

Il Dito E La Luna Insegnamenti Dei Mistici Dellislam

The New Untouchables Nigel Harris 1995-12-31 This book puts immigration in the context of a new global economy, where increasing movement is vital if the West is to advance and the poor of the world are to grow richer. He argues that few of the fears about immigration are justified.

The Novellino of Masuccio Masuccio Salernitano 2013-09-01 Masuccio Salernitano (1410-1475), born Tommaso Guardati, was an Italian poet, best known for *Il Novellino*, a collection of 50 "novelle" or short stories, each prefaced by a letter of dedication to a famous person and with an epilogue containing the "moral" of the story.

Chiara Corbella Petrillo Simone Troisi 2015-09 Chiara Petrillo was seated in a wheel chair looking lovingly toward Jesus in the tabernacle. Her husband, Enrico, found the courage to ask her a question that he had been holding back. Thinking of Jesus's phrase, "my yoke is sweet and my burden is light," he asked: "Is this yoke, this cross, really sweet, as Jesus said?" A smile came across Chiara's face. She turned to her husband and said in a weak voice: "Yes, Enrico, it is very sweet." At 28 years old, Chiara passed away, her body ravaged by cancer. The emotional, physical, and spiritual trials of this young Italian mother are not uncommon. It was her joyful and loving response to each that led one cardinal to call her "a saint for our times." Chiara entrusted her first baby to the blessed Virgin, but felt as though this child was not hers to keep. Soon, it was revealed her daughter had life-threatening abnormalities. Despite universal pressure to abort, Chiara gave birth to a beautiful girl who died within the hour. A year later, the death of her second child came even more quickly. Yet God was preparing their hearts for more—more sorrow and more grace. While pregnant a third time, Chiara developed a malignant tumor. She refused to jeopardize the life of her unborn son by undergoing treatments during the pregnancy. Chiara waited until after Francesco was safely born, and then began the most intense treatments of radiation and chemotherapy, but it was soon clear that the cancer was terminal. Almost immediately after giving birth to Francesco, Chiara's tumor became terminal and caused her to lose the use of her right eye. Her body was tested, and so was her soul as she suffered through terrible dark nights. She said "yes" to everything God sent her way, becoming a true child of God. And as her days on earth came to an end, Enrico looked down on his wife and said, "If she is going to be with Someone who loves her more than I, why should I be upset?" Each saint has a special charisma, a particular facet of God that is reflected through her. Chiara's was to be a witness to joy in the face of great adversity, the kind which makes love overflow despite the sorrow from loss and death.

Sufism Frithjof Schuon 1981-01-01 "If thou wouldst reach the kernel", said Meister Eckhart, "thou must break the shell". Schuon offers us a penetrating discernment of both the obstacles presented by historical Sufism and the quintessential sufic doctrine which is fundamental and irrefutable, because it springs from the very nature of the pure Intellect. A useful guide to students of Sufism, revealing the metaphysical roots of Islam.

Occult Science Rudolf Steiner 2013-10-10 Written in 1909 (CW 13) An authorized translation of this classic work, re-edited, beautifully typeset and designed, from a professional publisher dedicated to high-quality editions of Rudolf Steiner's books and lectures. The Anthroposophy of Rudolf Steiner is not a theoretical system, but the results of research based on direct observation. As Steiner's research was so vast and conducted over such a long period of time, no single book can be said to contain the whole of his spiritual teaching. However, of all his books Occult Science comes closest. Steiner even referred to it as "an epitome of anthroposophic Spiritual Science." The book systematically presents the fundamental facts concerning the nature and constitution of the human being and, chronologically, the history of the universe and humankind. Whereas the findings of natural science are derived from observations made through the senses, the findings of Spiritual Science, or Anthroposophy, are "occult" inasmuch as they arise from direct observation of realities hidden to ordinary perception. And yet these elements of humanity and the universe form the foundation of the sense world. A substantial part of Occult Science is taken up with a description of the preliminary training needed to make such spiritual observations. Given his energetic involvement in practical initiatives and extensive lecturing, Steiner had little time to write books. Of those he did write, four titles form an indispensable introduction to his later teaching: *The Philosophy of Freedom* (CW 4); *Theosophy* (CW 9); *Knowledge of the Higher Worlds* (CW 10); and *Occult Science: An Outline* (CW 13). *Occult Science: An Outline* is a translation from German of *Die Geheimpwissenschaft im Umriss* (GA 13).

Sufis and Anti-Sufis Elizabeth Sirriyeh 2014-01-09 Despite its continuing appeal in the Muslim world, Sufism has faced fierce challenges in the last 250 years. This volume assesses the evolution of anti-Sufism since the middle of the eighteenth century and Sufi strategies for survival. It also considers the efforts of a few significant Muslim intellectuals to contemplate a future for a mystical approach to Islam without traditional Sufism. Many studies of Islam in the modern period have focused on the attempts of Muslim 'modernists' or 'fundamentalists' to come to terms with western modernity, and Sufis have often been marginalised in the process. Elizabeth Sirriyeh redresses this neglect by assigning to Sufism a central place in the broader history of Islam in the modern world and by examining how changing understandings of Sufism's role in modern conditions have affected Muslims of all shades of opinion.

The Zohar Michael Laitman 2009-01-01 The wisdom of Kabbalah teaches us how to perceive and live in the reality that spreads before us. It is a systematic method that has evolved over thousands of years, nurtured by individuals whose task was to ensure that the true wisdom would be given to those ready to receive it. The Book of Zohar (The Book of Radiance) is an ageless source of wisdom and the basis for all Kabbalistic literature. Since its appearance nearly 2,000 years ago, it has been the primary, and often only, source used by Kabbalists. Written in a unique and metaphorical language. The Book of Zohar enriches our understanding of reality and expands our worldview. However, this text should not be read in an ordinary fashion. We should patiently and repeatedly read and think about each sentence as we try to penetrate the author's feelings. We should read it slowly and try to extract the nuances of the text. Although the text deals with one subject only-how to relate to the Creator-it approaches it from different angles. This allows each of us to find the particular phrase or word that will carry us into the depths of this profound and timeless wisdom.

Uyghur Buddhist Literature Johan Elverskog 1997 This first volume of the Silk Roads Studies is a reference manual of the published Uyghur Buddhist literature. Uyghur Buddhist Literature creates a complete inventory of the published Uyghur Buddhist texts along with a bibliography of the pertinent scholarly literature. The work includes an introduction that outlines the history of the discovery of the Uyghur Buddhist Literature and a short history of the Buddhist Uyghurs and their translation activities. The survey of the literature itself is divided into six sections: (1) Non-Mahayana Texts, including Sutra, Vinaya, Abhidharma, Biographies of the Buddha (including Jatakas) and Avadana; (2) Mahayana Sutras; (3) Commentaries; (4) Chinese Apocrypha; (5) Tantric Texts (6) Other Buddhist Works. Included under each title of a text is a brief synopsis of the text and an explanation of the Uyghur manuscript, including where known: origin of translation, the translator and the place of translation, the place it was found, and any other interesting points. After this brief survey of the manuscript, the signature of the manuscript with references to the editions of the text is provided as well as additional references to the secondary literature. The survey concludes with an index to titles, translators, scribes and sponsors. This manual is an essential tool not only for specialists in the field of Altaic, especially Turcological or Monogolian, Iranological, Sinological or Buddhological Studies, but is also written for a larger public of students interested in Asian religions and cultural history in general. This book provides in a systematic and exhaustive way the most recent information on the places where the documents are kept, a synopsis of the text, editions and secondary literature.

Holy Anorexia Rudolph M. Bell 2014-05-09 Is there a resemblance between the contemporary anorexic teenager counting every calorie in her single-minded pursuit of thinness, and an ascetic medieval saint examining her every desire? Rudolph M. Bell suggests that the answer is yes. "Everyone interested in anorexia nervosa . . . should skim this book or study it. It will make you realize how dependent upon culture the definition of disease is. I will never look at an anorexic patient in the same way again."—Howard Spiro, M.D., Gastroenterology "[This] book is a first-class social history and is

well-documented both in its historical and scientific portions."—Vern L. Bullough, *American Historical Review* "A significant contribution to revisionist history, which re-examines events in light of feminist thought. . . . Bell is particularly skillful in describing behavior within its time and culture, which would be bizarre by today's norms, without reducing it to the pathological."—Mary Lassance Parthun, *Toronto Globe and Mail* "Bell is both enlightened and convincing. His book is impressively researched, easy to read, and utterly fascinating."—Sheila MacLeod, *New Statesman*

Knowledge of the Higher Worlds and Its Attainment Rudolf Steiner 2013-01-25 "Knowledge Of the Higher Worlds And Its Attainment" was originally published in 1938. This inspiring book by Rudolf Steiner offers a wealth of knowledge on the path of esoteric initiation. Included is much information on the higher body, higher planes of existence, and the spiritual encounter with the 'Guardians of the Threshold', as well as basic information on the mystical belief system. This book would be an excellent addition to the bookshelf of anyone with an interest in the subject. Contents Include : How is Knowledge of the Higher World Attained?; The Stages of Initiation; Some Practical Aspects; The Conditions of Esoteric Training; Some Results of Initiation; The Transformation of Dream Life; The Continuity of Consciousness; The Partition of Human Personality During Spiritual Training; The Guardian of the Threshold; The Great or Second Guardian of the Threshold. Many vintage books such as this are increasingly scarce and expensive. It is with this in mind that we are republishing this volume now in an affordable, modern, high-quality edition complete with a specially-commissioned new biography of the author.

The Complete Prophecies of Nostradamus Nostradamus 2013-01-03 Here are the complete prophecies of Nostradamus. Nostradamus is the best known and most accurate mystic and seer of all times. There are those who say that he predicted Napoleon and even the attack on the World Trade Center. Read the prophecies and judge for yourself.

The History of Religions Mircea Eliade 1959

Mundus Imaginalis Henry Corbin 1976

Traduzione di A presença dos dias / La presenza dei giorni Adalberto Alves 2022-10-14 Adalberto Alves è un poeta, traduttore e saggista arabista portoghese di fama internazionale e autore di una vasta opera letteraria. La raccolta di aforismi A presença dos dias/La presenza dei giorni qui presentata per la prima volta in traduzione italiana, è una delle sue opere più affascinanti per coloro che vogliono addentrarsi nel mondo filosofico orientale e occidentale di Adalberto Alves.

The Sibylline Oracles (Annotated Edition) Milton S. Terry 2012 This is the extended and annotated edition including * an extensive annotation of almost 10.000 words about the oracles in religion * an interactive table-of-contents * perfect formatting for electronic reading devices THE Sibyls occupy a conspicuous place in the traditions and history of ancient Greece and Rome. Their fame was spread abroad long before the beginning of the Christian era. Heraclitus of Ephesus, five centuries before Christ, compared himself to the Sibyl "who, speaking with inspired mouth, without a smile, without ornament, and without perfume, penetrates through centuries by the power of the gods." The ancient traditions vary in reporting the number and the names of these weird prophetesses, and much of what has been handed down to us is legendary. But whatever opinion one may hold respecting the various legends, there can be little doubt that a collection of Sibylline Oracles was at one time preserved at Rome. There are, moreover, various oracles, purporting to have been written by ancient Sibyls, found in the writings of Pausanias, Plutarch, Livy, and in other Greek and Latin authors. Whether any of these citations formed a portion of the Sibylline books once kept in Rome we cannot now determine; but the Roman capitol was destroyed by fire in the time of Sulla (B. C. 84), and again in the time of Vespasian (A. D. 69), and whatever books were at those dates kept therein doubtless perished in the flames. It is said by some of the ancients that a subsequent collection of oracles was made, but, if so, there is now no certainty that any fragments of them remain.

Obsolete Objects in the Literary Imagination Francesco Orlando 2008-10-01 Translated here into English for the first time is a monumental work of literary history and criticism comparable in scope and achievement to Eric Auerbach's *Mimesis*. Italian critic Francesco Orlando explores Western literature's obsession with outmoded and nonfunctional objects (ruins, obsolete machinery, broken things, trash, etc.). Combining the insights of psychoanalysis and literary-political history, Orlando traces this obsession to a turning point in history, at the end of eighteenth-century industrialization, when the functional becomes the dominant value of Western culture. Roaming through every genre and much of the history of Western literature, the author identifies distinct categories into which obsolete images can be classified and provides myriad examples. The function of literature, he concludes, is to remind us of what we have lost and what we are losing as we rush toward the future.

The Mystery Beyond Bede Griffiths 1997

Il dito e la luna. Insegnamenti dei mistici dell'Islam Gianluca Magi 2007

Dante and Islam Jan M. Ziolkowski 2014-12-01 Dante put Muhammad in one of the lowest circles of Hell. At the same time, the medieval Christian poet placed several Islamic philosophers much more honorably in Limbo. Furthermore, it has long been suggested that for much of the basic framework of the *Divine Comedy* Dante was indebted to apocryphal traditions about a "night journey" taken by Muhammad. Dante scholars have increasingly returned to the question of Islam to explore the often surprising encounters among religious traditions that the Middle Ages afforded. This collection of essays works through what was known of the Qur'an and of Islamic philosophy and science in Dante's day and explores the bases for Dante's images of Muhammad and Ali. It further compels us to look at key instances of engagement among Muslims, Jews, and Christians.

Essays in Zen Buddhism Daisetz Teitaro Suzuki 1927

La Scuola di Ambra Luisa Franchina 2022-04-30 I misteri della vita, il senso della nostra esistenza, l'evoluzione dell'anima verso il bene. Ecco alcuni argomenti affrontati da questo romanzo in una forma innovativa e inedita, ripercorrendo le vite precedenti e future della protagonista attraverso ipnosi regressive verso le sue reincarnazioni. Seguendo le avventure delle metempsicosi troviamo le risposte ad alcuni misteri della presenza dell'uomo su questo pianeta e scopriamo alcuni metodi per comprendere il cammino evolutivo dell'anima e della coscienza di ciascun individuo. Nel 1498 d.C., per esempio, la protagonista si ritrova nei panni di Silvestro Maruffi, che finì sul rogo con Savonarola, mentre scopre che nel 1785 d.C. era un guerriero nella corte di Qianlong o che nel 620 d.C. era un eremita animista tra i monti dell'odierno Laddak. Luisa Franchina è ingegnere elettronico con dottorato e post dottorato di ricerca in ingegneria elettronica (Università di Roma la Sapienza) e master in geopolitica (IASD) del Centro Alti Studi Difesa. Ha conseguito la qualifica militare di esperto CBRN (Chimico Biologico Radiologico e Nucleare) presso la Scuola Militare di Rieti. Ha lavorato come ricercatore in alcune università estere (in Sud America e in Asia) e come consulente in Spagna. È stata Direttore Generale dell'Istituto Superiore delle Comunicazioni e delle Tecnologie dell'Informazione nel Ministero delle Comunicazioni (2003-2006), Direttore Generale del Nucleo Operativo per gli attentati nucleari, biologici, chimici e radiologici nel Dipartimento della Protezione Civile della Presidenza del Consiglio dei Ministri (2006-2010) e Direttore Generale della Segreteria per le Infrastrutture Critiche nella Presidenza del Consiglio dei Ministri (2010-2013). Attualmente ha fondato un'azienda che eroga servizi di gestione del rischio e gestione dell'informazione. Docente in temi di sicurezza presso master specialistici di alcune università tra le quali Sapienza, Tor Vergata, Roma 3, SIOI, Campus Biomedico, Università di Milano, Università San Raffaele. Ha pubblicato numerosi articoli e libri su temi di elettronica, gestione del rischio e protezione delle infrastrutture critiche.

The Ocean and the Boy Giuseppe Conte 1997 Born in Imperia in 1945, Giuseppe Conte is one of the most important and powerful voices in Italian literature today. A talented and versatile writer, he has published numerous books of poetry, novels, criticism, essays, and plays. He has received major literary prizes (including the Premio Montale) and has translated into Italian the works of Shelley, D.H. Lawrence and Walt Whitman. He has traveled extensively, has visited the United States to present his poetry, and now lives in Imperia, Italy, and in Nice, France. *The Ocean and the Boy*, Conte's first full-length book of poetry, is written in an intensely personal style, fusing myth and everyday reality. In this dual-language edition, the first English translation of a complete poetry book by Conte, the editor-translator, Italian-born poet Laura Stortoni, has included a translator's note, biographical and bibliographical data, endnotes and an introduction by Italo Calvino.

A Sufi Saint of the Twentieth Century: Shaikh Ahmad Al-'Alawī Martin Lings 1971

The Buddhist Concept of Hell Daigan Matsunaga 1971 "The first half of the book studies the development of hell as a philosophical concept from Early Buddhism through the Madhhyamika and Vijnānavāda schools. The second half, based upon the Saddharmasmṛtyupasthānasūtra, presents an

analysis of the eight symbolic Buddhist hells as a journey into self-reflection."--Jacket.

Historical Atlas of Medieval Music Vera Minazzi 2020-11-03 Music is rooted in the heart of Western culture. The absence of music from the usual publications of medieval history and history of art of the Middle Ages is understandable, considering the rarity of sources. And yet, throughout the last decades, an intense activity of historico-musicological research has been carried out internationally by a select group of specialized scholars. The ambitious goal of this work is to set medieval music within its historical and cultural context and to provide readers interested in different disciplines with an overall picture of music in the Middle Ages; multi-faceted, enjoyable, yet scientifically rigorous. To achieve this goal, the most prominent scholars of medieval musicology were invited to participate, along with archaeologists, experts of acoustics and architecture, historians and philosophers of medieval thought. The volume offers exceptional iconography and several maps, to accompany the reader in a fascinating journey through a network of places, cultural influences, rituals and themes.

The Secret Language of Dante Alighieri Luigi Valli 2021-04-11 From that long investigation of mine the conclusions that I summarize and explain in this book arose and which, I will say immediately, are the following: It is true that the poetry of the "Fedeli d'Amore", especially that of Dante and his most immediate predecessors, of the his contemporaries and his successors, is written in a secret jargon for which at least thirty words (Rossetti had already pointed out some, deceiving himself about others) constantly have, in addition to the apparent meaning concerning love matter, a second and sometimes also a third conventional meaning, concerning the ideas of an initiatory doctrine and the life of a group of initiates. These words are precisely those that with exasperating monotony fill the lines of these "Faithful", very often presenting nonsense in the literal plane, namely: love, madonna, death, life, women, madness and madness, cold, gaiety, gravity, boredom, nature, weep, stone, rose, flower, source, greeting, wild, shame and others of less frequent use. It is true that all the women of the dolce stil novo are in reality one woman and that is the holy Wisdom, which in the special use of the dolce stil novo conventionally takes a different name for each different lover and is called Beatrice for Dante, Giovanna for Guido Cavalcanti, Lagaia for Lapo Gianni, Selvaggia for Cino and so on. And since, as I said above, the doctrine cultivated by a sect and the sect itself are confused under the same designation, these women also serve to designate the sect of the "Fedeli d'Amore". Dante's Vita Nuova is all written in this jargon: it is all symbolic from the first to the last word and concerns the initiatory life of Dante and his relations not with the wife of Simone de' Bardi, but with the Holy Wisdom and with the group that cultivated it. Therefore the Beatrice of the New Life does not differ substantially from the one who appears triumphant on the chariot of the Church in the apocalyptic vision of the Divine Comedy. The darkest poems of the "Fedeli d'Amore" and especially Dante's obscure songs, over which those who were ignorant of the jargon have struggled in vain, read according to the jargon, melt their clarity, coherence, unsuspected depth. Not only that, but with the knowledge of the secret meaning of these few words of jargon, they clear up in our eyes and completely transform into their spirit, other very obscure works by Dante's contemporaries, such as the Documents of love by Francesco da Barberino, the Intelligence by Dino Compagni, the Acerba by Cecco d'Ascoli, works which, while differing outwardly from the love poetry of the sweet styl novo are informed by the same profound mystical spirit, by the same secret doctrine, they come out, in other words, from the bosom of the same sect. These poems, once translated into their real meaning with the key of jargon, in place of that vague, stylized, monotonous, cold, artificial love, which they almost always show according to the letter, reveal to us an intense and deep life of love. For a mystical idea, considered the true essence of Catholic revelation, of a struggle for it, against the carnal and corrupt Church, conventionally called "Death" or "the Stone" and which is depicted as an opponent of the sect of the "Fedeli d'Amore" and as a concealer of that holy Wisdom that the "Fedeli d'Amore" pursue under the figure of the woman; they reveal to us a series of mystical kidnappings, of cries invoking help against the persecutions and threats of adversaries, of excitements with which the followers comfort each other to remain faithful to the holy idea, and other very high and very deep things, before which the fictitious love poem, which is on the surface, falls, and almost always without our regret, like a very insignificant rind, leaving us astonished that we could have believed that all this was really love poetry.

Pasolini Requiem Barth David Schwartz 1995 Riveting, obsessive, impassioned, and scandalous, here is a major biography of one of the great Renaissance men of the 20th century. Pier Paolo Pasolini was uncompromising, homosexual, anti-Fascist, anti-Communist, anti-clerical, even as he yielded to his callings as world-renowned novelist (*A Violent Life*, *The Ragazzi*), poet, polemicist, and filmmaker. Photographs. Advertising.

Design della mente Paolo Bottazzini 2014-11-09T00:00:00+01:00 La rivoluzione digitale ha messo a nostra disposizione enormi masse di dati, i big data, potenzialmente utilissimi per svariati compiti, ma perfettamente inutili se non si hanno a disposizione gli strumenti giusti per indagarli e comunicare in modo efficace quanto si è scoperto. L'infografica, argomento di questo libro, è appunto l'arte di scavare nella grande massa dei dati per raggiungere intuizioni e conclusioni originali altrimenti impossibili, quindi esporle nel modo più semplice e chiaro al proprio pubblico. Ricco di case history e di esempi pratici, con una veste grafica raffinata che lo rende comodo e gradevole da leggere, questo è un libro prezioso per professionisti, manager, politici, giornalisti, agenzie di marketing e comunicazione, che troveranno strumenti indispensabili per comprendere meglio il mondo attuale e costruire strategie vincenti nella propria arena di competizione.

The Hajj F. E. Peters 1996-01-11 This collection of first hand accounts of travellers on Muslim pilgrimages provides a literary history of the central ritual of Islam, from its remote pre-Islamic origins to the end of the Hashimite Kingdom of the Hijaz in 1926.

Essay on the Origins of the Technical Language of Islamic Mysticism Louis Massignon 1997 This English edition of Massignon's philological work on the origins of the technical language of Islamic mysticism incorporates the corrections from 1954 edition and updated references. It concentrates on the development of the words used by 10th-century mystic and poet al-Hallaj.

Studies in Hinduism René Guénon 2001 A study of various aspects of the traditional metaphysical doctrines of the Hindu Tradition, along with extensive book and article reviews

Revolt Against the Modern World Julius Evola 2018-07-13 With unflinching gaze and uncompromising intensity Julius Evola analyzes the spiritual and cultural malaise at the heart of Western civilization and all that passes for progress in the modern world. As a gadfly, Evola spares no one and nothing in his survey of what we have lost and where we are headed. At turns prophetic and provocative, *Revolt against the Modern World* outlines a profound metaphysics of history and demonstrates how and why we have lost contact with the transcendent dimension of being. The revolt advocated by Evola does not resemble the familiar protests of either liberals or conservatives. His criticisms are not limited to exposing the mindless nature of consumerism, the march of progress, the rise of technocracy, or the dominance of unalloyed individualism, although these and other subjects come under his scrutiny. Rather, he attempts to trace in space and time the remote causes and processes that have exercised corrosive influence on what he considers to be the higher values, ideals, beliefs, and codes of conduct--the world of Tradition--that are at the foundation of Western civilization and described in the myths and sacred literature of the Indo-Europeans. Agreeing with the Hindu philosophers that history is the movement of huge cycles and that we are now in the Kali Yuga, the age of dissolution and decadence, Evola finds revolt to be the only logical response for those who oppose the materialism and ritualized meaninglessness of life in the twentieth century. Through a sweeping study of the structures, myths, beliefs, and spiritual traditions of the major Western civilizations, the author compares the characteristics of the modern world with those of traditional societies. The domains explored include politics, law, the rise and fall of empires, the history of the Church, the doctrine of the two natures, life and death, social institutions and the caste system, the limits of racial theories, capitalism and communism, relations between the sexes, and the meaning of warriorhood. At every turn Evola challenges the reader's most cherished assumptions about fundamental aspects of modern life. A controversial scholar, philosopher, and social thinker, JULIUS EVOLA (1898-1974) has only recently become known to more than a handful of English-speaking readers. An authority on the world's esoteric traditions, Evola wrote extensively on ancient civilizations and the world of Tradition in both East and West. Other books by Evola published by Inner Traditions include *Eros and the Mysteries of Love*, *The Yoga of Power*, *The Hermetic Tradition*, and *The Doctrine of Awakening*.

Creative Imagination in the Sufism of Ibn Arabi Henry Corbin 2014-07-14 A penetrating analysis of the life and doctrines of the Spanish-born Arab theologian. Originally published in 1969. The Princeton Legacy Library uses the latest print-on-demand technology to again make available previously out-of-print books from the distinguished backlist of Princeton University Press. These editions preserve the original texts of these important books

while presenting them in durable paperback and hardcover editions. The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905.

Memories of Class Zygmunt Bauman 1982

Persian Letters Baron Charles De Secondat Montesquieu, Bar 2020-03-13 Immensely popular throughout France and Europe upon its first publication in 1721, "Persian Letters" exemplifies the spirit of eighteenth-century libertinism and Enlightenment. Written by Charles de Montesquieu, this epistolary novel is told through a collection of letters and recounts the observations and experiences of two Persian noblemen traveling through France. The various writers of the letters are astute observers and this satirical story of eighteenth-century French society touches on fundamental questions of human nature, the manners and flirtations of polite society, attitudes on morality, the structures of power, and the hypocrisy of religion. Montesquieu's subtle, witty criticisms of government and social customs are softened through the lens of his central character, Usbek, a young courtier who has travelled to Europe to escape persecution along with Rica, his good-humored travel companion. This brilliant work is a colorful interpretation of early eighteenth-century society as well as an enduring exploration of morality and societal customs in an increasingly modern world. This edition is printed on premium acid-free paper.

Sufi Essays Seyyed Hossein Nasr 1991-10-30 In this compact volume, Seyyed Hossein Nasr, the renowned Islamic scholar, combines his research into Sufi doctrine and history with a rich account of the spiritual and metaphysical significance of Sufism as a living tradition. In an original discussion, unlike anything that has appeared before in studies of Sufism, the author places special accent on the pertinence of Sufi teachings to the most acute contemporary problems. Thus, this book answers ideally the present need for a lucid, succinct presentation of the principal aspects of Sufism coupled with a bold statement of its relevance for such modern problems as comparative religious study, ecology, and the apparent spiritual poverty of the contemporary world. This new edition is revised and expanded to include a new preface and new chapter entitled "From Poem to Narrative in Sufism."

Wonders of the Heart Ghazzālī 2007

The Concept of Sainthood in Early Islamic Mysticism John O'Kane 2013-09-13 This book provides translations of the earliest Arabic autobiography and the earliest theoretical explanation of the psychic development and powers of an Islamic holy man (Saint, Friend of God).

The Divine Sarah Arthur Gold 1991 Uncorrected proof.

The Land of Remorse Ernesto De Martino 2005 Anthropological view of the phenomenon of tarantism in Southern Italy ; dance, music and colours combined in a ritual to exorcise the victim of a mythical tarantula.

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