

Cento Domande Sullislam

Islam e violenza Francesca Paci 2006

Devenir enfin soi-même Dominique Janthial 2017-03-15 Un passionnant pèlerinage biblique à la suite des patriarches et des prophètes qui nous invitent à nous dépouiller de notre ego artificiel pour devenir un fils de Dieu libre, appelé à la vraie gloire !

"Wayao'we" no conhecido Niassa João Baptista Amide 2008

Islam en occident Khalil Samir 2009

Vita e pensiero 2006

Cento domande sull'islam Khalil Samir 2002

Dove muoiono i cristiani Francesca Paci 2011-05-03 Fatima ha 28 anni e si è salvata per miracolo dalla carneficina nella chiesa siro-cattolica di Baghdad: insieme alla "strage di Capodanno" ad Alessandria, il più sanguinario attentato contro i cristiani negli anni recenti.

2012 □□□□□□□□

Rivista di studi politici internazionali 2002

Islamochristiana 2004

Moschee inquiete Paolo Branca 2003

Diffusione e differenziazione dei modelli culturali in una metropoli mediterranea Renato D'Amico 2004

Donde los cristianos mueren Francesca Paci 2013-06-03 De Egipto a Iraq, de la India a Indonesia, de

Nigeria a Corea del Norte, de Argelia a la Turquía "laica", millones de cristianos viven en condiciones de minoría religiosa. Muchos sufren discriminaciones y presiones sociales que hacen difícil la existencia diaria y son causa de separación social, cultural y política. Este libro se basa en los testimonios directos de los protagonistas, cuenta la historia de los cristianos, hombres y mujeres, misioneros, sacerdotes, obispos o simples fieles, discriminados por su fe religiosa. Son personas con nombre y apellido. La autora, una periodista italiana que narra con soltura y profundidad acontecimientos que no podemos dejar pasar de largo.

De Islam en het westen Samir Khalil Samir 2012-03-02 Een Arabisch-christelijke autoriteit over de islam in Europa Een helder portret van de islam en hoe christenen en moslims aan een vreedzame samenleving kunnen bouwen. Dit boek is het resultaat van uitgebreide interviews met Samir Khalil Samir over de islam en het samenleven van volkeren met verschillende geloofsovertuigingen en culturen. Welke relatie is er tussen de islam en het Westen? Kan de islam werkelijk integreren in de Europese samenlevingen? Wat zijn de voorwaarden voor een constructieve ontmoeting? Een boek zonder vooroordelen en zonder naïviteit.

Letopis Matice srpske 2003

Questioni e forme della cittadinanza AA. VV. 2012-02-15T00:00:00+01:00 1263.7

I figli del Corano Pier Giorgio Gianazza 2015-09-14T00:00:00+02:00 Chi sono i musulmani? In che cosa credono? Quali sono le loro pratiche religiose e le loro norme morali? In che modo si interpretano dal punto di vista religioso e in relazione alla società? Facendo tesoro di una lunga permanenza in Israele e in Libano, l'autore racconta l'islam «oltre i luoghi comuni» e ricorda che i musulmani si sentono legati a una immensa comunità, laùmmah, fondata sul libro del Corano e sulla šahā;dah, la professione di fede che contiene gli elementi essenziali della religione. Ciò non significa

che i musulmani si sentano uguali fra loro in tutto e per tutto, o che siano veramente una comunità compatta e uniforme. Accanto a inevitabili differenze etniche, culturali, sociali, linguistiche, politiche ed economiche proprie di una comunità religiosa diffusa in tutto il mondo, esistono modi di interpretare e vivere l'islam che costituiscono motivi di differenza e di divisione

Elenchus of Biblica 1996

Orientalia christiana periodica 2003 Includes section "Recensiones".

Figlie dell'Islam Lilli Gruber 2011-08-18 Shabara è nata in Inghilterra da una famiglia pakistana, si sente "inglese al cento per cento" e il velo islamico lo mette solo quando va in moschea. Sua cugina Tiyaba lo tiene sempre: le hanno detto che nel giorno del giudizio il diavolo urinerà sulle teste delle donne che non lo portano. Asmaa ha una cicatrice che non guarirà mai: a quattro anni, la mammana del suo villaggio egiziano le ha reciso il clitoride con un rasoio. La madre di Husnia si è sposata a nove anni ma a quattordici sua figlia, oggi docente universitaria nello Yemen, è riuscita a rifiutare il marito scelto per lei. M., psicoanalista, e altre quarantasette donne dell'alta borghesia saudita si sono messe al volante per protestare contro la legge che vieta loro di guidare; hanno percorso poche centinaia di metri prima di essere arrestate. Khadija, fuggita dall'Algeria della guerra civile, ha scatenato polemiche indossando l'hijab per condurre il tg su Al Jazeera. Proprio perché non voleva uscire senza velo, Hayrunisa, l'attuale first lady turca, da giovane è stata costretta a rinunciare all'università: nel suo Paese il copricapo islamico è proibito nelle istituzioni pubbliche. A Tangeri, Meriam scrive la tesi di dottorato sulla condizione delle prostitute e per le sue ricerche ha vissuto un mese con loro; l'hanno sgridata perché non rispettava il digiuno del Ramadan. Sono solo alcune delle voci che Lilli Gruber ha ascoltato nel corso del suo viaggio nel mondo islamico, alla scoperta di un universo femminile che si batte con straordinario vigore per il riconoscimento dei propri diritti in

una realtà maschilista e retrograda. È una lotta che non conta solo per il destino delle donne: dalla loro battaglia rivoluzionaria dipende l'avvento della democrazia e della modernità nei Paesi islamici, unico rimedio contro i mali opposti e intrecciati dell'estremismo e del dispotismo.

111 Questions on Islam Samir Khalil Samir 2014-07-08 The terrorist attack on the Twin Towers, the Afghan conflict, waves of migration, and the presence of twelve million Muslims in the European Union: these are just a few of the things that have helped contribute to a growing interest in Islam, its culture, and its followers. They awaken old and new questions about a religious, cultural, and political reality that 1,200,000,000 people consider themselves a part of. This book is the result of a series of extended interviews between an internationally acclaimed expert on Islam and two journalists who have dedicated themselves for many years to studying key themes of Islam and analyzing the possibility of coexistence between people of different faiths and cultures. How was Islam born? What does the Qur'an represent for Muslims? What relationships have developed between Islam and violence, between Islamic culture and the West? How can a real integration of Islam take place in European societies? What are the conditions for a constructive encounter between Christians and Muslims? Samir Khalil Samir one of the world's leading experts on Islam responds to these questions in an in-depth interview that can help one learn and judge for oneself, without prejudice or naivete. This is a contribution in the spirit of the realism needed in order to build adequate ways of living with those who have become our new neighbors.

Cultura, civiltà e teologia nell'islam Mouned El-Hachem 2003

Lettere ai giovani Siro Lombardini 2005

Cien preguntas sobre el Islam Giorgio Paolucci 2006-05-18 El atentado terrorista contra las Torres Gemelas de Nueva York, el conflicto en Afganistán, los flujos migratorios y la presencia de 12

millones de musulmanes en la UE son los fenómenos más sorprendentes que han contribuido a aumentar el interés respecto al islam, su cultura, sus fieles. Fenómenos que plantean interrogantes viejos y nuevos sobre una realidad que es, al mismo tiempo, religiosa, cultural y política, y en la que se reconocen mil doscientos millones de personas. ¿Cómo nació el islam? ¿Que representa el Corán para los musulmanes? ¿Qué relación se ha desarrollado entre el islam y la violencia, entre la cultura islámica y el Occidente? ¿Cómo llevar a cabo una integración auténtica en las sociedades europeas? ¿Cuáles son las condiciones que pueden permitir un encuentro constructivo entre cristianos y musulmanes? A todo esto responde Samir Khalil Samir, uno de los principales expertos en los temas islámicos a nivel internacional. El lector tiene entre sus manos un libro-entrevista que le permitirá conocer y juzgar sin prejuicios y sin ingenuidad. Una contribución marcada por el sello del realismo y destinada a construir formas de convivencia adecuadas con esos nombres y mujeres que se han convertido en nuestros nuevos vecinos.

Pedagogia e Vita 2018/3 AA.VV. 2018-12-17 Rivista di problemi pedagogici, educativi e didattici Editoriale Fulvio De Giorgi - Secolarizzazione, secolarismo e cristianesimo. Appunti e ipotesi di interpretazione storica Giuseppe Mari - Religione, laicità, educazione Pierpaolo Triani - Il nuovo ruolo civico delle religioni nelle società pluralistiche e nel contesto post-secolare Paolo Luigi Branca - Religiosità, religioni e radicalismi religiosi. Rischi e opportunità in ambito scolastico Marcello Di Tora - I fondamenti dell'identità islamica e la modernità. Aspetti problematici di un confronto Silvia Guetta - Ruolo formativo e civico dell'Ebraismo nelle società post-secolari Livia Romano - Per una educazione universale. La via del Buddismo nelle società post-secolari Elena Marta - I giovani e la religione oggi nelle società postmoderne Giorgia Pinelli - Senso religioso e religiosità. L'educazione religiosa ai tempi del multiculturalismo Lino Prenna - La cultura religiosa nella scuola italiana: oltre

la marginalità Maria Teresa Moscato - Famiglia ed educazione religiosa oggi Giuseppe Accone -
Pensare in pedagogia: sull'orlo dello stesso abisso

La sfida dell'Islam all'Occidente Piero Gheddo 2007

The Catholic Periodical and Literature Index 2003

Cento domande sull'islam Khalil Samir 2002

2009 伊斯兰教 伊斯兰教 伊斯兰教 伊斯兰教 伊斯兰教 伊斯兰教 Islamic literature, Arabic; Christian
autors; bio-bibliography.

Gli occhi dell'altro Aldo M. Valle 2006

Nuovi studi politici 2005

Mondo e missione 2002

2010 阿卜杜拉 阿卜杜拉 阿卜杜拉 阿卜杜拉 阿卜杜拉 阿卜杜拉 Abū Qurrah, Thāwadhūrus, ca. 750-825. apologitics;
Islamic Empire; early works.

MUSULMANI E CRISTIANI Giuseppe Samir Eid 2012 Nel Mediterraneo orientale, insieme con
100 milioni di arabi musulmani, vivono anche circa 12 milioni di arabi cristiani che nei secoli hanno
svolto un ruolo importante nella vita dei loro paesi. Sono queste pagine di storia dimenticata che
l'autore riporta in vita. Arricchendole con la propria esperienza, egli va oltre l'orizzonte storico per
denunciare le discriminazioni in atto nei paesi arabi verso i non musulmani, discriminazioni che
continuano a provocare un esodo di notevoli proporzioni. Un testo tra storia e attualità, che vuole
interrogare la responsabilità dei credenti ma soprattutto sensibilizzare la coscienza dei giovani.

Xenofobi e xenofili Renzo Guolo 2003

Ignoranza Peter Burke 2023-11-21T00:00:00+01:00 Nel corso della storia, ogni età ha creduto di
disporre di maggiore conoscenza rispetto alla precedente. Gli umanisti rinascimentali vedevano il

Medioevo come un periodo di oscurità; gli illuministi cercarono di spazzare via la superstizione con la ragione; nel mondo contemporaneo interconnesso, sembra che su richiesta si possa accedere a un numero illimitato di informazioni. Ma cosa ne è stato della conoscenza perduta nel corso dei secoli? Come possiamo spiegare i negazionisti del cambiamento climatico? Siamo davvero meno ignoranti dei nostri antenati? In questo testo di grande leggibilità, Peter Burke esamina la lunga storia dell'ignoranza dell'umanità attraverso religione e scienza, guerre e catastrofi, affari e politica, e ci rivela storie straordinarie dei promotori e degli avversari dell'ignoranza, dai politici che arbitrariamente ridisegnarono i confini dell'Europa nel 1919 a quanti oggi segnalano illeciti nell'interesse generale. Il risultato è una vivida esplorazione della conoscenza umana attraverso le epoche e l'importanza di riconoscerne i limiti.

La Civiltà cattolica 2002

Archivum historiae pontificiae 2003

Index Islamicus 2006

Bibliografía española 2004

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