

# A Vindication Of The Rights Of Woman

## Penguin Classics

**A Vindication of the Rights of Woman** Mary Wollstonecraft 1833 This is Wollstonecraft's classic treatise on women's oppression and women's rights which served as a model for many feminist arguments later in the 19th century.

**A VINDICATION OF THE RIGHTS OF WOMAN (WITH STRICTURES ON POLITICAL AND MORAL SUBJECTS) Illustrated** Mary Wollstone Craft 2021-03-26 This volume brings together extracts of the major political writings of Mary Wollstonecraft in the order in which they appeared in the revolutionary 1790s. It traces her passionate and indignant response to the excitement of the early days of the French Revolution and then her uneasiness at its later bloody phase. It reveals her developing understanding of women's involvement in the political and social life of the nation and her growing awareness of the relationship between politics and economics and between political institutions and the individual. In personal terms, the works show her struggling with a belief in the perfectibility of human nature through rational education, a doctrine that became weaker under the onslaught of her own miserable experience and the revolutionary massacres.

**Memoirs of the Author of A Vindication of the Rights of Woman** William Godwin 1798

A Vindication of the Rights of Women Mary Wollstonecraft 2008-11-01 Introduction extracted from *The Life and Death of Mary Wollstonecraft* by Claire Tomalin c. 1974, 1992. Reprinted by permission of the author.

A Vindication of the Rights of Woman: Mary Wollstonecraft 2010

Vindication of the Rights of Women Mary Wollstonecraft 1978

*A Vindication of the Rights of Woman* Mary Wollstonecraft 2021-05-29 This edition features a shrewd, annotated abridgment of Mary Wollstonecraft's *A Vindication of the Rights of Woman* (1792) accompanied by an array of texts that help situate the *Vindication* in its political, historical, and intellectual contexts. Included are key selections from Wollstonecraft's other writings; from closely related works by Burke, Paine, Godwin, Rousseau, Macaulay, Talleyrand, and Brockden Brown; and from the 1789 Declaration of the Rights of Man and Citizen and de Gouges' Declaration of the Rights of Woman and Female Citizen (1791).

**Mary Wollstonecraft's A Vindication of the Rights of Woman** Mary Wollstonecraft 2007 From Longman's Cultural Editions series, *Wollstonecraft*, edited by Anne K. Mellor and Noelle Chao, for the first time pairs Wollstonecraft's feminist tract, the first in English letters, *A Vindication of the Rights of Woman*, with her unfinished novel, *The Wrongs of Woman, or Maria*. By putting tract and novel together, this text presents a far richer and more complex discussion of Wollstonecraft's political and literary opinions. A wealth of cultural contexts bearing on the "wrongs" of woman (their social and political oppression) in the 18th century and on the development of the Gothic and realist novel further clarify these two texts. Handsomely produced and affordably priced, the Longman Cultural Editions series presents classic works in provocative and illuminating contexts-cultural, critical, and literary. Each Cultural Edition consists of the complete text of an important literary work, reliably edited, headed by an inviting introduction, and supplemented by helpful annotations; a table of dates to track its composition, publication, and public reception in relation to biographical, cultural and historical events; and a guide for further inquiry and study.

*A Vindication of the Rights of Men; A Vindication of the Rights of Woman; An Historical and Moral View of the French Revolution* Mary Wollstonecraft 2008-12-11 This volume brings together the major political writings of Mary Wollstonecraft in the order in which they appeared in the revolutionary 1790s. It traces her passionate and indignant response to the excitement of the early days of the French Revolution and then her uneasiness at its later bloody phase. It reveals her developing understanding of women's involvement in the political and social life of the nation and

her growing awareness of the relationship between politics and economics and between political institutions and the individual. In personal terms, the works show her struggling with a belief in the perfectibility of human nature through rational education, a doctrine that became weaker under the onslaught of her own miserable experience and the revolutionary massacres. Janet Todd's introduction illuminates the progress of Wollstonecraft's thought, showing that a reading of all three works allows her to emerge as a more substantial political writer than a study of *The Rights of Woman* alone can reveal. ABOUT THE SERIES: For over 100 years Oxford World's Classics has made available the widest range of literature from around the globe. Each affordable volume reflects Oxford's commitment to scholarship, providing the most accurate text plus a wealth of other valuable features, including expert introductions by leading authorities, helpful notes to clarify the text, up-to-date bibliographies for further study, and much more.

*Mary Wollstonecraft and the Feminist Imagination* Barbara Taylor 2003-03-13 In the two centuries since Mary Wollstonecraft published *A Vindication of the Rights of Woman* (1792), she has become an icon of modern feminism: a stature that has paradoxically obscured her real historic significance. In the most in-depth study to date of Wollstonecraft's thought, Barbara Taylor develops an alternative reading of her as a writer steeped in the utopianism of Britain's radical Enlightenment. Wollstonecraft's feminist aspirations, Taylor shows, were part of a revolutionary programme for universal equality and moral perfection that reached its zenith during the political upheavals of the 1790s but had its roots in the radical-Protestant Enlightenment. Drawing on all of Wollstonecraft's works, and locating them in a vividly detailed account of her intellectual world and troubled personal history, Taylor provides a compelling portrait of this fascinating and profoundly influential thinker.

**Vindication of the Rights of Women** Mary Wollstonecraft 1985

**A Vindication of the Rights of Woman(classics Illustrated)** Mary Wollstonecraft 2022-02-19 *A Vindication of the Rights of Woman: with Strictures on Political and Moral Subjects*, written by the 18th-century British proto-feminist Mary Wollstonecraft, is one of the earliest works of feminist philosophy. This book was converted from its physical edition to the digital format by a community of volunteers. You may find it for free on the web. Purchase of the Kindle edition includes wireless delivery.

**Maria, or The Wrongs of Woman** Mary Wollstonecraft 2012-12-27 A pioneer champion of women's rights illustrates the grim reality of 18th-century England's draconian marriage laws in the tale of a wife locked up in an asylum by her abusive spouse.

*Vindication of the Rights of Women* Mary Wollstonecraft 2013-06-17 Written during a time of great political turmoil, social anxiety, and against the backdrop of the French Revolution, Wollstonecraft's argument continues to challenge and inspire. One of the earliest contributions to feminist philosophy, Wollstonecraft's powerful treatise on the value of women in society tackles many of the patriarchal attitudes prevalent in the eighteenth century. In addition to championing the notion that women enjoy all the same fundamental rights as men, Wollstonecraft argues that men benefit from treating their wives as companions rather than commodities. Touching upon many themes in women's education, *A Vindication of the Rights of Woman* remains a bold and powerful read.

**A Vindication of the Rights of Woman** Mary Wollstonecraft 2021-03-31 *A Vindication of the Rights of Woman: with Strictures on Political and Moral Subjects* (1792), written by the 18th-century British proto-feminist Mary Wollstonecraft, is one of the earliest works of feminist philosophy.

*Mary; Maria; Matilda* Mary Wollstonecraft 1992-12-03 This book brings together three extraordinary novels by an extraordinary pair, Mary Wollstonecraft, radical feminist and author of *A Vindication of the Rights of Woman*, and Mary Shelley, her daughter, author of *Frankenstein*. In *Mary* (1788), Mary Wollstonecraft explores the position of an alienated intellectual woman and, in portraying her struggle against the constraints of a claustrophobic feminine world, began a line that would include the more substantial heroines of *Jane Eyre* and *Villette*. In the posthumously published *Maria* (1798) she continues in fiction the arguments of the *Vindication*. Mary Shelley wrote *Matilda* in 1819, while in mourning for her first son. William Godwin, Mary's father, found its subject of father-daughter incest so 'disgusting and detestable' that he refused to publish it and the work remained suppressed

for over a century. In her illuminating introduction to this edition Janet Todd explores how these novels are linked, not only through the mother-daughter relationship of their authors, but in their perceptions of feminism and female sexuality and in their autobiographical richness.

**The Lives of Michel Foucault** David Macey 2019-01-22 The classic biography of the radical French philosopher with a new afterword by acclaimed Foucault scholar Stuart Elden. When he died of an AIDS-related condition in 1984, Michel Foucault had become the most influential French philosopher since the end of World War II. His powerful studies of the creation of modern medicine, prisons, psychiatry, and other methods of classification have had a lasting impact on philosophers, historians, critics, and novelists the world over. But as public as he was in his militant campaigns on behalf of prisoners, dissidents, and homosexuals, he shrouded his personal life in mystery. In *The Lives of Michel Foucault* -- written with the full cooperation of Daniel Defert, Foucault's former lover -- David Macey gives the richest account to date of Foucault's life and work, informed as it is by the complex issues arising from his writings. In this new edition, Foucault scholar Stuart Elden has contributed a new afterword assessing the contribution of the biography in the light of more recent literature.

*A Vindication of the Rights of Woman* Mary Wollstonecraft 2015-09-20 Writing in an age when the call for the rights of man had brought revolution to America and France, Mary Wollstonecraft produced her own declaration of female independence in 1792. Passionate and forthright, *A Vindication of the Rights of Woman* attacked the prevailing view of docile, decorative femininity, and instead laid out the principles of emancipation: an equal education for girls and boys, an end to prejudice, and for women to become defined by their profession, not their partner. Mary Wollstonecraft's work was received with a mixture of admiration and outrage - Walpole called her 'a hyena in petticoats' - yet it established her as the mother of modern feminism. Notice: This Book is published by Historical Books Limited ([www.publicdomain.org.uk](http://www.publicdomain.org.uk)) as a Public Domain Book, if you have any inquiries, requests or need any help you can just send an email to [publications@publicdomain.org.uk](mailto:publications@publicdomain.org.uk) This book is found as a public domain and free book based on various online catalogs, if you think there are any problems regard copyright issues please contact us immediately via [DMCA@publicdomain.org.uk](mailto:DMCA@publicdomain.org.uk)

*A Vindication of the Rights of Woman (Aziloth Books)* Mary Wollstonecraft 2016-04-04 Mary Wollstonecraft wrote 'A Vindication Of The Rights Of Women' in 1792, partly in response to the French 'Rights of Man' and their 'progressive' suggestion that women should be educated - but only until the age of eight. She makes an impassioned pleas for equality on the basis three main points: women are born with the same capacity for reason and self-government as men; virtue should have equal definitions between both sexes; and gender relations must be based on equality. The sexes are essentially similar and their relatives roles merely social constructs. Her thesis raised a storm of protest at the time, and she has come to be seen as one of the founders of modern Feminism.

*Political Writings* Mary Wollstonecraft 1993 Mary Wollstonecraft is generally recognized as one of the most influential figures in the early feminist movement. This volume contains two of her political writings, "A Vindication of the Rights of Men" (1790) and "A Vindication of the Rights of Woman" (1792).

*The Routledge Guidebook to Wollstonecraft's A Vindication of the Rights of Woman* Sandrine Berges 2013-02-11 Mary Wollstonecraft was one of the greatest philosophers and writers of the Eighteenth century. During her brief career, she wrote novels, treatises, a travel narrative, a history of the French Revolution, a conduct book, and a children's book. Her most celebrated and widely-read work is *A Vindication of the Rights of Woman*. This Guidebook introduces: Wollstonecraft's life and the background to *A Vindication of the Rights of Woman* The ideas and text of *A Vindication of the Rights of Woman* Wollstonecraft's enduring influence in philosophy and our contemporary intellectual life It is ideal for anyone coming to Wollstonecraft's classic text for the first time and anyone interested in the origins of feminist thought.

**Vindication of the Rights of Woman** Mary Wollstonecraft 1982

*Sermons to Young Women* 2020-01-24

*A Vindication of the Rights of Woman* Mary Wollstonecraft 2014-04-25 Mary Shelley (née Mary Wollstonecraft Godwin, often known as Mary Wollstonecraft Shelley) was a British novelist, short story writer, dramatist, essayist, biographer, travel writer, and editor of the works of her husband, Romantic poet and philosopher Percy Bysshe Shelley. She was the daughter of the political philosopher William Godwin and the writer, philosopher, and feminist Mary Wollstonecraft. Mary Shelley was taken seriously as a writer in her own lifetime, though reviewers often missed the political edge to her novels. After her death, however, she was chiefly remembered only as the wife of Percy Bysshe Shelley and as the author of *Frankenstein*. It was not until 1989, when Emily Sunstein published her prizewinning biography *Mary Shelley: Romance and Reality*, that a full-length scholarly biography analyzing all of Shelley's letters, journals, and works within their historical context was published. The well-meaning attempts of Mary Shelley's son and daughter-in-law to "Victorianise" her memory through the censoring of letters and biographical material contributed to a perception of Mary Shelley as a more conventional, less reformist figure than her works suggest. Her own timid omissions from Percy Shelley's works and her quiet avoidance of public controversy in the later years of her life added to this impression. The eclipse of Mary Shelley's reputation as a novelist and biographer meant that, until the last thirty years, most of her works remained out of print, obstructing a larger view of her achievement. She was seen as a one-novel author, if that. In recent decades, however, the republication of almost all her writings has stimulated a new recognition of its value. Her voracious reading habits and intensive study, revealed in her journals and letters and reflected in her works, is now better appreciated. Shelley's recognition of herself as an author has also been recognized; after Percy's death, she wrote about her authorial ambitions: "I think that I can maintain myself, and there is something inspiring in the idea". Scholars now consider Mary Shelley to be a major Romantic figure, significant for her literary achievement and her political voice as a woman and a liberal.

**A Vindication of the Rights of Woman By Mary Wollstonecraft(classics Illustrated Edition)**

Mary Wollstonecraft 2022-02-20 *A Vindication of the Rights of Woman: with Strictures on Political and Moral Subjects*, written by the 18th-century British proto-feminist Mary Wollstonecraft, is one of the earliest works of feminist philosophy. This book was converted from its physical edition to the digital format by a community of volunteers. You may find it for free on the web. Purchase of the Kindle edition includes wireless delivery.

**A Vindication of the Rights of Woman** Mary Wollstonecraft 2019-11-12 "It would be an endless task to trace the variety of meannesses, cares, and sorrows, into which women are plunged by the prevailing opinion that they were created rather to feel than reason, and that all the power they obtain, must be obtained by their charms and weakness." —Mary Wollstonecraft Composed in 1790, Mary Wollstonecraft's seminal feminist tract *A Vindication of the Rights of Woman* broke new ground in its demand for women's education. *A Vindication* remains one of history's most important and elegant manifestos against sexual oppression. In her introduction, renowned socialist feminist Sheila Rowbotham casts Wollstonecraft's life and work in a radical new light.

**A Vindication of the Rights of Woman** Mary Wollstonecraft 1992

**Romantic Outlaws** Charlotte Gordon 2016-02-02 NATIONAL BOOK CRITICS CIRCLE AWARD WINNER • NAMED ONE OF THE BEST BOOKS OF THE YEAR BY THE SEATTLE TIMES This groundbreaking dual biography brings to life a pioneering English feminist and the daughter she never knew. Mary Wollstonecraft and Mary Shelley have each been the subject of numerous biographies, yet no one has ever examined their lives in one book—until now. In *Romantic Outlaws*, Charlotte Gordon reunites the trailblazing author who wrote *A Vindication of the Rights of Woman* and the Romantic visionary who gave the world *Frankenstein*—two courageous women who should have shared their lives, but instead shared a powerful literary and feminist legacy. In 1797, less than two weeks after giving birth to her second daughter, Mary Wollstonecraft died, and a remarkable life spent pushing against the boundaries of society's expectations for women came to an end. But another was just beginning. Wollstonecraft's daughter Mary was to follow a similarly audacious path. Both women had passionate relationships with several men, bore children out of wedlock, and

chose to live in exile outside their native country. Each in her own time fought against the injustices women faced and wrote books that changed literary history. The private lives of both Marys were nothing less than the stuff of great Romantic drama, providing fabulous material for Charlotte Gordon, an accomplished historian and a gifted storyteller. Taking readers on a vivid journey across revolutionary France and Victorian England, she seamlessly interweaves the lives of her two protagonists in alternating chapters, creating a book that reads like a richly textured historical novel. Gordon also paints unforgettable portraits of the men in their lives, including the mercurial genius Percy Shelley, the unbridled libertine Lord Byron, and the brilliant radical William Godwin. "Brave, passionate, and visionary, they broke almost every rule there was to break," Gordon writes of Wollstonecraft and Shelley. A truly revelatory biography, *Romantic Outlaws* reveals the defiant, creative lives of this daring mother-daughter pair who refused to be confined by the rigid conventions of their era. Praise for *Romantic Outlaws* "[An] impassioned dual biography . . . Gordon, alternating between the two chapter by chapter, binds their lives into a fascinating whole. She shows, in vivid detail, how mother influenced daughter, and how the daughter's struggles mirrored the mother's."—The Boston Globe

*A Vindication of the Rights of Woman (Annotated)* Mary Wollstonecraft 2021-02-02 Differentiated book- It has a historical context with research of the time-This book contains a historical context, where past events or the study and narration of these events are examined. The historical context refers to the circumstances and incidents surrounding an event. This context is formed by everything that, in some way, influences the event when it happens. A fact is always tied to its time: that is, to its characteristics. Therefore, when analyzing events that took place tens, hundreds or thousands of years ago, it is essential to know the historical context to understand them. Otherwise, we would be analyzing and judging what happened in a totally different era with a current perspective. The work of Mary Wollstonecraft, *Vindication of Women's Rights* (1792), whose original English title is "A Vindication of the Rights of Woman: with Strictures on Political and Moral Subjects", is one of the first works of literature and feminist philosophy. In it, Wollstonecraft disputes the position held by eighteenth-century political and educational theorists that women should not have access to education. Wollstonecraft argues that women should receive an education according to their position in society since, according to the writer, they are essential for the nation because they are the ones who educate children and because they could be considered not only mere wives, but pairs of their husbands

[The Rights of Women](#) Erika Bachiochi 2021-07-15 Erika Bachiochi offers an original look at the development of feminism in the United States, advancing a vision of rights that rests upon our responsibilities to others. In *The Rights of Women*, Erika Bachiochi explores the development of feminist thought in the United States. Inspired by the writings of Mary Wollstonecraft, Bachiochi presents the intellectual history of a lost vision of women's rights, seamlessly weaving philosophical insight, biographical portraits, and constitutional law to showcase the once predominant view that our rights properly rest upon our concrete responsibilities to God, self, family, and community. Bachiochi proposes a philosophical and legal framework for rights that builds on the communitarian tradition of feminist thought as seen in the work of Elizabeth Fox-Genovese and Jean Bethke Elshtain. Drawing on the insight of prominent figures such as Sarah Grimké, Frances Willard, Florence Kelley, Betty Friedan, Pauli Murray, Ruth Bader Ginsburg, and Mary Ann Glendon, this book is unique in its treatment of the moral roots of women's rights in America and its critique of the movement's current trajectory. *The Rights of Women* provides a synthesis of ancient wisdom and modern political insight that locates the family's vital work at the very center of personal and political self-government. Bachiochi demonstrates that when rights are properly understood as a civil and political apparatus born of the natural duties we owe to one another, they make more visible our personal responsibilities and more viable our common life together. This smart and sophisticated application of Wollstonecraft's thought will serve as a guide for how we might better value the culturally essential work of the home and thereby promote authentic personal and political freedom. *The Rights of Women* will interest students and scholars of political theory, gender and



women's studies, constitutional law, and all readers interested in women's rights.

**A Vindication of the Rights of Woman** Mary Wollstonecraft 2009 Arguably the most original book of the eighteenth century, *A Vindication of the Rights of Woman* is a pioneering feminist work.

**Metaphysical Animals** Clare Mac Cumhaill 2023-10-24 A NEW YORK TIMES BOOK REVIEW BEST BOOK OF THE YEAR • A vibrant portrait of four college friends—Iris Murdoch, Philippa Foot, Elizabeth Anscombe, and Mary Midgley—who formed a new philosophical tradition while Oxford's men were away fighting World War II. The history of European philosophy is usually constructed from the work of men. In *Metaphysical Animals*, a pioneering group biography, Clare Mac Cumhaill and Rachael Wiseman offer a compelling alternative. In the mid-twentieth century Elizabeth Anscombe, Mary Midgley, Philippa Foot, and Iris Murdoch were philosophy students at Oxford when most male undergraduates and many tutors were conscripted away to fight in the Second World War. Together, these young women, all friends, developed a philosophy that could respond to the war's darkest revelations. Neither the great Enlightenment thinkers of the past, the logical innovators of the early twentieth century, or the new Existentialist philosophy trickling across the Channel, could make sense of this new human reality of limitless depravity and destructive power, the women felt. Their answer was to bring philosophy back to life. We are metaphysical animals, they realized, creatures that can question their very being. Who am I? What is freedom? What is human goodness? The answers we give, they believed, shape what we will become. Written with expertise and flair, *Metaphysical Animals* is a lively portrait of women who shared ideas, but also apartments, clothes and even lovers. Mac Cumhaill and Wiseman show how from the disorder and despair of the war, four brilliant friends created a way of ethical thinking that is there for us today.

**A Vindication of the Rights of Woman** Mary Wollstonecraft 2021-05-07 This book was converted from its physical edition to the digital format by a community of volunteers. You may find it for free on the web. Purchase of the Kindle edition includes wireless delivery.

**A Vindication of the Rights of Woman** Mary Wollstonecraft 2020-01-19 Writing in an age when the call for the rights of man had brought revolution to America and France, Mary Wollstonecraft produced her own declaration of female independence in 1792. Passionate and forthright, *A Vindication of the Rights of Woman* attacked the prevailing view of docile, decorative femininity, and instead laid out the principles of emancipation: an equal education for girls and boys, an end to prejudice, and for women to become defined by their profession, not their partner. Mary Wollstonecraft's work was received with a mixture of admiration and outrage - Walpole called her 'a hyena in petticoats' - yet it established her as the mother of modern feminism.

**A Vindication of the Rights of Woman** Mary Wollstonecraft 1792 This book is about women's rights in the late 18th century. Its author, Mary Wollstonecraft, was the wife of William Godwin and mother of Mary Shelley.

**A Vindication Of The Rights Of Woman** Beyond Words Press 2020-08-21 In *A Vindication of the Rights of Woman*, Mary Wollstonecraft responds to those educational and political theorists of the 18th century who did not believe women should have an education. She argues that women ought to have an education commensurate with their position in society, claiming that women are essential to the nation because they educate its children and because they could be "companions" to their husbands, rather than mere wives. Instead of viewing women as ornaments to society or property to be traded in marriage, Wollstonecraft maintains that they are human beings deserving of the same fundamental rights as men. A controversial book seen for years as a seminal work for proto-feminism, now still at the center of the debate.

**A Vindication of the Rights of Woman** Mary Wollstonecraft 2001-06-01 A manifesto for women's rights stresses the need for the education of women, defines the female character, and applies the egalitarian principles of the era to women.

**The Feminine Mystique** Betty Friedan 2001-09-17 Released for the first time in paperback, this landmark social and political volume on feminism is credited with being responsible for raising awareness, liberating both sexes, and triggering major advances in the feminist movement. Reprint.

**A Vindication of the Rights of Woman** Mary Wollstonecraft 2020-07-19 We are delighted to

publish this classic book as part of our extensive classic literature collection. This book is a reproduction of an important historical work. Unlike some other reproductions of classic texts, We have not used OCR(Optical Character Recognition), as this leads to bad quality books with introduced typos. Also in books where there are images such as portraits, maps, sketches etc We have endeavoured to keep the quality of these images, so they represent accurately the original artefact. Although occasionally there may be certain imperfections with these old texts, we feel they deserve to be made available for future generations to enjoy. We use state-of-the-art technology to digitally reconstruct the work, preserving the original format whilst repairing imperfections present in the aged copy. In rare cases, an imperfection in the original, such as a blemish or missing page, may be replicated in our edition. We do, however, repair the vast majority of imperfections successfully; any imperfections that remain are intentionally left to preserve the state of such historical works. In the present state of society, it appears necessary to go back to first principles in search of the most simple truths, and to dispute with some prevailing prejudice every inch of ground. To clear my way, I must be allowed to ask some plain questions, and the answers will probably appear as unequivocal as the axioms on which reasoning is built; though, when entangled with various motives of action, they are formally contradicted, either by the words or conduct of men.

[A Vindication of the Rights of Woman Annotated Book For Children](#) Mary Wollstonecraft 2020-09-19  
Mary Wollstonecraft's A Vindication of the Rights of Woman is a treatise on overcoming the ways in which women in her time are oppressed and denied their potential in society, with concomitant problems for their households and society as a whole. The dedication is to Charles M. Talleyrand-Périgord, the late bishop of Autun whose views on female education were distasteful to Wollstonecraft. The introduction sets out her view that neglect of girls' education is largely to blame for the condition of adult women. They are treated as subordinate beings who care only about being attractive, elegant, and meek, they buy into this oppression, and they do not have the tools to vindicate their fundamental rights or the awareness that they are in such a condition. In the first chapter Wollstonecraft promotes reason and rationality and discusses the deleterious effects of absolute, arbitrary political power and the vices associated with riches and hereditary honors. Chapters two and three detail the various ways in which women are rendered subordinate. They are taught that their looks are of paramount concern, and they tend to cultivate weakness and artificiality to appear pleasing to others. They are seldom independent and tend not to exercise reason. Writers like Rousseau and Dr. Gregory desire that women remain virtual slaves, enshrined in the home and concerned only with their "natural" proclivities of being modest, chaste, and beautiful. Women are taught to indulge their emotions and thus have unhappy marriages because passion cannot be sustained. Virtue should not be relative to gender; as both men and women were created by God and have souls, they have the same kind of propensity to exercise reason and develop virtue. Female dependence as seen in her day is not natural. Women's confinement in the home and inability to participate in the public sphere results in their insipidness and pettiness. Wollstonecraft wants to inspire a "revolution in female manners."

## **A Vindication Of The Rights Of Woman Penguin Classics :**

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