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Dizionario ecclesiastico Angelo Mercati 1958

**My First Illustrated Bible** 2014 Presents stories from the Old and New Testaments about the Creation, Noah, Moses, John the Baptist, and Jesus.

La Rivisteria librinovità-riviste-video 1993

The Way, Furrow, and The Forge Josemaría Escrivá 2004 This keepsake book combines St. Josemaría's three beloved collections of spiritual guidance -- The Way, Furrow, and The Forge -- into one, with an expanded and combined index. This three-in-one edition offers you a starting-point for prayer and for finding Christ in all your life's experiences. It introduces you to St. Josemaría's guiding vision of holiness in everyday life.

**Studia patavina** 1975

The Bible on the Question of Homosexuality Innocent Himbaza 2012 Innocent Himbaza and Adrien Schenker, O.P., are biblical scholars at the University of Fribourg, Switzerland. Jean-Baptiste Edart, a member of the Community of Emmanuel, teaches at the John Paul II Institute for Marriage and Family in Rome. Benedict M. Guevin, O.S.B., professor of theology at Saint Anselm College, translated the work into English.

**Gazzetta letteraria** 1890

**La Civiltà cattolica** 1966

*Bollettino delle pubblicazioni italiane ricevute per diritto di stampa* 1926

**Religion Index Two** 1976

*Orientamenti pedagogici* 1979

*Bollettino delle pubblicazioni italiane ricevute per diritto di stampa* Biblioteca nazionale centrale di Firenze 1926 The "Notizie" (on covers) contain bibliographical and library news items.

Salesianum 1959

**Divus Thomas** 1961

**Dizionario ecclesiastico: A-F** Angelo Mercati 1953

**La Civiltà cattolica** 1979

**Lessico universale italiano** 1968

Il giovane cristiano periodico cristiano letterario dei giovani 1884

*Il Vero amico* 1852

Bibliografia mariana: 1978-1984 Giuseppe Maria Besutti 1988

La nazione cattolica Loris Zanatta 2014-09-01T00:00:00+02:00 Ha benedetto militari e cresciuto guerriglieri, ha protetto operai e confessato industriali, ha invocato il Cristo rivoluzionario e il Dio antisovversivo: la Chiesa e la cattolicità sono state al cuore della storia argentina. Compresa la dittatura militare. Dio vuole la patria unita e in ordine, dicevano i militari. Dio è dove c'è giustizia sociale, ribattevano gli studenti. Una patria cattolica non può licenziare i lavoratori, gridavano gli operai in sciopero. Pur di ottenere la civiltà dell'amore cara a Dio, rincaravano i gruppi armati, è lecito sacrificare vite nella rivoluzione. Il peronismo è un movimento umanista e cristiano; no, il peronismo è la via attraverso cui il popolo edifica il socialismo. Tutti in nome di Dio, tutti in nome del popolo. Questo libro indaga l'intreccio di storia politica e religiosa in Argentina, dagli anni Sessanta fino all'ultima dittatura militare, e scopre che all'origine della sua storia è il mito di una nazione cattolica. Un mito divenuto presto una camicia di forza; un mito che, nato per unire, ha diviso fino all'odio fratricida: cattolica si proclamava la dittatura del 1966, cattolica e cresciuta nelle parrocchie era la guerriglia, cattolico il peronismo tornato al potere nel 1973, cattoliche le sue fazioni in guerra tra loro, fino al regime cattolico che pretesero di incarnare i militari giunti al potere nel 1976. Solo allora, dinanzi alla tragedia, una parte crescente della Chiesa e degli argentini iniziò a scoprire le

virtù della laicità, della democrazia politica e dello Stato di diritto.

**Compendium of the Social Doctrine of the Church** Catholic Church. Pontificium Consilium de Iustitia et Pace 2005

**Annuario della Università Cattolica del Sacro Cuore ... e dello Istituto Superiore di Magistero "Maria Immacolata** Università cattolica del Sacro Cuore 2000

*Catalogo dei libri in commercio* 1993

*Leonardo: 1903-1905* Mario Quaranta 1981

*L'Italia evangelica giornale delle chiese, delle scuole e delle famiglie* 1881

**Miscellanea francescana di storia, di lettere, di arti** 1961

**L'Espresso** 2004

*La corruzione in italia una prassi consolidata* Gianmichele Marotta 2022-11-04T00:00:00+01:00

Sono trascorsi trent'anni da quando il nostro Paese, scosso dal fenomeno di Tangentopoli, scopriva una diffusa e consolidata prassi corruttiva che permeava la vita pubblica. Da allora si parla spesso del fenomeno della corruzione e le indagini giudiziarie che tutt'oggi riescono a portare alla luce alleanze nascoste di corruttori e corrotti, come testimoniano le cronache giornalistiche, documentano l'esistenza di un mondo sommerso in cui la corruzione continua a dilagare, generando un *modus vivendi*. Questo testo vuole aiutare il lettore a riconoscere la corruzione, analizzandone il fenomeno nella sua complessità e favorendo una riflessione comparata tra l'apporto ecclesiale della dottrina sociale della Chiesa e quello civile dell'etica pubblica, allo scopo di individuare possibili risposte personali e comunitarie. L'analisi etica lascia emergere l'importanza di percorsi formativi capaci di educare al sociale e alla legalità, attraverso la valorizzazione del bene comune e della responsabilità, aiutando a vivere da cittadini onesti e cristiani fedeli al Vangelo.

Revista da Universidade Católica de São Paulo 1968

**Enciclopedia cattolica** 1948

**Leonardo** 1905

**Dizionario degli istituti di perfezione** 1976

*L'avvisatore ecclesiastico in Savona* 1887

**Österreichische Blätter für Literatur und Kunst** 1854

*Mortalium Animos* Catholic Church. Pope (1922-1939 : Pius XI) 1998-02-01

Giornale della libreria 2001

*Dogmatic Constitution on the Church* 2000-11 The central document of the Second Vatican Council, *Lumen Gentium* was promulgated by Pope Paul VI on November 21, 1964. This document is "the keystone" of the Councils whole Magisterium. It focuses on the whole Church as a communion of charity. With it, according to John Paul II, the Second Vatican Council wished to shed light on the Church's reality: a wonderful but complex reality consisting of human and divine elements, visible and invisible.

CLIO: Luoghi di edizione 1991

*"L'Eco delle alpi retiche* 1864

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