

Contro Il Pensiero Breve Capire La Crisi Delle Democrazie Liberali

Two Treatises of Government John Locke 1967

Il legionario organo dei fasci italiani all'estero e nelle colonie 1942

Setting the People Free John Dunn 2005 Why does democracy, both as a word and an idea, loom so large in the political imagination today? It holds sway over the political rhetoric of the modern world and has come to define a system of government that marks a huge moral and political advance from any structure before it. Democracy has become the political core of the civilization that the West offers to the rest of the world. *Setting the People Free* traces the roots of democracy from an improvised remedy for a local Greek difficulty two and a half thousand years ago, through its near extinction, to its rebirth amid the struggles of the French Revolution. John Dunn then charts its slow but insistent metamorphosis over the one hundred and fifty years, and its overwhelming triumph in the years since 1945.

Dalla struttura alla funzione Norberto Bobbio 2014-06-13T00:00:00+02:00 «Gli scritti di teoria del diritto qui riuniti sono tutti percorsi o toccati da un tema dominante, che è quello della funzione 'promozionale' del diritto. Si tratta di un tema il cui rilevamento e la cui discussione io considero fondamentali per adeguare la teoria generale del diritto alle trasformazioni della società contemporanea e alla crescita dello stato sociale. Questo adeguamento è diventato necessario per chi voglia comprendere la metamorfosi del diritto da strumento di 'controllo sociale' in strumento di 'direzione sociale', insomma per colmare il divario fra la teoria generale del diritto qual è e la stessa teoria quale dovrebbe essere in un universo sociale continuamente in movimento.»

Vilfredo Pareto and the Birth of Modern Microeconomics Luigino Bruni 2002 There has been a recent resurgence of interest in the work of Vilfredo Pareto, one of the founders of modern economics. This book reconstructs the genesis and significance of Pareto's theory of choice which is Pareto's greatest contribution to economic science and which was used by John Hicks, amongst others, to develop microeconomics. Hicks, Allen, Samuelson and others acknowledged Pareto as the father of the new ordinalist microeconomics but at the same time, portrayed him as confused and contradictory, caught between the old and new paradigms. Luigino Bruni argues that Pareto's revolution in choice theory is better understood in the context of his own philosophical framework. This framework is revealed by reconstructing his dialogues with economists (Pantaleoni) and philosophers (Vailati and Croce), and by exploring Pareto's economic theory in the light of his philosophy of science. In addition, Luigino Bruni argues that Pareto's contribution was different and more complex than Hicks's ordinalism and Samuelson's operationalism. From this analysis emerges an image of Pareto as a man whose ideas and work was only partially fulfilled. This original and sometimes unconventional book will be of great interest to economists, historians of economic thought and philosophers of the social sciences.

Nuova antologia Francesco Protonotari 2008

The Sociology of Modernization Gino Germani 1981-01-01 This work places in historical and theoretical contexts the work Germani in the area of modernization, especially as it relates to Latin America. Germani views modernization as the touchstone of the twentieth century. His notion of modernization has to do with how a society can harness technology for distinctly political ends and link science to distinctly economic ends.

Piero Gobetti Paolo Bagnoli 1984

Continuare insieme. Il Family Business oltre il passaggio generazionale Alessandro Scaglione 2021-02-05 Da una prospettiva imprenditoriale, quella

che chiamiamo oggi «crisi globale» è un ciclo pluridecennale particolarmente accidentato, all'incrocio tra il crack della finanza del 2008, che ha messo a nudo i limiti del capitalismo così come lo conosciamo, la Quarta rivoluzione industriale, che ha accelerato digitalmente la discontinuità culturale e generazionale, la globalizzazione delle filiere, che ci ha messo in rete con una pluralità di culture, e la pandemia COVID-19, che ha generato una discontinuità cognitiva nella nostra capacità di comprendere il contesto e prevederne l'evoluzione. Ecco che in queste condizioni la parola d'ordine della continuità diventa «insieme», una rete di intelligenze al lavoro intorno allo stesso obiettivo, per superare i confini dell'individuo imprenditore, che rischia di cadere nelle trappole dell'autoreferenzialità, prima, e della paura, poi. Nella misura in cui sapremo rileggere il contributo economico-sociale dell'impresa alla luce della prospettiva fiduciaria che caratterizza tutte le relazioni umane, potremo aggregare tutte le intelligenze intercettabili nel perimetro degli stakeholders, aprendoci a modelli partecipativi che ci aiutino a progettare la trasmissione dell'impresa e del suo valore nel tempo, portando nel mirino delle opzioni - troppo spesso limitate al solo passaggio generazionale «di padre in figlio» - anche le numerose varianti che l'apertura di management, governance e capitale hanno da offrirci. In contesti dove il cambiamento è la regola e dove costantemente a rischio è la continuità del sistema (organizzazione, impresa, società), l'unica possibile risposta è quella di scrivere una nuova narrazione, intergenerazionale, insieme.

Italia e popolo giornale politico 1855

The Athenian Democracy in the Age of Demosthenes Mogens Herman Hansen 1999 The Athenian democracy of the fifth and fourth centuries B.C. is the most famous and perhaps most nearly perfect example of direct democracy. Covering the period 403-322 B.C., Mogens Herman Hansen focuses on the crucial last thirty years, which coincided with the political career of Demosthenes. Hansen distinguishes between the city's seven political institutions: the Assembly, the nomothetai, the People's Court, the boards of magistrates, the Council of Five Hundred, the Areopagos, and the boulomenos. He discusses how Athenians conceived liberty both as the ability to participate in the decision-making process and as the right to live without oppression from the state or other citizens. Equality was conceived of as an equality not of nature but of opportunity.

The Concept of Representation Hanna F. Pitkin 2023-04-28 Being concerned with representation, this book is about an idea, a concept, a word. It is primarily a conceptual analysis, not a historical study of the way in which representative government has evolved, nor yet an empirical investigation of the behavior of contemporary representatives or the expectations voters have about them. Yet, although the book is about a word, it is not about mere words, not merely about words. For the social philosopher, for the social scientist, words are not "mere"; they are the tools of his trade and a vital part of his subject matter. Since human beings are not merely political animals but also language-using animals, their behavior is shaped by their ideas. What they do and how they do it depends upon how they see themselves and their world, and this in turn depends upon the concepts through which they see. Learning what "representation" means and learning how to represent are intimately connected. But even beyond this, the social theorist sees the world through a network of concepts. Our words define and delimit our world in important ways, and this is particularly true of the world of human and social things. For a zoologist may capture a rare specimen and simply observe it; but who can capture an instance of representation (or of power, or of interest)? Such things, too, can be observed, but the observation always presupposes at least a rudimentary conception of what representation (or power, or interest) is, what counts as representation, where it leaves off and some other phenomenon begins. Questions about what representation is, or is like, are not fully separable from the question of what "representation" means. This book approaches the former questions by way of the latter.

The Promise of Politics Hannah Arendt 2009-01-16 After the publication of *The Origins of Totalitarianism* in 1951, Hannah Arendt undertook an investigation of Marxism, a subject that she had deliberately left out of her earlier work. Her inquiry into Marx's philosophy led her to a critical

examination of the entire tradition of Western political thought, from its origins in Plato and Aristotle to its culmination and conclusion in Marx. The Promise of Politics tells how Arendt came to understand the failure of that tradition to account for human action. From the time that Socrates was condemned to death by his fellow citizens, Arendt finds that philosophers have followed Plato in constructing political theories at the expense of political experiences, including the pre-philosophic Greek experience of beginning, the Roman experience of founding, and the Christian experience of forgiving. It is a fascinating, subtle, and original story, which bridges Arendt's work from *The Origins of Totalitarianism* to *The Human Condition*, published in 1958. These writings, which deal with the conflict between philosophy and politics, have never before been gathered and published. The final and longer section of *The Promise of Politics*, titled "Introduction into Politics," was written in German and is published here for the first time in English. This remarkable meditation on the modern prejudice against politics asks whether politics has any meaning at all anymore. Although written in the latter half of the 1950s, what Arendt says about the relation of politics to human freedom could hardly have greater relevance for our own time. When politics is considered as a means to an end that lies outside of itself, when force is used to "create" freedom, political principles vanish from the face of the earth. For Arendt, politics has no "end"; instead, it has at times been—and perhaps can be again—the never-ending endeavor of the great plurality of human beings to live together and share the earth in mutually guaranteed freedom. That is the promise of politics.

Contro il pensiero breve. Capire la crisi delle democrazie liberali Federico Cartelli 2018

Post-Democracy Colin Crouch 2004-08-13 *Post-Democracy* is a polemical work that goes beyond current complaints about the failings of our democracy and explores the deeper social and economic forces that account for the current malaise. Colin Crouch argues that the decline of those social classes which had made possible an active and critical mass politics has combined with the rise of global capitalism to produce a self-referential political class more concerned with forging links with wealthy business interests than with pursuing political programmes which meet the concerns of ordinary people. He shows how, in some respects, politics at the dawn of the twenty-first century returns us to a world familiar well before the start of the twentieth, when politics was a game played among elites. However, Crouch maintains that the experience of the twentieth century remains salient and it reminds us of possibilities for the revival of politics. This engaging book will prove challenging to all those who claim that advanced societies have reached a virtual best of all possible democratic worlds, and will be compelling reading for anyone interested in the shape of twenty-first-century politics.

Da Luigi Sturzo ad Aldo Moro Gabriele De Rosa 1988

Deconstruction and Reconstruction 2021-11-22 The essays in this volume are from the Second Conference of the Central European Pragmatist Forum, held in Krakow, Poland in 2002. Written by prominent specialists in pragmatism and American philosophy from the United States and Europe, they survey contemporary thinking on classical and contemporary pragmatism, social and political theory, ethics, aesthetics, experience, knowledge, rationality, metaphysics, and the application of pragmatist thought in contemporary Europe.

Nuova storia contemporanea 2003

Toppling Qaddafi Christopher S. Chivvis 2014 A highly readable look at the role of the US and NATO in Libya's war of liberation, and its lessons for future military interventions.

The Fourth Political Theory Alexander Dugin 2012 Modern political systems have been the products of liberal democracy, Marxism, or fascism. Dugin asserts a fourth ideology is needed to sift through the debris of the first three to look for elements that might be useful, but that remains innovative and unique in itself.

Democracy Paul Cartledge 2016 "Democracy: A Life holds out three unique research aims: a proper understanding of the origins and variety of

ancient Greek democracies; a detailed account of the fate of democracy - both the institution and the word - in the ancient Greek and Roman worlds from the fifth century BCE to the 6th century CE; and a nuanced exploration of the ways in which all ancient Greek democracies differed from all modern so-called 'democracies'--

La metamorfosi dell'antilluminismo Mauro Lenci 2007

Il movimento sociale nell'Opera dei congressi (1874-1904) Angelo Gambasin 1958 Non è soltanto d'oggi la tendenza tra gli storici, a soffermarsi sulle origini del cattolicesimo sociale, tanto è appassionante per lo studioso l'incontro che avviene tra i più alti valori umani, che sono i valori religiosi ed uno dei fondamentali problemi dell'ultimo secolo, quello della proletarizzazione del lavoratore dell'industria o nell'agricoltura. Proletarizzazione che fu la conseguenza del progresso tecnico e insieme della concentrazione delle fabbriche capitalistiche, o della concentrazione della proprietà terriera con assenteismo dei proprietari, spesso dell'agglomeramento delle masse operaie nelle città, e in ogni caso di un abbassamento del livello sociale degli operai, salari di fame, vita miserabile per la durata e le condizioni di lavoro, per il vitto, l'abitazione, il vestire e per la formazione intellettuale e spirituale; poi l'operaio viene privato anche di questa formazione che dà il dominio sulla materia nel lavoro manuale, qualora l'uomo vi senta impegnata la propria responsabilità, la propria personalità e che non conosce affatto quel lavoro impersonale, estraneo alla propria esperienza. Un esiguo numero di cristiani appaiono un po' dovunque, tormentati dalle parole di Cristo: evangelizzare pauperibus misit me (Luca 4,18). Essi tentarono di risollevare le condizioni fisiche e morali inumane, disastrose per il materialismo e per l'inesperienza. L'autore si propone principalmente di conoscere lo sviluppo progressivo dell'idea cattolica sociale in seno alla II sezione dell'Opera dei Congressi, presa di coscienza del problema e sforzi realizzatori e insieme di misurare l'estendersi dell'attività sociale cattolica nel corso del periodo considerato e le forme che essa ha assunto nelle diverse regioni d'Italia.

Knowledge and Politics Riccardo Viale 2012-12-06 "Does knowledge matter to politics?" is the main question the book tries to answer. The analysis is interdisciplinary and covers a wide range of topics: a social epistemology assessment of the efficacy of political institutions in promoting the generation and the diffusion of science and technology; the proposal of the alternative concept of satisfying rationality to found the theory of social knowledge; the roles of social knowledge in the constitution making and the transitional justice; the arguments in favor of decentralized knowledge in social problem solving and its empowerment through devolution, de-bureaucratization and deregulation; the means to ensure the independency of knowledge from power and at the same time its social utility; the knowledge justified to inform the voters in political campaigns; the critique to technocracy as the wrong solution to deal with the crisis of complexity in contemporary society.

The Social Crisis of Our Time Wilhelm Röpke 1952

Fearless Cities Ada Colau 2019 A guide to winning back our towns and cities from below by municipalist platform Barcelona en Comú. In a world in which fear and insecurity are being twisted into hate, and inequalities, xenophobia and authoritarianism are on the rise, a renewed municipalist movement is standing up to defend human rights, radical democracy and the common good.

Foreign Policy in Comparative Perspective Ryan K. Beasley 2012-04-25 Widely regarded as the most comprehensive comparative foreign policy text, *Foreign Policy in Comparative Perspective* has been completely updated in this much-anticipated second edition. Exploring the foreign policies of thirteen nations—both major and emerging players, and representing all regions of the world—chapter authors link the study of international relations to domestic politics, while treating each nation according to individual histories and contemporary dilemmas. The book's accessible theoretical framework is designed to enable comparative analysis, helping students discern patterns to understand why a state acts as it does in foreign affairs.

21 Lessons for the 21st Century Yuval Noah Harari 2019-01-29 #1 NEW YORK TIMES BESTSELLER • In *Sapiens*, he explored our past. In *Homo Deus*, he looked to our future. Now, one of the most innovative thinkers on the planet turns to the present to make sense of today's most pressing issues. "Fascinating . . . a crucial global conversation about how to take on the problems of the twenty-first century."—Bill Gates, *The New York Times* Book Review NAMED ONE OF THE BEST BOOKS OF THE YEAR BY FINANCIAL TIMES AND PAMELA PAUL, *KQED* How do computers and robots change the meaning of being human? How do we deal with the epidemic of fake news? Are nations and religions still relevant? What should we teach our children? Yuval Noah Harari's *21 Lessons for the 21st Century* is a probing and visionary investigation into today's most urgent issues as we move into the uncharted territory of the future. As technology advances faster than our understanding of it, hacking becomes a tactic of war, and the world feels more polarized than ever, Harari addresses the challenge of navigating life in the face of constant and disorienting change and raises the important questions we need to ask ourselves in order to survive. In twenty-one accessible chapters that are both provocative and profound, Harari builds on the ideas explored in his previous books, untangling political, technological, social, and existential issues and offering advice on how to prepare for a very different future from the world we now live in: How can we retain freedom of choice when Big Data is watching us? What will the future workforce look like, and how should we ready ourselves for it? How should we deal with the threat of terrorism? Why is liberal democracy in crisis? Harari's unique ability to make sense of where we have come from and where we are going has captured the imaginations of millions of readers. Here he invites us to consider values, meaning, and personal engagement in a world full of noise and uncertainty. When we are deluged with irrelevant information, clarity is power. Presenting complex contemporary challenges clearly and accessibly, *21 Lessons for the 21st Century* is essential reading. "If there were such a thing as a required instruction manual for politicians and thought leaders, Israeli historian Yuval Noah Harari's *21 Lessons for the 21st Century* would deserve serious consideration. In this collection of provocative essays, Harari . . . tackles a daunting array of issues, endeavoring to answer a persistent question: 'What is happening in the world today, and what is the deep meaning of these events?'"—BookPage (top pick)

The Social & Economic History of the Roman Empire Michael Ivanovitch Rostovtzeff 1926

The Spirit of Utopia 2000-08 I am. We are. That is enough. Now we have to start. These are the opening words of Ernst Bloch's first major work, *The Spirit of Utopia*, written mostly in 1915-16, published in its first version just after the First World War, republished five years later, 1923, in the version here presented for the first time in English translation. *The Spirit of Utopia* is one of the great historic books from the beginning of the century, but it is not an obsolete one. In its style of thinking, a peculiar amalgam of biblical, Marxist, and Expressionist turns, in its analytical skills deeply informed by Simmel, taking its information from both Hegel and Schopenhauer for the groundwork of its metaphysics of music but consistently interpreting the cultural legacy in the light of a certain Marxism, Bloch's *Spirit of Utopia* is a unique attempt to rethink the history of Western civilizations as a process of revolutionary disruptions and to reread the artworks, religions, and philosophies of this tradition as incentives to continue disrupting. The alliance between messianism and Marxism, which was proclaimed in this book for the first time with epic breadth, has met with more critique than acclaim. The expressive and baroque diction of the book was considered as offensive as its stubborn disregard for the limits of disciplines. Yet there is hardly a discipline that didn't adopt, however unknowingly, some of Bloch's insights, and his provocative associations often proved more productive than the statistical account of social shifts. The first part of this philosophical meditation--which is also a narrative, an analysis, a rhapsody, and a manifesto--concerns a mode of self-encounter that presents itself in the history of music from Mozart through Mahler as an encounter with the problem of a community to come. This we-problem is worked out by Bloch in terms of a philosophy of the history of music. The self-encounter, however, has to be conceived as self-invention, as the active, affirmative fight for freedom and social justice, under the sign of Marx.

The second part of the book is entitled Karl Marx, Death and the Apocalypse. I am. We are. That's hardly anything. But enough to start.

Quaderni fiorentini per la storia del pensiero giuridico moderno 2000

L'ultimo canto del cigno Silvano Messina 2018-07-02 "...Quale sarà il destino della civiltà e della cultura occidentale..." Stiamo... attraversando un periodo di profonda transizione...dietro l'angolo ci aspetta un enigma. "...Già Oswald Spengler, si pose questo interrogativo..." "...Ogni civiltà...come qualsiasi organismo vivente, nasce, si sviluppa, matura e poi inevitabilmente muore..." "Dobbiamo aspettare passivi la fine della nostra civiltà o... Capire con tutti i nostri mezzi perché il mondo sta cambiando o è già cambiato? Le nostre conoscenze ci ricordano che le modalità con la quale si presenta ogni cambiamento, sono sempre le stesse. In questa fenomenologia si intrecciano variabili che costituiscono altrettanti costanti che possiamo tradurli in fattori interni ed esterni. Tra i fattori esterni annoveriamo: cambiamenti climatici, flussi migratori. Tra i fattori interni annoveriamo: L'evoluzione sociale, la politica e le istituzioni, l'economia, la legalità". "...Le antiche civiltà sono cadute senza che tutti questi fattori... fossero necessariamente presenti..." Nel nostro caso, i fattori interni ed esterni agiscono in sinergia... "Tuttavia ogni fattore, ai giorni nostri, è arrivato ad un grado tale di incisività da essere determinante, anche da solo, al crollo della civilizzazione...". Evoluzione sociale, politica ed istituzioni, legalità ed economia, sono i pilastri su cui poggiava la civiltà occidentale. Dopo disamina storica, oggi appaiono usurati e prossimi a cedere... Se a questi aggiungiamo i cambiamenti climatici, con la desertificazione e l'estinzione in massa di animali, ed i flussi migratori di matrice islamica, forieri di scardinare la democrazia malata, possiamo affermare che... "È davvero venuto il momento di dire addio al mondo e alla civiltà"... "che trae origine dal pensiero greco, dall'ordinamento giuridico romano, dall'insegnamento cristiano, dall'egualitarismo illuminista, dalle conquiste politiche e sociali della rivoluzione francese?" È possibile ancora trovare soluzioni al declino o dobbiamo aspettare passivamente che la storia, seguendo il suo decorso, ci traghetti in un mondo magari fatto a misura d'uomo o in un altro in cui si aggrava il regresso sociale, politico ed economico"? Silvano Messina, (Racalmuto-AG-1949), medico cardiologo e pneumologo è passato dal reparto di Medicina Interna e dall'Unità di Terapia Intensiva Cardiologica, alla scrittura. Esordisce nel 2012 con il romanzo, "L'ultima Matriarca", Armando Siciliano Editore, Messina. Nel 2015 pubblica "Cronache della Deriva", Armando Siciliano Editore, serie di racconti preceduti da saggio breve (premio nazionale "Libro dell'anno", Sezione narrativa, nella 15 mostra del libro di tradizioni popolari e di cultura d'arte della Sicilia dal 700 al 900 con aggiornamenti al 2000). Nel marzo 2016 pubblica "L'urlo e il vagito", Ed. La Zisa, Palermo, romanzo. Sempre nel 2016 pubblica "Dica trentatrè" Ed. Medinova Favara (Ag), saggio. Nel 2017 "Accadde all'alba", Ed. La Zisa, Palermo, romanzo.

Democracy in Europe Luciano Canfora 2008-04-15 This history traces the development of democracy in Europe from its origins in ancient Greece up to the present day. Considers all the major watersheds in the development of democracy in modern Europe. Describes the rediscovery of Ancient Greek political ideals by intellectuals at the end of the eighteenth century. Examines the twenty-year crisis from 1789 to 1815, when the repercussions of revolution in France were felt across the European continent. Explains how events in France led to the explosion of democratic movements between 1830 and 1848. Compares the different manifestations of democracy within Eastern and Western Europe during the latter half of the nineteenth century. Considers fascism and its consequences for democracy in Europe during the twentieth century. Demonstrates how in the recent past democracy itself has become the object of ideological battles.

The Power of Market Fundamentalism Fred Block 2014-04 What is it about free-market ideas that gives them staying power in the face of such failures as persistent unemployment, widening inequality, and financial crises? The Power of Market Fundamentalism extends economist Karl Polanyi's work to explain why these dangerous utopian ideas have become the dominant economic ideology of our time.

Le Cronache di Civitas 1986

L'assoluto in John Dewey Teodora Pezzano 2007

Athens and Athenian Democracy Robin Osborne 2010-05-06 This book constructs a distinctive view of classical Athens, a view which takes seriously the evidence of archaeology and of art history.

The Imperious Economy David P. Calleo 1982 Examines American economic and foreign policy during the sixties and seventies and discusses the implications of those policies for the future.

L'attualità del socialismo liberale di Carlo Rosselli Luigi Rocca 2006

On Tyranny Leo Strauss 1991 On Tyranny is Leo Strauss's classic reading of Xenophon's dialogue, Hiero or Tyrannicus, in which the tyrant Hiero and the poet Simonides discuss the advantages and disadvantages of exercising tyranny. This edition includes a translation of the dialogue, a critique of the commentary by the French philosopher Alexandre Kojève, Strauss's restatement of his position in light of Kojève's comments, and finally, the complete Strauss-Kojève correspondence. "Through [Strauss's] interpretation Xenophon appears to us as no longer the somewhat dull and flat author we know, but as a brilliant and subtle writer, an original and profound thinker. What is more, in interpreting this forgotten dialogue, Strauss lays bare great moral and political problems that are still ours." —Alexandre Kojève, Critique "On Tyranny is a complex and stimulating book with its 'parallel dialogue' made all the more striking since both participants take such unusual, highly provocative positions, and so force readers to face substantial problems in what are often wholly unfamiliar, even shocking ways." —Robert Pippin, History and Theory "Every political scientist who tries to disentangle himself from the contemporary confusion over the problems of tyranny will be much indebted to this study and inevitably use it as a starting point."—Eric Voegelin, The Review of Politics Leo Strauss (1899-1973) was the Robert Maynard Hutchins Distinguished Service Professor of Political Science at the University of Chicago.

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