996 Socrates and others discuss the epistemological and metaphysical puzzles of Parmenides, presenting a new conception of the Theory of Forms, with aims to define the meaning of the Sophist. English translation with notes and introductory essay.

Plato's Timaeus Plato 2001 This is an English translation of Plato's dialogue concerning speculation on the nature of the physical world and human beings. An extensive introduction provides careful insights to the reading of the work, the nature of Platonic dialogue and the cultural background of the *Timaeus*. Appendices on music, astronomy and geometry further provide guidance to the central thoughts of the dialogue. The glossary provides cross references and discussion for key words in the dialogue, functioning as springboards into the various concepts and ideas that are central to this and other Platonic dialogues and are useful starting points for any classroom discussion or personal thought. *Focus Philosophical Library* translations are close to and are non-interpretative of the original text, with the notes and a glossary intending to provide the reader with some sense of the terms and the concepts as they were understood by Plato's immediate audience.

Philosophic Classics: Volume 1 Forrest Baird 2019-05-30 This seventh edition of *Philosophic Classics, Volume I: Ancient Philosophy* includes essential writings of the most important Greek philosophers, along with selections from some of their Roman followers. In updating this edition, editor Forrest E. Baird has continued to follow the same criteria established by the late Walter Kaufmann when the *Philosophic Classics* series was first established: (1) to use complete works or, where more appropriate, complete sections of works (2) in clear translations (3) of texts central to the thinker's philosophy or widely accepted as part of the "canon." To make the works more accessible to students, most footnotes treating textual matters (variant readings, etc.) have been omitted and important Greek words have been transliterated and put in angle brackets. In addition, each thinker is introduced by a brief essay composed of three sections: (1) biographical (a glimpse of the life), (2) philosophical (a résumé of the philosopher's thought), and (3) bibliographical (suggestions for further reading). New to this seventh edition: Changes in translations: New translations of Plato's

Apology and Phaedo and Aristotle's Nichomachean Ethics and Politics from the acclaimed Focus Philosophical Library Series. New translations of Plato's Euthyphro and Crito. New translations of Epicurus's Letter to Herodotus, Letter to Menoeceus, and Principal Doctrines. New translation of the Parmenides fragments. Additional material: Gorgias's model oration, Encomium on Helen, which gives a defense of Helen of Troy. A selection from Plato's Gorgias on nature versus convention or law. Additional material from the opening of Plato's Symposium to contextualize the dialogue. Additional material from Plato's Republic (Book IX) on the tri-partite soul. Additional material from Aristotle's Metaphysics (Book IV, 1-4, 7) on the nature of being and the so-called "three rules of thought." A brief selection from Porphyry's Life of Plotinus, giving a sense of the person. Updated and reorganized bibliographies. To allow for all these changes, a section of Book V from Plato's Republic has been dropped. Those who use this first volume in a one-term course in ancient philosophy will find more material here than can easily fit a normal semester. But this embarrassment of riches gives teachers some choice and, for those who offer the same course year after year, an opportunity to change the menu.

Alcibiades I; Alcibiades II Plato 2023-08-29 Reproduction of the original. The publishing house Megali specialises in reproducing historical works in large print to make reading easier for people with impaired vision.

What, Then, Is Time? Eva Brann 2001-04-25 'What is time?' Well-known philosopher and intellectual historian, Eva Brann mounts an inquiry into a subject universally agreed to be among the most familiar and the most strange of human experiences. Brann approaches questions of time through the study of ten famous texts by such thinkers as Plato, Augustine, Kant, Husserl, and Heidegger, showing how they bring to light the perennial issues regarding time. She also offers her independent reflections. Examining the three phases of time, past, present, and future, she argues that neither external time nor the time of the human past is real: the one is a comparison of motions and the other a projection of memory. She concludes that true time is internal and has its origin in the imaginative structure of memory and expectation. Throughout her rich and original study, Brann never fudges the central fact that time is a mystery.

The Reception of Plato's ›Phaedrus‹ from Antiquity to the Renaissance Sylvain Delcomminette 2020-07-06 This volume explores the tremendous influence of Plato's Phaedrus on the philosophical, religious, scientific and literary discussions in the West. Ranging from Plato's first readers, over the Church Fathers and the Platonic commentators, to Byzantine and Renaissance thinkers, the papers collected here introduce the reader to the first two millennia of the dialogue's reception history. Thirteen contributions by both junior and established scholars study the engagement with the Phaedrus by such major figures as Aristotle, Galen, Origen, Clemens of Alexandria, Plotinus, Augustine, Proclus, Psellus, Ficino, Erasmus, and many others. Together, they cover the wide range of topics discussed in the dialogue: the value of myth and allegory, religion and theology, love and beauty, the soul and its immortality, teaching and learning, metaphysics and epistemology, rhetoric and dialectic, as well as the role and the limits of writing. By placing the dialogue in this broad perspective, the volume will appeal to readers interested in the Phaedrus itself, as well as to classicists, literary theorists, and historians of philosophy, science and religion concerned with the dialogue's reception history and its main protagonists.

Phaedrus Plato 2013-06-26 Phaedo by Plato, translated by Benjamin Jowett.

Feeling Our Feelings Eva Brann 2008 Eva Brann considers what the great philosophers on the passions and feelings have thought and written about them. She examines the relevant work of Plato, Aristotle, the Stoics, Aquinas, Descartes, Spinoza, Adam Smith, Hume, Kierkegaard, and Heidegger, and also includes a chapter on contemporary studies on the brain. This book provides a comprehensive look at this pervasive and elusive topic.

The Oresteia of Aeschylus Aeschylus

Plato: Meno Plato 2021-10-06 "As one would expect from the team of Brann, Kalkavage and Salem, their edition of Plato's Meno is a fine one. The translation meets their stated goal of remaining 'as faithful as possible to the Greek, while using lively, colloquial English.' Their notes are consistently helpful and will be particularly useful to those readers willing to explore the nuances of Plato's extraordinary prose. Their introduction is clear and compact, and it highlights the most philosophically important themes of the dialogue. One particularly useful feature of this edition is the manner in which it displays the diagrams Socrates draws in order to illustrate his famous 'square within a square.' Instead of relegating them to the notes, it integrates them into the text of the dialogue itself. Readers are able to follow along, and 'watch' Socrates actually construct them." —David Roochnik, Boston University

Plato's Phaedrus Plato 2003 This is an English translation of one of Plato's least political dialogues of Socrates and Phaedrus discussing many themes: the art and practice of rhetoric, love, reincarnation, and the soul. It includes an introduction, notes, glossary, appendices, and an interpretive essay and introduction. Also included are rarely seen illustrations, stone carvings, and vase paintings. Focus Philosophical Library translations are close to and are non-interpretative of the original text, with the notes and a glossary intending to provide the reader with some sense of the terms and the concepts as they were understood by Plato's immediate audience.

Plato: Meno and Phaedo David Sedley 2010-11-25 Plato's Meno and Phaedo are two of the most important works of ancient western philosophy and continue to be studied around the world. The Meno is a seminal work of epistemology. The Phaedo is a key source for Platonic metaphysics and for Plato's conception of the human soul. Together they illustrate the birth of Platonic philosophy from Plato's reflections on Socrates' life and doctrines. This edition offers new and accessible translations of both works, together with a thorough introduction that explains the arguments of the two dialogues and their place in Plato's thought.

Aristotle's On the Soul Aristotle 2001 In this timeless and profound inquiry, Aristotle presents a view of the psyche that avoids the simplifications both of the materialists and those who believe in the soul as something quite distinct from body. On the Soul also includes Aristotle's idiosyncratic and influential account of light and colors. On Memory and Recollection continues the investigation of some of the topics introduced in On the Soul. Sachs's fresh and jargon-free approach to the translation of Aristotle, his lively and insightful introduction, and his notes and glossaries, all bring out the continuing relevance of Aristotle's thought to biological and philosophical questions.

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