

# Economia Politica Del Comune Sfruttamento E Sussunzione Nel Capitalismo Bio Cognitivo

**AI-Work** Sergio Bellucci 2021-06-01T00:00:00+02:00 Le tecnologie digitali rappresentano una sfida dal punto di vista della loro interpretazione teorica. L'umanità si trova di fronte ad un passaggio storico o il quadro rappresenta l'«evoluzione» di una tendenza che non modifica il senso dei processi? Le trasformazioni sono passaggi della storia in cui si aprono scenari che vanno oltre le generazioni in vita. L'invenzione della scrittura, la messa a punto del metodo scientifico, l'uso dell'elettricità, sono esempi di tali discontinuità che, pur «dirompenti», nell'epoca della loro introduzione non furono percepite come «punti di non ritorno». zioni nella produzione e nel lavoro rappresentano il luogo privilegiato per comprenderne il senso. Il libro affronta il nodo di questo dibattito con un vero e proprio confronto teorico tra letture diverse, e in parte divergenti, delle conseguenti necessità per la politica e l'agire umano. Bellucci descrive il passaggio come epocale da una formazione economico-sociale ad un'altra, una Transizione. Per l'autore è in atto una vera e propria «rottura di civiltà e di senso», come quella che segnò il tragitto dall'era della società agricola a quella della società industriale. I contributi degli altri autori ingaggiano un confronto teorico che rimane aperto e darà al lettore strumenti per maturare la propria idea sul passaggio storico.

**New Directions in Radical Cartography** Phil Cohen 2021-12-17 This collection explores the meaning of maps and of map-making in the modern world.

**Spinoza, the Epicurean** Dimitris Vardoulakis 2020-05-28 By radically re-reading the 'Theological Political Treatise', Dimitris Vardoulakis argues that Spinoza's Epicurean influence has profound implications for his conception of politics and ontology. This reconsideration of Spinoza's political project, set within a historical context, lays the ground for an alternative genealogy of materialism.

**The Politics of Reproduction** Mary O'Brien 1983 Discusses the political implications of reproduction, examines feminist and traditional masculine theories, and suggests a reformed interpretation of Marxist principles  
*Lavoro alla spina, welfare à la carte* Alessandro Somma 2019-01-03T00:00:00+01:00 Il Novecento aveva collocato il lavoro al centro del patto di cittadinanza: al dovere di contribuire al benessere materiale e spirituale della società corrispondeva il diritto di ricavarne le risorse necessarie per una vita dignitosa, così come il diritto di accedere al welfare. Gli anni Ottanta hanno avviato la reazione neoliberale contro un sistema che aveva assicurato un accettabile equilibrio tra democrazia e capitalismo. Il risultato è un ritorno all'Ottocento, l'epoca in cui la relazione di lavoro era considerata una relazione di mercato qualsiasi, e l'accesso alla sicurezza sociale la contropartita per la rinuncia alla lotta politica, la cui concessione era non di rado affidata all'impresa. Il volume ricostruisce le tappe e i risvolti di questo percorso, ben rappresentati dallo schema del capitalismo delle piattaforme e dai processi di privatizzazione del welfare, soffermandosi sulle vicende di più bruciante attualità come il caso Uber e la vertenza Foodora.

**Workers and Capital** Mario Tronti 2019-08-13 Workers and Capital is universally recognised as the most important work produced by operaismo, a current of political thought emerging in the 1960s that revolutionised the institutional and extra-parliamentary Left in Italy and beyond. In the decade after its first publication in 1966, the debates over Workers and Capital produced new methods of analysis and a new vocabulary for thousands of militants, helping to inform the new forms of workplace, youth and community struggles. Concepts like 'neocapitalism', 'class composition', 'mass-worker', 'the plan of capital', 'workers' inquiry' and 'co-research' became an established part of the Italian Left's political lexicon. Over five decades since it was first published, Workers and Capital is a key text in the history of the international workers' movement, yet only now appears in English translation for the first time. Far from simply an artefact of the intense political conflicts of the 1960s, Tronti's work offers extraordinary tools for understanding the powerful shifts in the nature of work and class composition in recent decades.

**Cognitive Capitalism, Welfare and Labour** Andrea Fumagalli 2019-05-29 This book deals with the transformations of both accumulation process and labour in the transition from a Fordist to a cognitive capitalism paradigm, with specific regard to Western economies. It outlines the advent, after industrial capitalism, of a new phase of the capitalist system in which the value of cognitive labour becomes dominant. In this framework, the central stakes of capital valorisation and forms of property are directly based on the control and privatization of the production of collective knowledge. Here, the transformation of knowledge itself, into a commodity or a fictitious capital, is analyzed. Building on this foundation, the authors outline their concept of "commonfare." This idea of commonfare implies, as a prerequisite, the social re-appropriation of the gains arising from the exploitation of those social relations which are the basis of accumulation today. This re-appropriation does not necessarily lead to the transition from private to public ownership but it does make it necessary to distinguish between common goods and the commonwealth. This book explains this distinction and how common goods and the commonwealth require a different framework of analysis. This volume will be of great interest to all scholars and researchers, as well as a more general readership, who wish to develop a critical thinking of the mainstream analysis of this topic. Contributing to the "Marxism-heterodox" approach using rigorous theoretical analysis and empirical evidence, it is aimed at all those who act socially and aspire to a better understanding of the development and the contradictions of contemporary capitalism.

**Capital Hates Everyone** Maurizio Lazzarato 2021-03-09 Why we must reject the illusory consolations of technology and choose revolution over fascism. We are living in apocalyptic times. In Capital Hates Everyone, famed sociologist Maurice Lazzarato points to a stark choice emerging from the magma of today's world events: fascism or revolution. Fascism now drives the course of democracies as they grow less and less liberal and increasingly subject to the law of capital. Since the 1970s, Lazzarato writes, capital has entered a logic of war. It has become, by the power conferred on it by financialization, a political force intent on destruction. Lazzarato urges us to reject the illusory consolations of a technology-abetted "new" kind of capitalism and choose revolution over fascism.

**Labor in the Global Digital Economy** Ursula Huws 2014-12-05 For every person who reads this text on the printed page, many more will read it on a computer screen or mobile device. It's a situation that we increasingly take for granted in our digital era, and while it is indicative of the novelty of twenty-first-century capitalism, it is also the key to understanding its driving force: the relentless impulse to commodify our lives in every aspect. Ursula Huws ties together disparate economic, cultural, and political phenomena of the last few decades to form a provocative narrative about the shape of the global capitalist economy at present. She examines the way that advanced information and communications technology has opened up new fields of capital accumulation: in culture and the arts, in the privatization of public services, and in the commodification of human sociality by way of mobile devices and social networking. These trends are in turn accompanied by the dramatic restructuring of work arrangements, opening the way for new contradictions and new forms of labor solidarity and struggle around the planet. Labor in the Global Digital Economy is a forceful critique of our dizzying contemporary moment, one that goes beyond notions of mere connectedness or free-flowing information to illuminate the entrenched mechanisms of exploitation and control at the core of capitalism.

*Economia politica del comune. Sfruttamento e sussunzione nel capitalismo bio-cognitivo* Andrea Fumagalli 2017 Capita spesso di salire su un treno o un autobus e trovarci a contatto con una varia umanità intenta a parlare a un cellulare, a sfogliare pagine di facebook, a inviare sms o a fare un gioco solitario. Un clima solipsistico dove la socialità umana sembra scomparsa e sostituita da una socialità virtuale, fredda. Dov'è la presenza del capitalismo in tutto questo? Ovunque! Esso beneficia dell'uso dei dispositivi fisici - tablets, telefoni cellulari, computer portatili, iPad - e di tutti quegli accessori necessari per ricaricarli e per collegarli tra loro e con noi stessi. È soltanto la punta dell'iceberg che nasconde un meccanismo produttivo e un universo di lavoro (precario) che comprende i minatori che estraggono le materie prime, gli operai che assemblano i pezzi, i trasportatori, i magazzinieri, gli addetti ai call-center, gli ingegneri informatici e i produttori di linguaggio, i creativi di pubblicità e i venditori di illusioni e di brand. Il tutto è finalizzato a far sì che la socialità umana, le reti relazionali, la riproduzione sociale e le conoscenze, in una parola, la nostra vita, vengano messe al lavoro e immediatamente mercificate e valorizzate per il profitto di pochi. Noi siamo la manodopera

indiretta, spesso incosciente, che consente alla vita, ai corpi come ai cervelli, di essere messa a valore. Senza la nostra cooperazione sociale non c'è produzione di ricchezza: una produzione di valore che nasce dal nostro essere sociali. Lo sfruttamento del comune nasce qui. Negli atti della vita quotidiana. Questo libro vuole indagare il meccanismo di sfruttamento e di subalternità delle nostre vite, apparentemente libere, ma inchiodate da catene invisibili e soggiogate da sirene più stringenti di quelle derivanti da una sottomissione gerarchica e diretta di potere.

**Smith, Ricardo, Marx** Claudio Napoleoni 1975

The Posthuman Condition Julian Pepperell 2009 "Where humanists saw themselves as distinct beings in an antagonistic relationship with their surroundings, posthumans regard their own being as embodied in an extended technological world." Synthetic creativity, organic computers, genetic modification, intelligent machines--such ideas are deeply challenging to many of our traditional assumptions about human uniqueness and superiority. But, ironically, it is our very capacity for technological invention that has secured us so dominant a position in the world which may lead ultimately to (as some have put it) 'The End of Man'. If we are really capable of creating entities that exceed our own skills and intellect then the consequences for humanity are almost inconceivable. Nevertheless, we must now face up to the possibility that attributes like intelligence and consciousness may be synthesised in non-human entities--perhaps within our lifetime. Would such entities have human-like emotions; would they have a sense of their own being? The Posthuman Condition argues that such questions are difficult to tackle given the concepts of human existence that we have inherited from humanism, many of which can no longer be sustained. New theories about nature and the operation of the universe arising from sophisticated computer modelling are starting to demonstrate the profound interconnections between all things in reality where previously we had seen only separations. This has implications for traditional views of the human condition, consciousness, the way we look at art, and for some of the oldest problems in philosophy. First published in the 1990s, this important text has been completely revised by the author with the addition of new sections and illustrations. For further information see: [www.post-human.net](http://www.post-human.net)

**Border as Method, or, the Multiplication of Labor** Sandro Mezzadra 2013-06-19 Far from creating a borderless world, contemporary globalization has generated a proliferation of borders. In *Border as Method*, Sandro Mezzadra and Brett Neilson chart this proliferation, investigating its implications for migratory movements, capitalist transformations, and political life. They explore the atmospheric violence that surrounds borderlands and border struggles across various geographical scales, illustrating their theoretical arguments with illuminating case studies drawn from Europe, Asia, the Pacific, the Americas, and elsewhere. Mezzadra and Neilson approach the border not only as a research object but also as an epistemic framework. Their use of the border as method enables new perspectives on the crisis and transformations of the nation-state, as well as powerful reassessments of political concepts such as citizenship and sovereignty.

Dialoghi con Guido Alpa. Un volume offerto in occasione del suo LXXI compleanno Giuseppe Conte 2018-11-01 Il volume raccoglie 35 contributi che, partendo da uno scritto di Guido Alpa, "dialogano" con lui su temi a lui cari, dalla storia del diritto, alla filosofia, all'avvento del 'post-moderno', alla interpretazione e, in generale, ai rapporti fra diritto privato e altre branche del diritto. Numerosi i saggi dedicati alla teoria del contratto, alla tutela dei consumatori, alla responsabilità civile, alla disciplina dei mercati. Sono inoltre trattati alcune questioni centrali nella più innovativa riflessione scientifica di Guido Alpa: la identità personale, la dignità umana, la auto-determinazione di fine vita.

A Lonely Road AA.VV. 2020-01-21 Nowadays solitude is everywhere. Increasingly similar to monads, we are losing the ability to build solid connections between us, and to convert our private experience into public matter. What is becoming lost is an «art of translation», the capacity to build bridges between private problems and troubles and common causes, something that may connect people and make them act in accord: that is, politics as an art to «bring us together». The goal of this book is to question, in many different ways, the link between solitude and politics. It is the result of a collective work of young researchers, trying to understand, and to fight, their own solitude and loneliness within the academia. It offers a preliminary interdisciplinary discussion aiming to forge the tools to grasp this strange oxymoron, to better comprehend this simultaneously individual and collective condition.

**The Idea Of Race** Michael Banton 2019-07-16 This book deals with the study of race relations as a general body of knowledge which tries to bring together in a common framework studies of group relations in different countries. It explores the intellectual context within which the old conception of race relations arose.

**Alternative Modernities** Giuseppe Vacca 2020-10-23 Antonio Gramsci lived the Great War as a "historic break," a profound experience that left an indelible mark on the development of his political thought. Translated into English for the first time, *Alternative Modernities* reconstructs and analyses this critical period of Gramsci's intellectual formation through a systematic analysis of his writings from 1915 to 1935. For Gramsci, Soviet Communism, "Americanism," and the "new" Fascist State were the principle responses to the crisis of the old world order. He portrayed them as the three protagonists of twentieth-century modernity, alternatives destined to tragically clash in the worldwide struggle for hegemony. Among the arguments in his *Prison Notebooks*, Gramsci casts doubt on the political strategy of Soviet Communism and the theoretical underpinnings of "official Marxism." Instead, he suggests a radical revision of Marxism by breathing life into a new interpretation whose fundamental concepts are: politics as the struggle for hegemony, the "passive revolution" as a historical paradigm of modernity, and the philosophy of praxis as the welding between visions of the worlds, historical analyses, and political strategies. Gramsci's intuitions culminate in a new theory of the political subject, supported by a reflection upon the 20th century that still speaks to us today, pointing the way toward a new narrative of world history.

**Solidarity Bodies** Anna D'Ascenzio 2019-12-05T00:00:00+01:00 This book aims to investigate the phenomenon of volunteering as a workfare event, as a synchronous rewriting of territorial policy and advocacy, according to the principles of risk and border. The two terms, as a solid sociological category, shed light on the material and semantic shift of European welfare. Beyond its contents, this book represents an important research experience of a complex European-wide survey network on the phenomenon of volunteering and a best practice of collaboration and cultural exchange between university researchers and men and women that work in the field of social policies concretely and every day.

Stato e Mauvais sujet tra riproduzione e linee di fuga C. Marcello De Gregorio 2020-12-14T00:00:00+01:00 Strutturato in due volumi, il saggio muove un'attenta disamina del rapporto in essere tra soggetto e ideologia, soffermandosi sugli aspetti relativi all'assoggettamento non-repressivo e su quelli che caratterizzano il soggetto in quanto fonte di espressione e scodifica. Si mostra la presenza di una dialettica tra struttura, frattura e linea di fuga come via che può permettere di pensare un mondo dal disegno egualitario ed ecologico nei confronti del vivente e dell'umano secondo la scelta della cooperazione sociale.

**Media Practices and Protest Politics** Ms Alice Mattoni 2012-08-01 How do precarious workers employed in call-centres, universities, the fashion industry and many other labour markets organise, struggle and communicate to become recognised, influential political subjects? "Media Practices and Protest Politics; How Precarious Workers Mobilise" reveals the process by which individuals at the margins of the labour market and excluded from the welfare state communicate and struggle outside the realm of institutional politics to gain recognition in the political sphere. In this important and thought provoking work Alice Mattoni suggests an all-encompassing approach to understanding grassroots political communication in contemporary societies. Using original examples from precarious workers mobilizations in Italy she explores a range of activist media practices and compares different categories of media technologies, organizations and outlets from the printed press to web application and from mainstream to alternative media. Explaining how activists perceive and understand the media environment in which they are embedded the book discusses how they must interact with a diverse range of media professionals and technologies and considers how mainstream, radical left-wing and alternative media represent protests. Media Practices and Protest Politics offers important insights for understanding mechanisms and patterns of visibility in struggles for recognition and redistribution in post-democratic societies and provides a valuable contribution to the field of political communication and social movement studies.

La postmodernità di «Empire» Elia Zaru 2019-02-01T00:00:00+01:00 Nel 2000 viene pubblicata la prima edizione di Empire, opera di Antonio Negri e Michael Hardt destinata a diventare pietra miliare della teoria politica contemporanea e nucleo focale di un'elaborazione che si sviluppa tutt'oggi. Con l'intento di «rinvigorire la teoria comunista, o meglio, di scrivere un nuovo capitolo del Capitale», gli autori si propongono di analizzare il mondo globalizzato aggiornando la «cassetta degli attrezzi» di marxiana memoria, traghettando così Marx oltre Marx e il marxismo novecentesco. Empire ha avuto una diffusione planetaria e la sua pubblicazione ha scatenato una discussione amplissima che ha interessato le accademie e i movimenti di tutto il mondo. A distanza di circa vent'anni dalla prima edizione dell'opera, il presente saggio si pone come obiettivo l'analisi critica di questo dibattito e una sua ricostruzione tematica, al fine di mettere a confronto il lavoro di Negri e Hardt con le diverse interpretazioni da essi suscitate e così comprendere compiutamente il loro pensiero.

**Digital Labour and Karl Marx** Christian Fuchs 2014-01-03 How is labour changing in the age of computers, the Internet, and "social media" such as Facebook, Google, YouTube and Twitter? In Digital Labour and Karl Marx, Christian Fuchs attempts to answer that question, crafting a systematic critical theorisation of labour as performed in the capitalist ICT industry. Relying on a range of global case studies--from unpaid social media prosumers or Chinese hardware assemblers at Foxconn to miners in the Democratic Republic of Congo--Fuchs sheds light on the labour costs of digital media, examining the way ICT corporations exploit human labour and the impact of this exploitation on the lives, bodies, and minds of workers.

Corporate Capitalism's Use of Openness Arwid Lund 2020-02-28 "Matching the rigour of the analysis with an extraordinary pedagogical capacity, the authors unveil all the arcana of the 'openness' capitalism model and digital labour. Essential for scholars and students across the social and economic sciences." (Carlo Vercellone, Université de Paris 8, France) "This vital book is an objective and detailed assessment of the private capture of common value, concluding with an in-depth survey of what commons-friendly public authorities could do to defend the new 'common-wealth'." (Michel Bauwens, Founder of the P2P Foundation, The Netherlands) "An outstanding analysis of how digital capital uses openness as principle of capital accumulation and exploitation. A must-read for everyone who wants to understand what the internet and digital media are all about." (Christian Fuchs, University of Westminster, UK) This book tackles the concept of openness (as in open source software, open access and free culture), from a critical political economy perspective to consider its encroachment by capitalist corporations, but also how it advances radical alternatives to cognitive capitalism. Drawing on four case studies, Corporate Capitalism's Use of Openness will add to discussion on open source software, open access content platforms, open access publishing, and open university courses. These otherwise disparate cases share two fundamental features: informational capitalist corporations base their successful business models on unpaid productive activities, play, attention, knowledge and labour, and do so crucially by resorting to ideological uses of concepts such as "openness", "communities" and "sharing". The authors present potential solutions and alternative regulations to counter these exploitative and alienating business models, and to foster digital knowledge commons, ranging from co-ops and commons-based peer production to state agencies' platforms. Their research and findings will appeal to students, academics and activists around the world in fields such as sociology, economy, media and communication, library and information science, political sciences and technology studies.

Technocapitalism Luis Suarez-Villa 2012-08-03 A new version of capitalism, grounded in technology and science, is spawning new forms of corporate power and organization that will have major implications for the twenty-first century. Technological creativity is thereby turned into a commodity in new corporate regimes that are primarily oriented toward research and intellectual appropriation. This phenomenon is likely to have major social, economic, and political consequences, as the new corporatism becomes ever more intrusive and rapacious through its control over technology and innovation. In his provocative book Technocapitalism, Luis Suarez-Villa addresses this phenomenon from the perspective of radical political economy and social criticism. Grounded in the premise that relations of power influence how human creativity and technology are exploited by the new corporatism, the author argues that new forms of democratic participation and resistance are needed, if the social pathologies created by this new version of capitalism are to be checked. Considering the new sectors affected by technocapitalism, such as biotechnology, nanotechnology, bioinformatics, and genomics, Suarez-Villa deciphers the common threads of power and organization that drive their corporatization. These new sectors, and the corporate apparatus set up to extract profit and power through them, are imposing standards, creating business models, molding social governance, and influencing social relations at all levels. The new reality they create is likely to affect most every aspect of human existence, including work, health, life, and nature itself.

**The Future of Economic Growth** Robert Boyer 2004-01-01 The work is thought provoking in its analytical part and is also stimulating in its normative-political end, which advocates an institutional architecture wherein growth in a knowledge-based economy could be driven by collective services such as health and education. . . a challenging interpretation of the contemporary political economy. Giovanni Dosi, Journal of Economic Literature How significant was the internet boom and bust? Robert Boyer brings significant and fresh insight to efforts to situate the meaning of the digital transformation through which we are living. With analytic discipline and historical perspective, Boyer provides an important interpretation that will be valuable to scholar and teacher, those just curious about the internet development and those who lived through it. John Zysman, University of California, Berkeley, US In this book, Robert Boyer follows the origins, course and collapse of the new economy and proposes a new interpretation of US dynamism during the 1990s. He argues that the diffusion of information and communication technologies is only part of a story that also requires understanding of the transformation of the financial system, the reorganization of the management of firms and the emergence of a new policy mix. The book includes a long-term retrospective analysis of technological innovation, and an international comparison of OECD countries delivers an unconventional and critical assessment of the hope and the hype of the new economy . The book proposes that the US way is not necessarily the only efficient one, as demonstrated by the experience of the Nordic countries, which manage to combine economic efficiency with social justice. The author argues that European economies would do well to take note and to explore a promising growth regime for the twenty-first century, one built upon health, education, training and leisure, this comprising the anthropogenetic model . The Future of Economic Growth is a challenging and thought-provoking book, and as such will be of interest to many academics, researchers and students within the field of economics. It will be particularly relevant to those with an interest in macroeconomics, industrial organisation and the theory of the firm, and growth theory.

**The Immaterial** André Gorz 2010 We live in a world where material products have increasingly become vehicles for intangible symbolic and aesthetic messages. A very sizeable marketing and advertising industry produces only images and symbols--the immaterial dimension that 'sells' material commodities. The economic boom that accelerated in the 1990s and crashed so spectacularly in 2008 was based largely on immaterial consumption, as capitalism tried to overcome the crisis of the Fordist regime by throwing itself into the new, so-called knowledge economy. --

**Società della merce, spettacolo e biopolitica neoliberale** Alessandro Simoncini 2022-05-17T00:00:00+02:00 Il volume raccoglie una serie di studi dedicati al pensiero critico. Società della merce, spettacolo e biopolitica neoliberale sono i tre assi tematici intorno ai quali questi scritti sono raccolti e organizzati, con un approccio critico e genealogico alla teoria politica. L'assunto marxiano per il quale sotto il capitalismo gli uomini sono governati da astrazioni che mirano a plasmare tutti i luoghi della produzione e della riproduzione sociale, oltre che le forme e i contenuti della coscienza sociale generalizzata, costituisce lo sfondo teorico della riflessione chiarito nel saggio introduttivo. La costituzione e il consolidamento della moderna società della merce, che ha come corollario l'assoggettamento dei viventi al feticismo del valore astratto; la genesi, lo sviluppo e le metamorfosi dello spettacolo, inteso come rapporto sociale e come dispositivo di potere; la nascita, l'ascesa e la crisi (dagli esiti incerti) della governamentalità e della biopolitica neoliberale: sono questi i temi trattati nel libro attraverso il confronto con autori anche molto eterogenei tra loro, come Jean Baudrillard, Walter Benjamin, Guy Debord, Franco Fortini, Michel Foucault, Jacques Lacan, Walter Lippmann, Pier Paolo Pasolini, Andy Warhol.

*Labour Power* Roberto Ciccarelli 2021-05-04 This book offers a critical account of Karl Marx's dazzling theory of labour power which is also one of the most influential concepts in the history of contemporary philosophy.



Labour power is the dark side of the digital revolution. Working men and women are invisible and treated like human service, flesh and blood automatons or organic extensions of a machine that produces data on its own. Automation is viewed as something magic made possible by algorithms whose life is independent of human beings. Labour power, however, has not disappeared. Without drivers, Uber cannot connect customers on its platform; without searches on its browser, Google grinds to a halt; without us, Facebook or Instagram is desert. Labour power is the dwarf hidden inside the puppet of technology that allows algorithms to be intelligent and make the biggest profits in the history of capitalism. The invisible centrality of labour power is the political enigma of our times. Today a new account of the theory of labour power is needed more than ever in order to understand the political economy of digital capitalism on new grounds. Unlike a long tradition in the history of work, labour power is not only the work or the data it produces, but a potency that does not coincide with its current commodification. The actuality of labour power does not exhaust the virtuality that can be actualised by its faculty. Even when reduced to a commodity, labour power does not exhaust the potency of its being otherwise. Immersed in the constant propaganda that boosts the latest technological inventions, we neglect the fact that this wealth is produced by us and that it could be ours precisely because it is a part of our potential to be other than what we are at present. This book is a vibrant invitation to consider the fact that we are always connected with the potency that is constantly at work in our life. If this were not the case, we would not be alive. If we do not strive to become consciously and collectively active, we will never know.

**The Palgrave Handbook of Youth Mobility and Educational Migration** David Cairns 2022-07-19 This handbook provides an overview of developments in the youth mobility and migration research field, with specific emphasis on movement for education, work and training purposes, encompassing exchanges sponsored by institutions, governments and international agencies, and free movement. The collection features over 30 theoretically and empirically-based discussions of the meaning and key aspects of various forms of mobility as practiced in contemporary societies, and concludes with an exploration of the costs and benefits of moving abroad to individuals and societies at a time when the viability of free circulation is being called into question. The geographical scope of the book covers Europe, Asia, Australia and the Americas, and takes into account socio-economic and regional inequalities, as well as recent developments such as the refugee crisis, Brexit and the Covid-19 pandemic. The book integrates the fields of youth mobility and migration studies, creating opportunities for the establishment of a new paradigm for understanding the spatial circulation of youth and young adults in the twenty-first century.

*Teoría Y Praxis: Colección de Clásicos Del Pensamiento Universal "carrascalejo de la Jara."* Immanuel Kant 2004 Not Provided by Publisher.

The Palgrave Handbook of Youth Mobility and Educational Migration David Cairns 2021-03-25 This handbook provides an overview of developments in the youth mobility and migration research field, with specific emphasis on movement for education, work and training purposes, encompassing exchanges sponsored by institutions, governments and international agencies, and free movement. The collection features over 30 theoretically and empirically-based discussions of the meaning and key aspects of various forms of mobility as practiced in contemporary societies, and concludes with an exploration of the costs and benefits of moving abroad to individuals and societies at a time when the viability of free circulation is being called into question. The geographical scope of the book covers Europe, Asia, Australia and the Americas, and takes into account socio-economic and regional inequalities, as well as recent developments such as the refugee crisis, Brexit and the Covid-19 pandemic. The book integrates the fields of youth mobility and migration studies, creating opportunities for the establishment of a new paradigm for understanding the spatial circulation of youth and young adults in the twenty-first century.

Citizen Subject Étienne Balibar 2016-11-01 What can the universals of political philosophy offer to those who experience "the living paradox of an inegalitarian construction of egalitarian citizenship"? Citizen Subject is the summation of Étienne Balibar's career-long project to think the necessary and necessarily antagonistic relation between the categories of citizen and subject. In this magnum opus, the question of modernity is framed anew with special attention to the self-enunciation of the subject (in Descartes, Locke, Rousseau, and Derrida), the constitution of the community as "we" (in Hegel, Marx, and Tolstoy), and the aporia of the judgment of self and others (in Foucault, Freud, Kelsen, and Blanchot). After the "humanist controversy" that preoccupied twentieth-century philosophy, Citizen Subject proposes foundations for philosophical anthropology today, in terms of two contrary movements: the becoming-citizen of the subject and the becoming-subject of the citizen. The citizen-subject who is constituted in the claim to a "right to have rights" (Arendt) cannot exist without an underside that contests and defies it. He—or she, because Balibar is concerned throughout this volume with questions of sexual difference—figures not only the social relation but also the discontent or the uneasiness at the heart of this relation. The human can be instituted only if it betrays itself by upholding "anthropological differences" that impose normality and identity as conditions of belonging to the community. The violence of "civil" bourgeois universality, Balibar argues, is greater (and less legitimate, therefore less stable) than that of theological or cosmological universality. Right is thus founded on insubordination, and emancipation derives its force from otherness. Ultimately, Citizen Subject offers a revolutionary rewriting of the dialectic of universality and differences in the bourgeois epoch, revealing in the relationship between the common and the universal a political gap at the heart of the universal itself.

**Confini, movimenti, luoghi** Camilla Perrone 2019-06-18T00:00:00+02:00 Gli insediamenti urbani e territoriali stanno attraversando un periodo turbolento di cambiamenti materiali e immateriali, morfologici e sociali, tutti segnati da una progressiva erosione dei confini tra urbano e suburbano, tra centro e periferia, tra città e campagna, nonché da una crescente differenziazione (culturale, sociale, funzionale, simbolica) del territorio ex periferico che ha portato alla diffusione di stili di vita urbana a scala territoriale. Diventa doveroso quindi interrogarsi, e questo libro prova a farlo in un'articolata sequenza di saggi e contributi, sulle conseguenze della transizione in corso sulla forma e sul metabolismo dei territori e degli insediamenti urbani. Esistono ancora le città, secondo le modalità in cui siamo stati abituati tradizionalmente a definirle? Quale forma e quale metabolismo assumono i processi di urbanizzazione a scala regionale e planetaria? In che modo i cambiamenti climatici - e la ribellione della terra - agiscono sull'immenso lavoro di costruzione dei luoghi dell'abitare? Come continuare a garantire alle popolazioni il diritto alla città, al movimento, alla coesione sociale, alla giustizia spaziale? Come estendere questi diritti a tutti gli esseri viventi, anche oltre il perimetro delle esistenze umane? Come operare una ricostruzione decente dei luoghi di vita, in un processo di transizione che sta trasformando in profondità i sistemi insediativi? Il libro - che raccoglie i contributi della XXI Conferenza nazionale della Società italiana degli urbanisti - ruota intorno a questi interrogativi complessi, provando a suggerire progetti, strumenti di pianificazione e politiche di governo per le città e i territori in trasformazione, indicando, inoltre, alcune direzioni di cambiamento nel lavoro di progettisti, di pianificatori e di studiosi dell'urbano.

Vite lavorate Cristina Morini 2022-02-20T00:00:00+01:00 Questo libro sviluppa una riflessione che ha preso le mosse nell'era precaria della femminilizzazione del lavoro. Dopo una pandemia che ha reso evidente l'incompatibilità tra il capitalismo e il vivente, è necessario un aggiornamento sulla situazione del lavoro contemporaneo delle donne. Da lavoro precario, lavoro "ombra" a lavoro involontario. Da riproduzione gratuita a produzione sociale gratuita. Da un'economia libidinale a un'economia dell'interiorità, attraverso forme di dipendenza e di rapina dell'attenzione. Mentre aumentano i profitti e la povertà cresce, che fine fanno le vite, le relazioni, l'amore? Possono i nostri corpi indicarci come resistere alla smaterializzazione imposta dalla digitalizzazione, dalla paura, dal narcisismo imperante?

*Wars and Capital* Eric Alliez 2018-05-11 A critique of capital through the lens of war, and a critique of war through the lens of the revolution of 1968. "We are at war," declared the President of the French Republic on the evening of November 13, 2015. But what is this war, exactly? In *Wars and Capital*, Éric Alliez and Maurizio Lazzarato propose a counter-history of capitalism to recover the reality of the wars that are inflicted on us and denied to us. We experience not the ideal war of philosophers, but wars of class, race, sex, and gender; wars of civilization and the environment; wars of subjectivity that are raging within populations and that constitute the secret motor of liberal governmentality. By naming the enemy (refugees, migrants, Muslims), the new fascisms establish their hegemony on the processes of political subjectivation by reducing them to racist, sexist, and xenophobic slogans, fanning the flames of war among the poor and maintaining the total war philosophy of neoliberalism. Because war and fascism are the repressed elements of post-'68 thought, Alliez and Lazzarato not only read the history of capital through war but also read war itself through the strange revolution of '68, which made possible the passage from war in the singular to a plurality of wars—and

from wars to the construction of new war machines against contemporary financialization. It is a question of pushing “68 thought” beyond its own limits and redirecting it towards a new pragmatics of struggle linked to the continuous war of capital. It is especially important for us to prepare ourselves for the battles we will have to fight if we do not want to be always defeated.

**The Postdigital Membrane** Robert Pepperell 2003 Pepperell (an artist and author of *The post-human condition*) and Punt (a filmmaker who has previously researched 19th century technology) believe the "digital age" paradigm being applied to the new century has too many intellectual restrictions in its reductionist, on-off logic. Instead, they propose the metaphor of a living "postdigital" membrane to describe the dynamic and unpredictable flow between art, computing, philosophy, and science. "The power of the membrane metaphor," they write, "is its dual and contradictory function: like a transparent wall, it both connects and divides." They employ the metaphor here to explore how our understandings of imagination, technology, and human desire are changing in whatever one chooses to call this new era. Distributed by ISBS. c. Book News Inc. Neurocapitalism Giorgio Griziotti 2018-11-19 'Neurocapitalism' takes us on an extraordinarily original journey through the effects that cutting-edge technology has on cultural, anthropological, socio-economic and political dynamics.

**The Politics of Operations** Sandro Mezzadra 2019-03-08 In *The Politics of Operations* Sandro Mezzadra and Brett Neilson investigate how capital reshapes its relation with politics through operations that enable the extraction and exploitation of mineral resources, labor, data, and cultures. They show how capital—which they theorize as a direct political actor—operates through the logistical organization of relations between people, property, and objects as well as through the penetration of financialization into all realms of economic life. Mezzadra and Neilson present a capacious analysis of a wide range of issues, from racial capitalism, the convergence of neoliberalism and nationalism, and Marx's concept of aggregate capital to the financial crisis of 2008 and how colonialism, empire, and globalization have shaped the modern state since World War II. In so doing, they illustrate the distinctive rationality and logics of contemporary capitalism while calling for a politics based on collective institutions that exist outside the state.

**No-collar** Andrew Ross 2004 While the internet bubble has burst, the New Economy that the internet produced is still with us, along with the myth of a workplace built around more humane notions of how people work and spend their days in offices. *No-Collar* is the only close study of New Economy workplaces in their heyday. Andrew Ross, a renowned writer and scholar of American intellectual and social life, spent eighteen months deep inside Silicon Alley in residence at two prominent New Economy companies, Razorfish and 360hiphop, and interviewed a wide range of industry employees in other cities to write this remarkable book. Maverick in their organizations and permissive in their culture, these workplaces offered personal freedoms and rewards that were unheard of in corporate America. Employees feared they may never again enjoy such an irresistible work environment. Yet for every apparent benefit, there appeared to be a hidden cost: 70-hour workweeks, a lack of managerial protection, an oppressive shouldering of risk by employees, an illusory sense of power sharing, and no end of emotional churning. The industrialization of bohemia encouraged employees to think outside the box, but also allowed companies to claim their most free and creative thoughts and ideas. In these workplaces, Andrew Ross encountered a new kind of industrial personality, and emerged with a sobering lesson. Be careful what you wish for. When work becomes sufficiently humane, we tend to do far too much of it, and it usurps an unacceptable portion of our lives. He concludes that we should not have to choose between a personally gratifying and a just workplace, we should strive to enjoy both. Author note: Andrew Ross is Professor in the American Studies program at New York University. A writer for *Artforum*, *The Nation*, *The Village Voice*, and many other publications, he is the author or editor of thirteen books, including *The Celebration Chronicles*, *Real Love*, *The Chicago Gangster Theory of Life*, *Strange Weather*, *No Respect*, and, most recently, *Low Pay, High Profile: The Global Push for Fair Labor*.

*Capital and Language* Christian Marazzi 2008-09-12 "Capital and Language offers a new understanding of the current international economic stage and crucial post-Marxist guidance for confronting capitalism in its newest form. Capital and Language also provides a warning call to a Left still nostalgic for a Fordist construct-for a time before factory turned into office (and office into home), and before labor itself became linguistic." "Capital and Language focuses on the causes behind the international economic and financial depression of 2001, and on the primary instrument that the U.S. government has since been using to confront them: war. After mercantillism, industrialism, and the post-Fordist culmination of the New Economy, Marazzi points to capitalism's fourth stage: the "War Economy" that is presently upon us."--BOOK JACKET.

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